

**CERTIFICATE OF ACCURACY & MAPPING - SURVEYOR CERTIFICATE I**

I, THE UNDERSIGNED, CERTIFY THAT THIS SURVEY WAS OBTAINED BY ME OR UNDER MY SUPERVISION FROM AN ACCURATE SURVEY MADE BY ME OR MADE UNDER MY SUPERVISION. I HAVE BEEN A LICENSED SURVEYOR IN NORTH CAROLINA SINCE 1988. THE SURVEY WAS MADE IN ACCORDANCE WITH THE SURVEYING ACT OF 1978 AND THE RULES AND REGULATIONS OF THE BOARD OF SURVEYING AND MAPPING. THE SURVEYING ACT OF 1978 AND THE RULES AND REGULATIONS OF THE BOARD OF SURVEYING AND MAPPING ARE HEREBY REFERRED TO AS THE SURVEYING ACT. THE SURVEYING ACT IS HEREBY REFERRED TO AS THE SURVEYING ACT. THE SURVEYING ACT IS HEREBY REFERRED TO AS THE SURVEYING ACT.

**W. S. WILKINSON**  
 PROFESSIONAL LAND SURVEYOR (L-5918)  
 7-8-15



**CERTIFICATE OF OWNERSHIP AND DEDICATION**  
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 SIGNATURE TOP SAIL, LTD.  
 DEB SIGNATURE TOP SAIL, LTD. PARTNERSHIP  
 BY SIGNATURE TOP SAIL, LTD. - GENERAL PARTNER  
 MICHAEL H. FOLK - MANAGER

OWNER SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
 OWNER TITLE (PRINT) \_\_\_\_\_ DATE \_\_\_\_\_

**CERTIFICATE OF REGISTRATION BY THE REGISTER OF DEEDS**  
 PENDER COUNTY, NORTH CAROLINA  
 FILED FOR REGISTRATION ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ AT \_\_\_\_\_ AND DULY RECORDED IN MAP BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
 REGISTER OF DEEDS \_\_\_\_\_ DATE \_\_\_\_\_

**NEW 6' PEDESTRIAN EASEMENT CURVE TABLE**

CHORD	BEARING	RADIUS	LENGTH	CHORD
C90	21.00°	50.00'	57.45101E	22.89'
C49	21.04°	100.00'	108.91040E	20.08'

**NOTE**

THE SOLE PURPOSE OF THIS PLAT IS TO CREATE AN ADDITIONAL 5' PRIVATE SEWER EASEMENT ACROSS LOTS 44-48, A 10' PRIVATE SEWER EASEMENT ON LOT 84, A 10' PRIVATE SEWER EASEMENT THROUGH THE FUTURE DEVELOPMENT AREA, A 6' PEDESTRIAN EASEMENT AT TOPSAIL GREENS DRIVE, AND A 6' PEDESTRIAN EASEMENT THROUGH LOTS S2-R AND S3-R. ALL LOTS AND ROADS SHOWN HEREON ORIGINALLY RECORDED IN MAP BOOK: 57, PAGES: 145 AND 146, AND NO CHANGES TO THE LOTS OR ROADWAYS HAVE BEEN MADE OR ARE INTENDED ON THIS PLAT.

**SPECIAL NOTE**  
 THIS SURVEY WAS MADE FOR THE PURPOSE OF BUILDING DEVELOPMENT UNLESS A DIFFERENT PURPOSE IS SPECIFICALLY STATED. THIS SURVEY WAS MADE BY THE PENDER COUNTY ENVIRONMENTAL HEALTH DEPARTMENT, OR APPROPRIATE STATE AGENCY.

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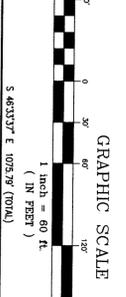
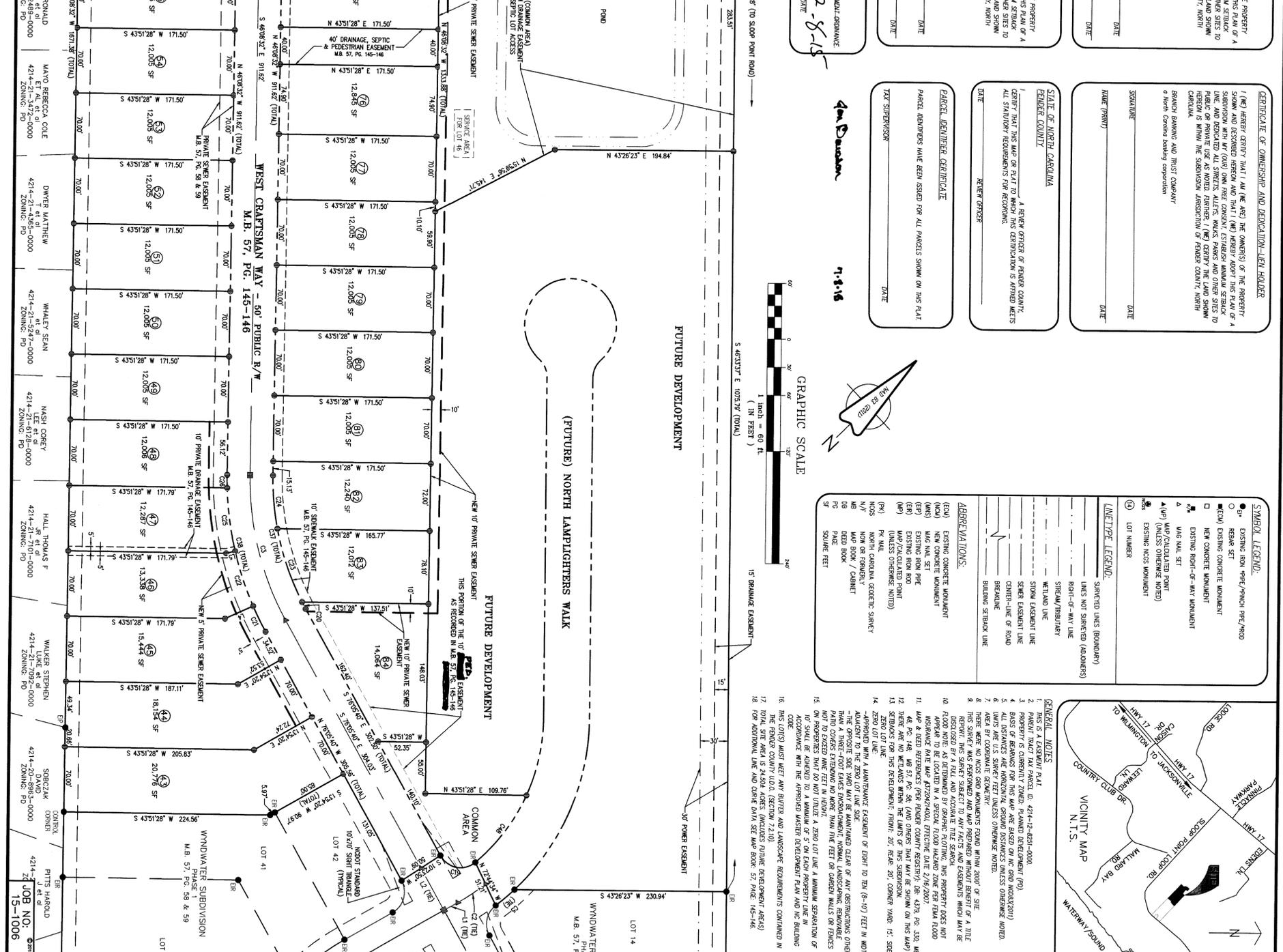
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**SYMBOL LEGEND:**

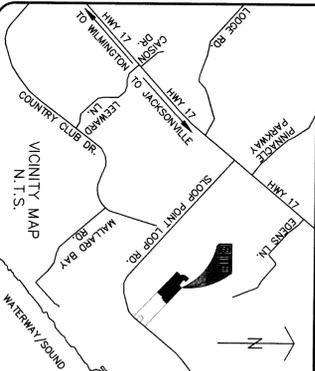
- EXISTING IRON NAIL/PINCH PILE/POLE
- BRASS SET
- EXISTING CONCRETE MONUMENT
- NEW CONCRETE MONUMENT
- ▲ EXISTING RIGHT-OF-WAY MONUMENT
- ▲ NEW CONCRETE MONUMENT
- ▲ (UNLESS OTHERWISE NOTED)
- ▲ EXISTING WOOD MONUMENT
- LOT NUMBER

**LINE/TYPE LEGEND:**

- SHARED LINES (BOUNDARY)
- LINES NOT SHARED (ADJACENTS)
- RIGHT-OF-WAY LINE
- STREAM/TERRACE
- WETLAND LINE
- SEWER EASEMENT LINE
- CENTER-LINE OF ROAD
- BOUNDARY
- BALDING STAKE LINE

**ABBREVIATIONS:**

- (CON) EXISTING CONCRETE MONUMENT
- (W) WOOD MONUMENT
- (BR) BRASS SET
- (IR) EXISTING IRON NAIL/PINCH PILE
- (R) RIGHT-OF-WAY MONUMENT
- (N) NEW CONCRETE MONUMENT
- (U) UNLESS OTHERWISE NOTED
- (P) PENDER COUNTY REGISTERED SURVEY
- (M) MAP BOOK
- (B) DEED BOOK
- (C) CHAIN
- (F) FENCE
- (S) SQUARE FEET



- GENERAL NOTES:**
- THIS IS A EASEMENT PLAT.
  - PROPERTY TAX PARCEL ID: 4214-22-4281-0000.
  - PROPERTY IS CURRENTLY ZONED PLANNED DEVELOPMENT (PD).
  - BASES OF BEARINGS FOR THIS MAP ARE BASED ON NAD 83 (NAD 2011).
  - UNITS ARE U.S. SURVEY FEET UNLESS OTHERWISE NOTED.
  - AREA BY COMBINATION OF COURTESY.
  - THERE WERE NO WOOD MONUMENTS FOUND WITHIN 200' OF SITE.
  - REPORT THIS SURVEY SUBJECT TO ANY PREVIOUS SURVEYS WHICH MAY BE DISCLOSED BY A FILL AND ACQUIRE TITLE SEARCH.
  - FLOOD NOTE: AS DETERMINED BY GRAPHIC FLOOD ZONING, THIS PROPERTY DOES NOT APPEAR TO BE LOCATED IN A SPECIAL FLOOD HAZARD ZONE PER FEMA FLOOD MAPS.
  - MAP & DEED REFERENCES: PENDER COUNTY RESOLUTION # 2007-037, PG. 133, 148.
  - 48, PG. 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200.
  - STAKEBOOKS FOR THIS DEVELOPMENT: FRONT: 20' REAR: 20' CORNER: 15' SIDE: 15' ZERO LOT LINE.
  - APPROVED WITH A MAINTENANCE EASEMENT OF EIGHT (8'-0") FEET IN WIDTH ADJACENT TO THE ZERO LOT LINE. SEE MAP BOOK 57, PAGE 145-146.
  - THE OPPOSITE SIDE MAY BE MAINTAINED CLEAR OF ANY OBSTRUCTIONS OTHER THAN PAID COVERS EXTENDING NO MORE THAN THE FEET OR GARDEN WALLS OR FENCES NOT TO EXCEED ONE FEET IN HEIGHT.
  - ON PROPERTIES THAT DO NOT OUTLINE A ZERO LOT LINE A MINIMUM SEPARATION OF FIVE (5) FEET SHALL BE MAINTAINED BETWEEN THE PROPERTIES AND THE BOUNDING CODE.
  - THIS PLAT MUST MEET ANY BARRIER AND LANDSCAPE REQUIREMENTS CONTAINED IN THE PENDER COUNTY U.L.O. (SECTION 7.2.10).
  - THE STATE AGENCIES ARE 3400 AGES (INCLUDES OTHER DEVELOPMENT AREAS) 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.