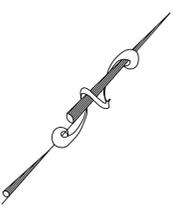


N/F  
GENA MORGAN  
PIN# 4203-27-8116-0000  
DB 3249, PG 004

APPROXIMATE LOCATION OF HAWKSBILL COVE CONNECTOR ROAD TO TRANSFER STATION ROAD

60' PUBLIC RIGHT OF WAY STUB



PARCEL "B"  
FUTURE DEVELOPMENT  
512,955 sq. ft.

PROPOSED 1/8" SETBACKS  
FRONT 25'  
REAR 15'  
SIDE 10'

GENERAL NOTES:

1. PENDER COUNTY PIN: 4203-36-1126 & 4203-17-8616
2. OWNERSHIP REFERENCE: DB: 3523/295
3. TOTAL TRACT AREA: 28,552 AC.±
4. ZONING DISTRICT: PD
5. FLOOD NOTE: AS DETERMINED BY GRAPHIC PLOTTING, THIS PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD ZONE PER FEMA FLOOD INSURANCE RATE MAP #370344 4203 J. EFFECTIVE DATE FEBRUARY 16, 2007.
6. THIS PROPERTY DOES NOT CONTAIN 404 FEDERAL WETLANDS
7. OFFSITE SEPTIC SYSTEM APPROVED FOR 360 GALLONS, 14 OFFICES (25 GAL/OFFICE) FROM 9:00AM TO 6:00PM AND 72 SEAT CULTURAL ARTS PAVILION (5 GAL/SEAT) AFTER 6:00PM FOR PLAYS AND CULTURAL EVENTS.
8. ALL DRIVE AISLES TO HAVE 24' CLEARANCE BETWEEN PARKING SPACES

N/F  
ROBERT C. FALLING et al  
PIN# 4203-25-9409-0000  
DB 549, PG 45

30' DRIVEWAY FLAG

30' ACCESS/UTILITY/ DRAINAGE EASEMENT

OUTPARCEL #1  
70,042 sq. ft.  
1.61 acres

OUTPARCEL #2  
87,280 sq. ft.  
2.00 acres

STORMWATER POND

PARCEL "A"  
512,955 sq. ft.  
11.78 acres

PHASE 3 PARKING

PHASE 2 PARKING TO BE CONSTRUCTED FOR PHASE 1

PHASE 1-5  
10,000 sf  
STORAGE/BARN

PHASE 4  
100'X75'  
POOL W/  
15' DECK

PHASE 5  
100'X150'  
POOL W/  
15' DECK

PHASE 3  
20,000 sf  
BUILDING AND/OR  
POOL  
TO BE BUILT  
INCREMENTALLY

PHASE 2  
20,000 sf  
COMMUNITY/LIFESTYLE  
BUILDING  
TO BE BUILT  
INCREMENTALLY

PHASE 1  
3,500 sf  
BUILDING

18'X35' AEROBIC DRIP  
18'X35' AEROBIC DRIP  
UTILITY REPAIR EASEMENT

N/F  
SCOTT BRADSHAW et al  
PIN# 4203-35-8891-0000  
DB 2139, PG 226

N/F  
JEFFERY BRADSHAW  
PIN# 4203-45-0607-0000  
DB 2290, PG 140

20' DRAINAGE EASEMENT MB 20/54 TYPICAL

BLOCK "N"  
SECTION 3 HIDEAWAY SHORES MB 20/54

COUNTRY CLUB RD-(SR 1565)  
60' PUBLIC R/W



No.	Revision	Date	By

Designer	Scale	Date
GSP	1" = 50'	JUNE 2010
Drawn By	GSP	JUNE 2010
Checked By	Job No.	2009-0001
GSP	GSP	

**COMMUNITY AQUATIC LIFESTYLE CENTER**  
Pender County North Carolina

**SITE PLAN**

PREPARED FOR:  
Jeff Resaudon  
PO Box 538  
Hampstead, NC 28443  
910-547-3781

**GSP CONSULTING, PLLC**  
ENGINEERING  
6626 Gordon Road, Unit C, Wilmington, North Carolina 28411  
tel: 704-493-3273 fax: 910-796-6559

Sheet No. **C-2**