

# Pender County Planning and Community Development

## Planning Division

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## AGENDA

**Pender County Planning Board  
Tuesday, June 3, 2014 7:00 p.m.  
Pender County Public Meeting Room  
805 S. Walker Street, Burgaw, North Carolina**

**Call to Order:** Chairman Williams

**Roll Call:** Chairman Williams

Pender County Planning Board Members:

Williams: \_\_\_ McClammy: \_\_\_ Baker: \_\_\_ Boney: \_\_\_ Edens: \_\_\_ Marshburn \_\_\_ Nalee: \_\_\_

**1. Adoption of the Agenda:**

**2. Adoption of the Minutes: (May 6, 2014/May 15, 2014)**

**3. Public Comment:**

*\*(Public Hearings Open)\**

**4. Master Development Plan:**

Parker & Associates, Inc., applicant, on behalf of Parks Family Forestry LLC, owner, is requesting the approval of a Master Development Plan for a 2-phase single family residential subdivision. The request consists of developing 73 single family residential units to be located on ±46 acres of a 124 acre tract. The subject property is located on the north side of Island Creek Road just east of the New Hanover County line, west of Hunter Court (Wood Cliff Estates), Rocky Point. The property is zoned RA, Rural Agricultural and RP, Residential Performance Districts and may be identified as Pender County PIN 3252-97-7356-0000.

**5. Zoning Map Amendment:**

The Way of Truth Free Gospel Church, applicant and owner, is requesting the approval of a Zoning Map Amendment for a general use rezoning of 7.42 acres from OI, Office & Institutional District, to RA, Rural Agricultural District. The property is located along the east side of US Hwy 117 between River Road and Church Street, just south of the Duplin/Pender County line and may be identified as Pender County PIN(s) 3314-28-1506-0000; 3314-18-8863-0000.

*\*(Public Hearings Closed)\**

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Anyone wishing to address the **Pender County Planning Board** shall make a request on the "Public Comment" **sign-up sheet**. **Please provide the information requested.**

If you wish to speak on **a specific public hearing item**, please sign-in on the appropriate "Public Hearing" **sign-up sheet**. Speakers will be allowed to speak *prior* to any action/vote taken by the Board.

\*A time limit of **two** minutes per speaker or up to **ten** minutes for groups of five or more, with a designated speaker will be imposed.

**6. Discussion Items:**

**a. Planning Staff Items:**

**b. Planning Board Members Items:**

**7. Next Meeting:** July 1, 2014

**8. Adjournment:**