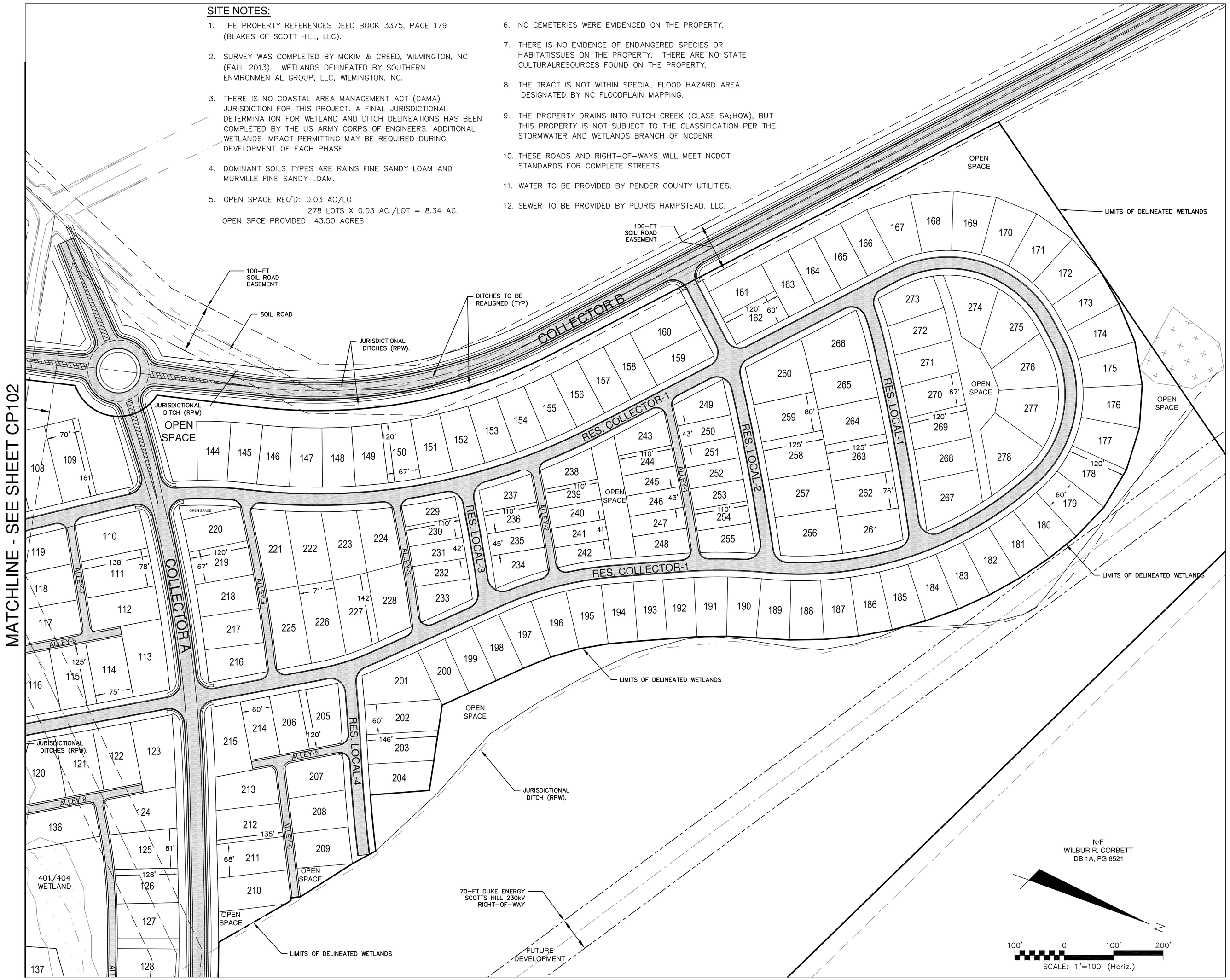
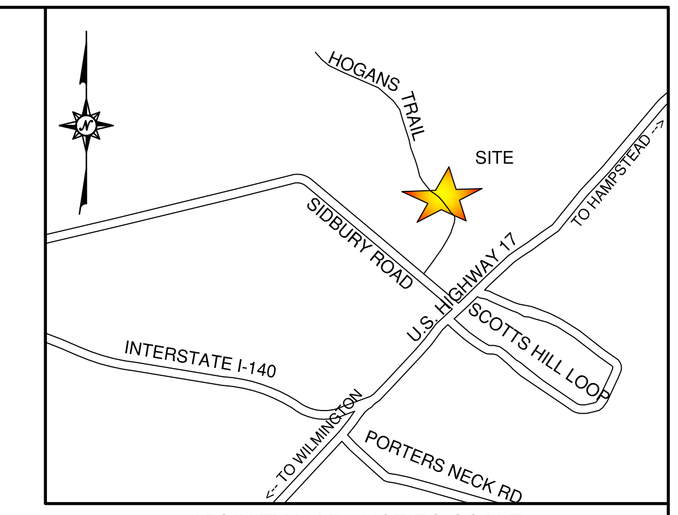
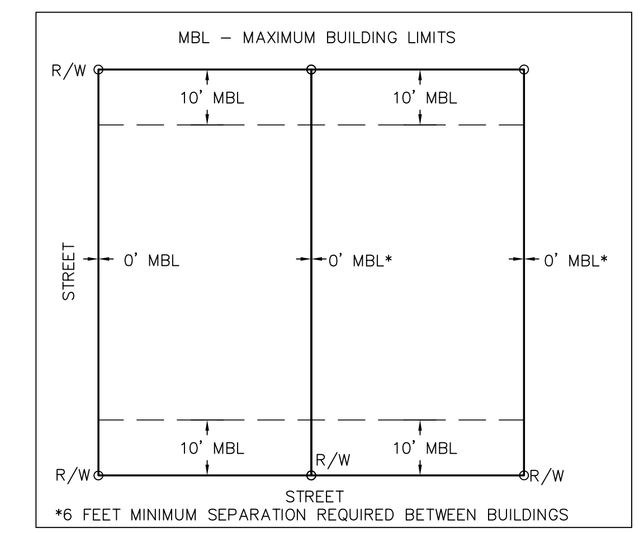
## SITE NOTES:

1. THE PROPERTY REFERENCES DEED BOOK 3375, PAGE 179 (BLAKES OF SCOTT HILL, LLC).
2. SURVEY WAS COMPLETED BY MCKIM & CREED, WILMINGTON, NC (FALL 2013). WETLANDS DELINEATED BY SOUTHERN ENVIRONMENTAL GROUP, LLC, WILMINGTON, NC.
3. THERE IS NO COASTAL AREA MANAGEMENT ACT (CAMA) JURISDICTION FOR THIS PROJECT. A FINAL JURISDICTIONAL DETERMINATION FOR WETLAND AND DITCH DELINEATIONS HAS BEEN COMPLETED BY THE US ARMY CORPS OF ENGINEERS. ADDITIONAL WETLANDS IMPACT PERMITTING MAY BE REQUIRED DURING DEVELOPMENT OF EACH PHASE
4. DOMINANT SOILS TYPES ARE RAINS FINE SANDY LOAM AND MURVILLE FINE SANDY LOAM.
5. OPEN SPACE REQ'D: 0.03 AC/LOT
   278 LOTS X 0.03 AC./LOT = 8.34 AC.
   OPEN SPCE PROVIDED: 43.50 ACRES
6. NO CEMETERIES WERE EVIDENCED ON THE PROPERTY.
7. THERE IS NO EVIDENCE OF ENDANGERED SPECIES OR HABITATISSUES ON THE PROPERTY. THERE ARE NO STATE CULTURALRESOURCES FOUND ON THE PROPERTY.
8. THE TRACT IS NOT WITHIN SPECIAL FLOOD HAZARD AREA DESIGNATED BY NC FLOODPLAIN MAPPING.
9. THE PROPERTY DRAINS INTO FUTCH CREEK (CLASS SA;HQW), BUT THIS PROPERTY IS NOT SUBJECT TO THE CLASSIFICATION PER THE STORMWATER AND WETLANDS BRANCH OF NCDENR.
10. THESE ROADS AND RIGHT-OF-WAYS WILL MEET NCDOT STANDARDS FOR COMPLETE STREETS.
11. WATER TO BE PROVIDED BY PENDER COUNTY UTILITIES.
12. SEWER TO BE PROVIDED BY PLURIS HAMPSTEAD, LLC.




VICINITY MAP - NOT TO SCALE




LOT SETBACK - SF-1 SUBDIVISION
NOT TO SCALE

### RIGHT-OF-WAY LEGEND:

| | |
|---|---|
| COLLECTOR A | 60' R/W |
| RES. COLLECTOR | 50' R/W |
| RES. LOCAL | 40' R/W |
| ALLEY | 20' R/W |

| REV.NO. | DESCRIPTIONS | DATE |
|---|---|---|
| A | RESUBMITTED TO PENDER COUNTY PLANNING | 5/6/14 |

REVISIONS

SEAL

SEAL


McKIM&CREED
243 North Front Street
Wilmington, North Carolina 28401
Phone: (910)343-1048, Fax: (910)251-8282
NC LIC. No. F-1222
www.mckimcreed.com

Trask Land CO INC
1202 Eastwood Road
Wilmington, NC 28403
(910) 799-8755


BLAKE FARM
EST. 1946

# BLAKE FARM
SCOTTS HILL COMMUNITY
PENDER COUNTY NORTH CAROLINA

# PHASE 1
# SINGLE FAMILY

| | |
|---|---|
| DATE: | 16 APR 2014 |
| MCE PROJ. # | 6525-0001 |
| DRAWN | RAC |
| DESIGNED | RAC |
| CHECKED | RMC |
| PROJ. MGR. | RMC |

SCALE
HORIZONTAL: 1"=100'
VERTICAL:

M&C FILE NUMBER: CP101
DRAWING NUMBER: 1 of 2

STATUS: PRELIMINARY PLAT
REVISION: A