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SEP 04 2014

# APPLICATION FOR REZONING (Zoning Map Amendment)

| THIS SECTION FOR OFFICE USE | | | PENDER PLANNING DEPT. |
|---|---|---|---|
| **Application No.** | ZMA 11256 | **Date** | 9/4/14 |
| **Application Fee** | $ 500 + Postage/envelope (2) 3 copies of site map $506 | **Receipt No.** | 142193 |
| **Pre-Application Conference** | 7/30/2014 | **Hearing Date** | PB 11/15/14 12/2/14 (BOCC) |

## SECTION 1: APPLICANT INFORMATION

| | | | |
|---|---|---|---|
| **Applicant's Name:** | Edward Sinram | **Owner's Name:** | Same |
| **Applicant's Address:** | 734 Castle Bay Dr. | **Owner's Address:** | ↓ |
| **City, State, & Zip** | Hampstead N.C 28443 | **City, State, & Zip** | |
| **Phone Number:** | 910-789-0383 | **Phone Number:** | |

**Legal relationship of applicant to land owner:** Owner

## SECTION 2: PROJECT INFORMATION

| | | | |
|---|---|---|---|
| **Property Identification Number (PIN):** | 4215-55-1517-0000 | **Total property acreage:** | 1/2 Acre |
| **Current Zoning District:** | GB | **Proposed Zoning District:** | RP |
| **Project Address :** | 22018 Hwy 17 N. Hampstead N.C 28443 | | |
| **Description of Project Location:** | East side of Hwy 17 Approx. 1 mile North of Sloop Point Rd + Approx 1 mile South of Hwy 210 East. | | |

## SECTION 3: SIGNATURES

| | | | |
|---|---|---|---|
| **Applicant's Signature** | Edward F. Sinram | **Date:** | 9-3-14 |
| **Owner's Signature** | Edward F. Sinram | **Date:** | 9-3-14 |

## NOTICE TO APPLICANT

1. Applicant must also submit the information described on the Rezoning Checklist.
2. Applicant or agent authorized in writing must attend the public hearing.
3. Once the public hearing has been advertised, the case will be heard unless the applicant withdraws the application or unless the Planning Board or other authorized person agrees to table or delay the hearing.
4. All fees are non-refundable
5. A complete application packet must be submitted prior to the deadline in order to be placed on the next Planning Board Agenda

# Rezoning/Zoning Map Amendment Checklist

| | |
|---|---|
| ☑ | Signed application form |
| ☑ | Application fee |
| ☑ | A list of names and addresses, as obtained from the county tax listings and tax abstract, all adjacent property owners, including property owners directly across any road or road easement, and owners of the property under consideration for rezoning. |
| ☑ | Two (2) business size envelopes legibly addressed with **first class** postage for each of the adjacent and abutting property owners on the above list. |
| ☑ | Accurate legal description or a map drawn to scale showing the property boundaries to be rezoned, in sufficient detail to for the rezoning to be located on the Official Zoning Map. |
| ☑ | 18 (11"x17") map copies to be distributed to the Planning Board |
| ☑ | 20 (11"x17") map copies to be distributed to the Board of Commissioners |
| ☑ | Digital (.pdf) submission of all application materials |
| ☑ | A description and/or statement of the present and proposed zoning regulation or district boundary and stating why the request is being made and any information that is pertinent to the case. If the owner and applicant are different, the letter must be signed by both parties. |

## Office Use Only

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|---|---|---|
| ☑ | **ZMA Fees:** (*$500.00 for first 5 acres; $10/acre thereafter up to 1,000 acres; $5/acre thereafter)* | **Total Fee Calculation: $** 500 + postage/copies → $506.36 |

**Attachments Included with Application: (Please include # of copies)**

| | | | | | | |
|---|---|---|---|---|---|---|
| CD /other digital version | ☑ Y ☐ N | Plan Sets | # of large | # of 11X17 ✓ | Other documents/Reports | ☐ Y ☒ N |

| | | | |
|---|---|---|---|
| **Payment Method:** | **Cash :** ☐ $_____ | **Credit Card:** ☐ Master Card ☐ Visa | **Check:** ☑ Check # 1094 |

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|---|---|---|---|
| **Application received by:** | Kyle Brever | **Date:** | 9/3/14 |
| **Application completeness approved by:** | KLB | **Date:** | 9/4/14 |

Dates scheduled for public hearing:
- ☐ **Planning Board:** 11-5-14
- ☐ **Board of Commissioners:** 12-2-14

**RETURN COMPLETED APPLICATION TO:**

Pender County Planning & Community Development
805 South Walker Street
P.O. Box 1519
Burgaw, NC 28425