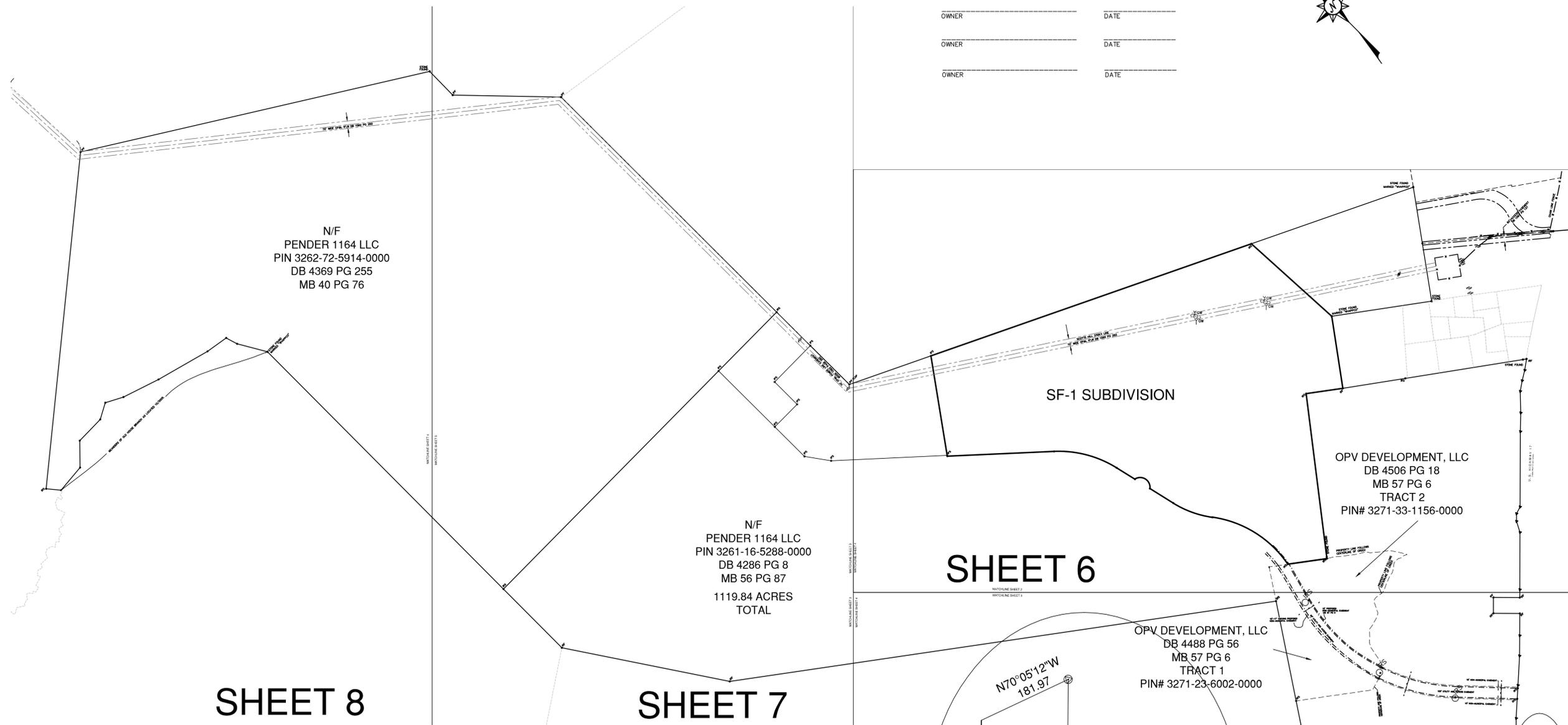
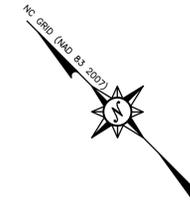


CERTIFICATE OF OWNERSHIP, DEDICATION AND JURISDICTION

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) OWN FREE CONSENT AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, CONSERVATION SPACE AND OTHER AREAS TO PUBLIC OR PRIVATE USE AS NOTED. FURTHER, I (WE) CERTIFY THE LAND AS SHOWN HEREON IS LOCATED WITHIN THE SUBDIVISION JURISDICTION OF PENDER COUNTY.

OWNER _____ DATE _____
 OWNER _____ DATE _____
 OWNER _____ DATE _____



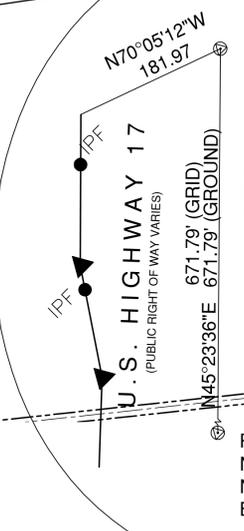
N/F
 PENDER 1164 LLC
 PIN 3262-72-5914-0000
 DB 4369 PG 255
 MB 40 PG 76

N/F
 PENDER 1164 LLC
 PIN 3261-16-5288-0000
 DB 4286 PG 8
 MB 56 PG 87
 1119.84 ACRES
 TOTAL

OPV DEVELOPMENT, LLC
 DB 4506 PG 18
 MB 57 PG 6
 TRACT 2
 PIN# 3271-33-1156-0000

OPV DEVELOPMENT, LLC
 DB 4488 PG 56
 MB 57 PG 6
 TRACT 1
 PIN# 3271-23-6002-0000

BLAKES OF SCOTTS HILL, LLC
 DB 3375 PG 179
 MB 57 PG 6
 PIN# 3271-94-4437-0000



RBC #3
 NC GRID NAD83/2007
 N 210713.39
 E 2373208.10

RBC #4 (GPS)
 NC GRID NAD83/2007
 N 210241.58
 E 2372729.80

- NOTES:
- ALL DISTANCES ARE HORIZONTAL GROUND IN U.S. SURVEY FEET UNLESS OTHERWISE SHOWN.
 - BEARINGS BASED ON NC GRID NAD83/2007.
 - REFERENCES: THIS IS A COMPILATION OF SURVEYS BASED ON MAPS BY MICHAEL N. UNDERWOOD MB 56 PG 87, JACK G. STOCKS MB 40 PG 76, DANFORD & BRISTOW LAND SURVEYING TITLED "SURVEY FOR HENRY BLAKE, II, DATED MAY 17, 2006" (UNRECORDED), MCKIM & CREED MB 57 PG 6 AND MB 57 PG 1 DATE OF FIELD SURVEY: OCTOBER 17, 2014.
 - SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP, TITLE EVIDENCE, OR ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.
 - UNDERGROUND UTILITIES ARE SHOWN ONLY WHERE ABOVEGROUND SERVICES WERE VISIBLE.
 - SUBSURFACE AND ENVIRONMENTAL CONDITIONS WERE NOT EXAMINED OR CONSIDERED AS A PART OF THIS SURVEY. NO STATEMENT IS MADE CONCERNING THE EXISTENCE OF UNDERGROUND OR OVERHEAD CONTAINERS OR FACILITIES THAT MAY AFFECT THE USE OR DEVELOPMENT OF THIS TRACT.
 - SUBJECT TO ALL EASEMENTS, RIGHT OF WAYS, AND OR ENCUMBRANCES THAT MAY AFFECT THIS PROPERTY.
 - THIS PROPERTY LIES IN ZONE X (AREAS OUTSIDE THE 2% ANNUAL CHANCE FLOODPLAIN), ALL AS SCALED FROM FIRM MAP PANEL 3271 MAP NUMBER 37203271000, EFFECTIVE DATE FEBRUARY 16, 2007.
 - GPS USED TO ESTABLISH CONTROL AND TIE FOR SITE.
- THAT THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

SHEET 8

SHEET 7

SHEET 6

SHEET 5
 OVERALL NOT TO SCALE

INSET REPRESENTS THE TIE TO GRID AND MONUMENTATION DATA.

LEGEND

- = REBAR & CAP
- = RIGHT OF WAY MONUMENT
- = STONE/CONCRETE MONUMENT
- = IRON ROD FOUND
- = IRON ROD SET (5/8" REBAR)
- = IRON PIPE SET
- = IRON PIPE FOUND
- = CALCULATED POINT
- = RIGHT OF WAY
- = DEED BOOK
- = MAP BOOK
- = PAGE
- = NOW/FORMERLY

CERTIFICATE OF FINAL PLAT APPROVAL

FINAL PLAT APPROVED UNDER THE PENDER COUNTY UNIFIED DEVELOPMENT ORDINANCE:

PLANNING DIRECTOR _____ DATE _____

PARCEL IDENTIFIER CERTIFICATE

PARCEL IDENTIFIERS HAVE BEEN ISSUED FOR ALL PARCELS SHOWN ON THIS PLAT.

TAX SUPERVISOR _____ DATE _____

REV. NO.	DESCRIPTIONS	DATE
1	BLAKE FARM SF-1 - PHASE 1B, 2, and 3 (LOTS 86255) SUBMITTAL TO PENDER TIC AND PERMITTING AGENCIES	05/13/2016

FINAL PLANS - DO NOT USE FOR CONSTRUCTION



MCKIM & CREED
 243 North Front Street
 Wilmington, North Carolina 28401
 Phone: (910)343-1048, Fax: (910)251-8282
 NC LIC. No. F-1222
 www.mckimcreed.com

Trask Land
 CO INC
 1202 Eastwood Road
 Wilmington, NC 28403
 (910) 799-8755



BLAKE FARM SF-1 SUBDIVISION
 TOPSAIL TOWNSHIP
 PENDER COUNTY NORTH CAROLINA
BOUNDARY COMPILATION MAP
 DATE OF FIELD SURVEY: OCTOBER 17, 2014

DATE:	13 MAY 2016
MCE PROJ. #	06525-0004
DRAWN	RMC, MAB, CDN
DESIGNED	RMC, MAB, CDN
CHECKED	RMC, RAM, NJL
PROJ. MGR.	RMC

SCALE	MAC FILE NUMBER
HORIZONTAL: NTS	CB101
VERTICAL: N/A	DRAWING NUMBER
	4
STATUS: FINAL PLANS NOT FOR CONSTRUCTION	REVISION: A

S:\52520004\05_Drawing\05_Drawing\05_Phaser IB, 2, 3 Cons DINGS\05_10_065250004.dwg, 5/13/2016 1:55:58 PM, tabcwm1, 1, 1