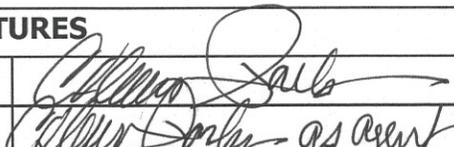
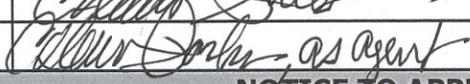


APPLICATION FOR REZONING (Zoning Map Amendment)

THIS SECTION FOR OFFICE USE			
Application No.	ZMA FLU-MA 110854	Date	10.18.2013
Application Fee	\$ 50.00	Receipt No.	
Pre-Application Conference	10-16-2013	Hearing Date	December 2 ⁰³ , 13 Jan. 21, 2013
SECTION 1: APPLICANT INFORMATION			
Applicant's Name:	Coleman Parks	Owner's Name:	Parks Family Forestry, LLC
Applicant's Address:	214 Barnacle Circle	Owner's Address:	2021-A Corporate Drive
City, State, & Zip	Lexington, SC 29072	City, State, & Zip	Wilmington, NC 28405
Phone Number:	(803)957-0359	Phone Number:	(910)799-8080
Legal relationship of applicant to land owner:			
SECTION 2: PROJECT INFORMATION			
Property Identification Number (PIN):	3252-97-7356-0000	Total property acreage:	124.69 acres
Current Zoning District:	Rural Growth (Land Use)	Proposed Zoning District:	Suburban Growth (Land Use)
Project Address :	Island Creek Road		
Description of Project Location:	Pender County/New Hanover County Line on North side of Island Creek Road in Pender County		
SECTION 3: SIGNATURES			
Applicant's Signature		Date:	10/18/2013
Owner's Signature	 as agent	Date:	10/18/2013
NOTICE TO APPLICANT			
<ol style="list-style-type: none"> 1. Applicant must also submit the information described on the Rezoning Checklist. 2. Applicant or agent authorized in writing must attend the public hearing. 3. Once the public hearing has been advertised, the case will be heard unless the applicant withdraws the application or unless the Planning Board or other authorized person agrees to table or delay the hearing. 4. All fees are non-refundable 5. A complete application packet must be submitted prior to the deadline in order to be placed on the next Planning Board Agenda 			

Rezoning/Zoning Map Amendment Checklist

<input checked="" type="checkbox"/>	Signed application form		
<input checked="" type="checkbox"/>	Application fee		
<input checked="" type="checkbox"/>	A list of names and addresses, as obtained from the county tax listings and tax abstract, all adjacent property owners, including property owners directly across any road or road easement, and owners of the property under consideration for rezoning.		
<input checked="" type="checkbox"/>	Two (2) business size envelopes legibly addressed with first class postage for each of the adjacent and abutting property owners on the above list.		
<input checked="" type="checkbox"/>	Accurate legal description or a map drawn to scale showing the property boundaries to be rezoned, in sufficient detail to for the rezoning to be located on the Official Zoning Map.		
<input checked="" type="checkbox"/>	18 (11"x17") map copies to be distributed to the Planning Board		
<input checked="" type="checkbox"/>	20 (11"x17") map copies to be distributed to the Board of Commissioners		
<input checked="" type="checkbox"/>	Digital (.pdf) submission of all application materials		
<input type="checkbox"/>	A description and/or statement of the present and proposed zoning regulation or district boundary and stating why the request is being made and any information that is pertinent to the case. If the owner and applicant are different, the letter must be signed by both parties.		
Office Use Only			
<input checked="" type="checkbox"/>	ZMA Fees: (<i>\$500.00 for first 5 acres; \$10/acre thereafter up to 1,000 acres; \$5/acre thereafter</i>)		Total Fee Calculation: \$
Attachments Included with Application: (Please include # of copies)			
CD /other digital version	<input type="checkbox"/> Y <input type="checkbox"/> N	Plan Sets	# of large
			# of 11X17
			Other documents/Reports
			<input type="checkbox"/> Y <input type="checkbox"/> N
Payment Method:	Cash : <input type="checkbox"/> \$ _____	Credit Card: <input type="checkbox"/> Master Card <input type="checkbox"/> Visa	
		Check: <input checked="" type="checkbox"/> Check # _____	
Application received by:	Ashley Frank		Date: 10-18-13
Application completeness approved by:	Ashley Frank		Date: 10-18-13
Dates scheduled for public hearing:			
<input type="checkbox"/> Planning Board: - Nov 2 Dec 3 13			
<input type="checkbox"/> Board of Commissioners: Jan 21 13			

RETURN COMPLETED APPLICATION TO:
 Pender County Planning & Community Development
 805 South Walker Street
 P.O. Box 1519
 Burgaw, NC 28425

Print Form