

SURVEY REFERENCE:
 TRACT 2 - DIVISION MAP FOR THOMAS GARNER
 MAP BOOK 47 AT PAGE 28
 DEED BOOK 3431 AT PAGE 290
 PENDER COUNTY REGISTRY

NOTES:

- CORNERS ARE MARKED AS NOTED ON MAP.
- ALL DISTANCES ARE HORIZONTAL FIELD MEASUREMENTS.
- AREA COMPUTED BY THE COORDINATE METHOD.
- THIS PROPERTY IS ZONED RA.
- THIS PROPERTY DOES NOT LIE WITHIN A FLOOD HAZARDOUS AREA.
- NO KNOWN HORIZONTAL CONTROL WITHIN 2,000'.
- BUILDING SET BACKS REQUIRED TO BE IN ACCORD WITH THE PENDER COUNTY ZONING ORDINANCE. (FRONT 30' // SIDE 15' // REAR 30')
- TRACT 2"A" HAS AN EXISTING SEPTIC SYSTEM.

TRACT 2"B" CANNOT BE USED FOR BUILDING DEVELOPMENT, UNLESS AN APPROVED WASTE WATER DISPOSAL METHOD HAS BEEN APPROVED AND PERMITTED BY THE PENDER COUNTY ENVIRONMENTAL HEALTH DEPARTMENT OR APPROPRIATE STATE AGENCY OR UNLESS A NEW PLAT IS APPROVED AND RECORDED AS REQUIRED UNDER THIS ORDINANCE.

Surveyor Certificate II

This plat is a survey that creates a subdivision of land within the subdivision area of a county or municipality that has an ordinance that regulates parcels of land.

CERTIFICATION OF SURVEY AND ACCURACY

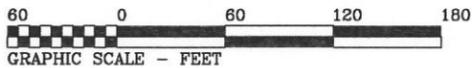
I, Frederick W. Jones, PLS, certify that this plat was drawn by me from an actual field survey made by me from information as noted hereon; that the boundaries not surveyed are clearly indicated as dashed lines; that this map was prepared in accordance with G.S. 47-30 as amended; that the ratio of precision as calculated is 1:10000+ and is correct to the best of my knowledge and belief. Witness my original Signature, License Number and Seal

this _____ day of _____ AD, 2014.

Frederick W. Jones, PLS
 NC License No. L-4503



FAMILY DIVISION
 FOR
ALTON PIERCE
 GRADY TOWNSHIP - PENDER COUNTY - NORTH CAROLINA
 SCALE: 1" = 60' APRIL 25, 2014



All new access easements shown or designated on this plat, include the transfer of an easement to public entities and public utilities for the purpose of installation and maintenance of water, sewer, electric and communication lines.

All access easements shown or designated on this plat include the transfer of an easement to Pender County, its employees and agents for access for emergency personnel (police, fire & rescue) and Pender County and its employees for administration of all Pender County Ordinances.

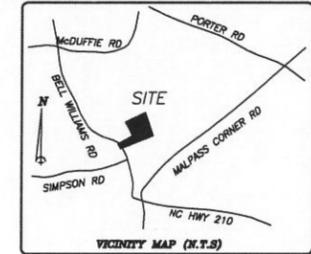
This map is subject to any easements, agreements or rights of way prior to the date of this map that were not visible at my time of inspection.

No complete title search was performed for this survey.

"This lot is adjacent to a natural drainage way or perennial stream or/and a 20 ft. drainage easement is recorded from the lot to a natural drainage way or perennial stream."

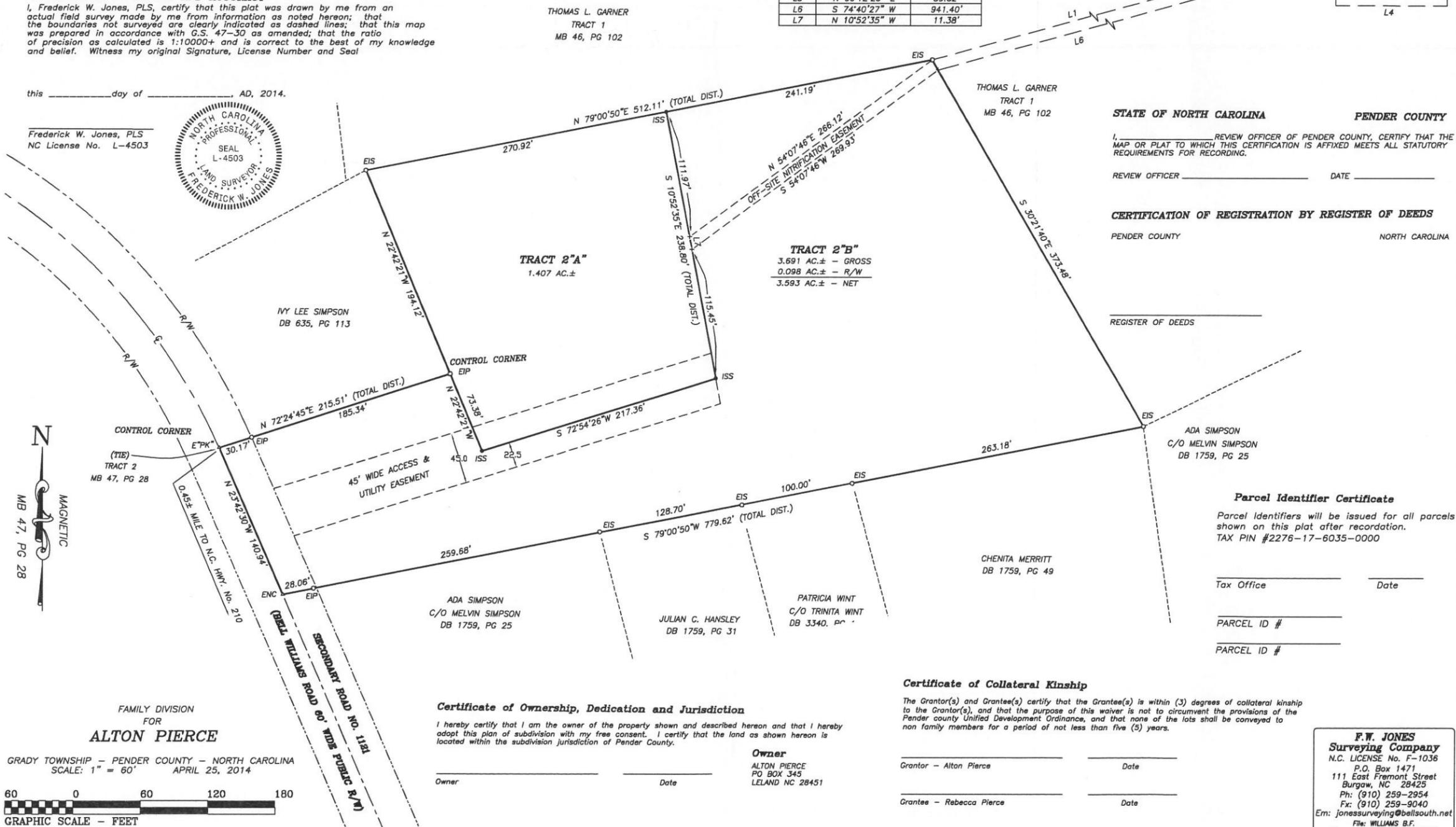
LEGEND:

- EIP (EXISTING IRON PIPE)
- OR EIS (EXISTING IRON STAKE)
- ▲ ISS (IRON STAKE SET)
- ▲ EPK (EXISTING PARKER-KALON NAIL)
- ▲ OR ENC (EXISTING NAIL & CAP)
- PROPERTY LINE
- - - - - NON-SURVEYED LINE
- - - - - EASEMENT LINE
- ⊕ (CENTER LINE)
- - - - - R/W (RIGHT OF WAY)
- ⊕ N.T.S. (NOT TO SCALE)
- + Pt. (POINT)



OFF-SITE NITRIFICATION FIELD EASEMENT FOR TRACT No. 2"A"
 17,205 SQ. FT.

Course	Bearing	Distance
L1	N 74°40'27" E	946.86'
L2	S 89°47'35" E	100.00'
L3	S 00°12'25" W	50.00'
L4	N 89°47'35" W	100.00'
L5	N 00°12'25" E	39.62'
L6	S 74°40'27" W	941.40'
L7	N 10°52'35" W	11.38'



STATE OF NORTH CAROLINA PENDER COUNTY

I, _____ REVIEW OFFICER OF PENDER COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

REVIEW OFFICER _____ DATE _____

CERTIFICATION OF REGISTRATION BY REGISTER OF DEEDS

PENDER COUNTY NORTH CAROLINA

REGISTER OF DEEDS

Parcel Identifier Certificate

Parcel Identifiers will be issued for all parcels shown on this plat after recordation. TAX PIN #2276-17-6035-0000

Tax Office _____ Date _____

PARCEL ID # _____

PARCEL ID # _____

Certificate of Collateral Kinship

The Grantor(s) and Grantee(s) certify that the Grantee(s) is within (3) degrees of collateral kinship to the Grantor(s), and that the purpose of this waiver is not to circumvent the provisions of the Pender county Unified Development Ordinance, and that none of the lots shall be conveyed to non family members for a period of not less than five (5) years.

Grantor - Alton Pierce _____ Date _____

Grantee - Rebecca Pierce _____ Date _____

Certificate of Ownership, Dedication and Jurisdiction

I hereby certify that I am the owner of the property shown and described hereon and that I hereby adopt this plan of subdivision with my free consent. I certify that the land as shown hereon is located within the subdivision jurisdiction of Pender County.

Owner _____ Date _____

Owner
 ALTON PIERCE
 PO BOX 345
 LELAND NC 28451

F.W. JONES
Surveying Company
 N.C. LICENSE No. F-1036
 P.O. Box 1471
 111 East Fremont Street
 Burgaw, NC 28425
 Ph: (910) 259-2954
 Fx: (910) 259-9040
 Em: jonesurveying@bellsouth.net
 File: WILLIAMS B.F.
 Dwg. No.: PJ 6 PIERCE ALTON