

# Pender County Planning and Community Development

## Planning Division

805 S. Walker Street  
PO Box 1519  
Burgaw, NC 28425



Phone: 910-259-1202

Fax: 910-259-1295

[www.pendercountync.gov](http://www.pendercountync.gov)

## AGENDA

**Pender County Planning Board  
Tuesday, October 15, 2013 7:00 p.m.  
Pender County Public Meeting Room  
805 S. Walker Street, Burgaw, North Carolina**

**Call to Order:** Chairman Boney

**Roll Call:** Chairman Boney

Pender County Planning Board Members:

Boney: \_\_\_ Marshburn \_\_\_ Baker: \_\_\_ Edens: \_\_\_ McClammy: \_\_\_ Nalee: \_\_\_ Williams: \_\_\_

### 1. Adoption of the Agenda:

### 2. Adoption of Minutes: (September 10, 2013)

### 3. Public Comment:

*\*(Public Hearings Open)\**

### 4. Zoning Map Amendment:

Pender County, applicant and owner, is requesting approval of a Zoning Map Amendment for a general use rezoning of one (1) tract totaling 16.86 acres from PD, Planned Development District, to OI, Office and Institutional District. The property is located at 312 Transfer Station Road, Hampstead, on the south side of US Highway 17, between Annandale Trace and Leeward Lane and may be identified by Pender County PIN 4203-17-8616-0000.

### 5. Zoning Text Amendment

Pender County, applicant, is requesting an amendment to the Pender County Unified Development Ordinance. The proposal consists of amending: Section 3.5.2.D, addressing the waiver criteria for Master Development Plan requirements in the Commercial and Industrial Districts; Section 5.2.3, Table of Permitted Uses by adding the use of an Industrial Park to the General Industrial (GI) zoning district; Section 5.3.11, adding use standards to Industrial Parks located within the GI District, and adding a definition of an Industrial Park to Appendix A.

*\*(Public Hearings Closed)\**

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Anyone wishing to address the **Pender County Planning Board** shall make a request on the "Public Comment" sign-up sheet. **Please provide the information requested.**

If you wish to speak on **a specific public hearing item**, please sign-in on the appropriate "Public Hearing" sign-up sheet. Speakers will be allowed to speak *prior* to any action/vote taken by the Board.

\*A time limit of **two** minutes per speaker or up to **ten** minutes for groups of five or more, with a designated speaker will be imposed.

**6. Discussion Items:**

**a. Planning Staff Items:**

- i. Update – Maple Hill Small Area Plan

**b. Planning Board Members Items:**

**7. Next Meeting:** November 12, 2013

**8. Adjournment:**