

RECEIVED
AUG 19 2016
PENDER PLANNING DEPT.

APPLICATION FOR REZONING (Zoning Map Amendment)

THIS SECTION FOR OFFICE USE

Application No.	ZMA 363	Date	8/19/2016
Application Fee	\$ 524.10	Receipt No.	#227
Pre-Application Conference	8/12/2016	Hearing Date	10/4 & 11/2/16

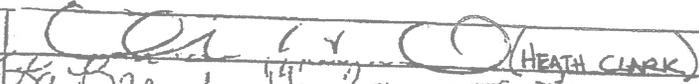
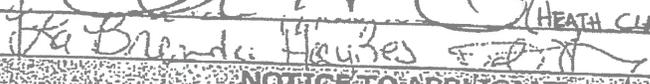
SECTION 1: APPLICANT INFORMATION

Applicant's Name:	Bill Clark Homes REP: EDWARD H. CLARK	Owner's Name:	Jacob & LaBrenda Haynes
Applicant's Address:	127 RACINE DR, SUITE 201	Owner's Address:	5319 Sentry Lane
City, State, & Zip	WILMINGTON, NC 28403	City, State, & Zip	Woodbridge VA 22192
Phone Number:	910.350.1744	Phone Number:	703-398-984
Legal relationship of applicant to land owner:	APPLICANT IS BUYING LAND FROM OWNER		

SECTION 2: PROJECT INFORMATION

Property Identification Number (PIN):	3293-43-3901-0000	Total property acreage:	7.41 AC
Current Zoning District:	GB	Proposed Zoning District:	GB TO REMAIN ALONG HWY 17 RP PROPOSED IN REAR
Project Address:	HWY 17 NEAR 16337 HWY 17 PROPERTY		
Description of Project Location:	UNDEVELOPED TRACT OF LAND NORTH OF TOPSAIL PRESBYTERIAN CHURCH AND SOUTH OF TOPSAIL ANIMAL HOSPITAL ON HWY. 17.		

SECTION 3: SIGNATURES

Applicant's Signature	 (HEATH CLARK)	Date:	8/17/2016
Owner's Signature		Date:	8-15-2016

NOTICE TO APPLICANT

1. Applicant must also submit the information described on the Rezoning Checklist.
2. Applicant or agent authorized in writing must attend the public hearing.
3. Once the public hearing has been advertised, the case will be heard unless the applicant withdraws the application or unless the Planning Board or other authorized person agrees to table or delay the hearing.
4. All fees are non-refundable.
5. A complete application packet must be submitted prior to the deadline in order to be placed on the next Planning Board Agenda.

Rezoning/Zoning Map Amendment Checklist

<input checked="" type="checkbox"/>	Signed application form		
<input checked="" type="checkbox"/>	Application fee		
<input checked="" type="checkbox"/>	A list of names and addresses, as obtained from the county tax listings and tax abstract, all adjacent property owners, including property owners directly across any road or road easement, and owners of the property under consideration for rezoning.		
<input checked="" type="checkbox"/>	Two (2) business size envelopes legibly addressed with first class postage for each of the adjacent and abutting property owners on the above list.		
<input checked="" type="checkbox"/>	Accurate legal description or a map drawn to scale showing the property boundaries to be rezoned, in sufficient detail to for the rezoning to be located on the Official Zoning Map.		
<input checked="" type="checkbox"/>	18 (11"x17") map copies to be distributed to the Planning Board		
<input type="checkbox"/>	20 (11"x17") map copies to be distributed to the Board of Commissioners		
<input checked="" type="checkbox"/>	Digital (.pdf) submission of all application materials		
<input checked="" type="checkbox"/>	A description and/or statement of the present and proposed zoning regulation or district boundary and stating why the request is being made and any information that is pertinent to the case. If the owner and applicant are different, the letter must be signed by both parties.		
Office Use Only			
<input type="checkbox"/>	ZMA Fees: (\$500.00 for first 5 acres; \$10/acre thereafter up to 1,000 acres; \$5/acre thereafter)		Total Fee Calculation: \$ <u>524.10</u>
Attachments Included with Application: (Please include # of copies)			
CD /other digital version	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	Plan Sets	# of large
			# of 11X17
			Other documents/Reports
			<input type="checkbox"/> Y <input checked="" type="checkbox"/> N
Payment Method:	Cash : <input type="checkbox"/> \$ _____	Credit Card: <input type="checkbox"/> Master Card <input type="checkbox"/> Visa	Check: <input checked="" type="checkbox"/> Check # <u>9592</u>
Application received by:	<u>Jessica Fiester</u>		Date: <u>8/19/16</u>
Application completeness approved by:	<u>Jessica Fiester</u>		Date: <u>8/19/16</u>
Dates scheduled for public hearing:			
<input type="checkbox"/> Planning Board: <u>10/4</u>			
<input type="checkbox"/> Board of Commissioners: <u>11/21</u>			

RETURN COMPLETED APPLICATION TO:
Pender County Planning & Community Development
805 South Walker Street
P.O. Box 1519
Burgaw, NC 28425

Print Form