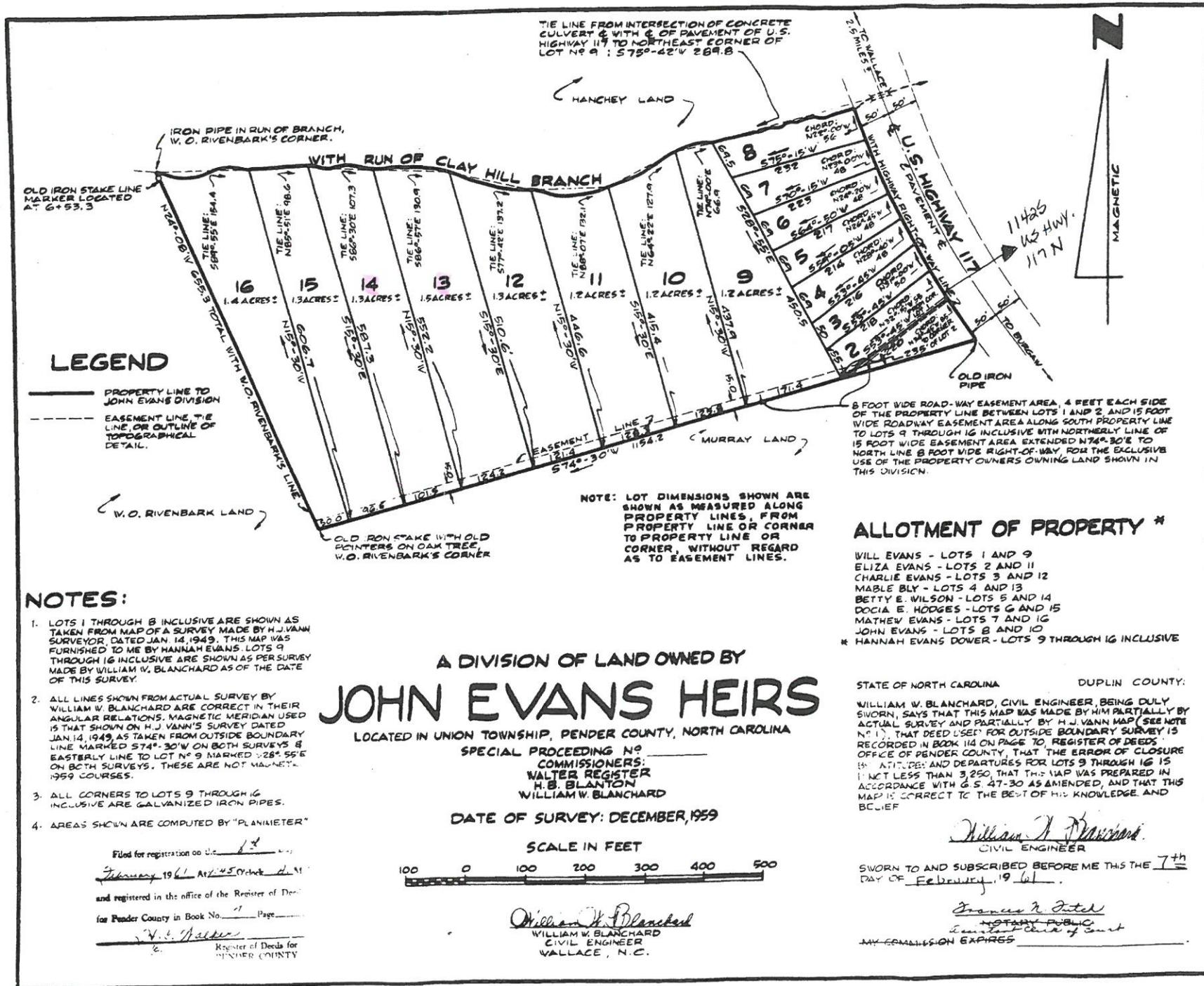


Dr. 114

7-114



**LEGEND**

- PROPERTY LINE TO JOHN EVANS DIVISION
- - - EASEMENT LINE, TIE LINE, OR OUTLINE OF TOPOGRAPHICAL DETAIL.

**NOTES:**

1. LOTS 1 THROUGH 8 INCLUSIVE ARE SHOWN AS TAKEN FROM MAP OF A SURVEY MADE BY H. J. VANN SURVEYOR, DATED JAN. 14, 1949. THIS MAP WAS FURNISHED TO ME BY HANNAH EVANS. LOTS 9 THROUGH 16 INCLUSIVE ARE SHOWN AS PER SURVEY MADE BY WILLIAM W. BLANCHARD AS OF THE DATE OF THIS SURVEY.
2. ALL LINES SHOWN FROM ACTUAL SURVEY BY WILLIAM W. BLANCHARD ARE CORRECT IN THEIR ANGULAR RELATIONS. MAGNETIC MERIDIAN USED IS THAT SHOWN ON H. J. VANN'S SURVEY DATED JAN. 14, 1949, AS TAKEN FROM OUTSIDE BOUNDARY LINE MARKED 574°-30'W ON BOTH SURVEYS & EASTERLY LINE TO LOT NO 9 MARKED 28°-55'E ON BOTH SURVEYS. THESE ARE NOT MAGNETIC 1959 COURSES.
3. ALL CORNERS TO LOTS 9 THROUGH 16 INCLUSIVE ARE GALVANIZED IRON PIPES.
4. AREAS SHOWN ARE COMPUTED BY "PLANIMETER"

A DIVISION OF LAND OWNED BY  
**JOHN EVANS HEIRS**  
 LOCATED IN UNION TOWNSHIP, PENDER COUNTY, NORTH CAROLINA

SPECIAL PROCEEDING NO \_\_\_\_\_  
 COMMISSIONERS: \_\_\_\_\_  
 WALTER REGISTER  
 H. B. BLANTON  
 WILLIAM W. BLANCHARD  
 DATE OF SURVEY: DECEMBER, 1959



*William W. Blanchard*  
 WILLIAM W. BLANCHARD  
 CIVIL ENGINEER  
 WALLACE, N. C.

**ALLOTMENT OF PROPERTY \***

- WILL EVANS - LOTS 1 AND 9
- ELIZA EVANS - LOTS 2 AND 11
- CHARLIE EVANS - LOTS 3 AND 12
- MABLE BLY - LOTS 4 AND 13
- BETTY E. WILSON - LOTS 5 AND 14
- DOCKIA E. HODGES - LOTS 6 AND 15
- MATHEW EVANS - LOTS 7 AND 16
- JOHN EVANS - LOTS 8 AND 10
- \* HANNAH EVANS DOWER - LOTS 9 THROUGH 16 INCLUSIVE

STATE OF NORTH CAROLINA      DUPLIN COUNTY:

WILLIAM W. BLANCHARD, CIVIL ENGINEER, BEING DULY SWORN, SAYS THAT THIS MAP WAS MADE BY HIM PARTIALLY BY ACTUAL SURVEY AND PARTIALLY BY H. J. VANN MAP (SEE NOTE NO 1), THAT DEED USED FOR OUTSIDE BOUNDARY SURVEY IS RECORDED IN BOOK 118 ON PAGE TO REGISTER OF DEEDS' OFFICE OF PENDER COUNTY, THAT THE ERROR OF CLOSURE IS: "ACTURES AND DEPARTURES FOR LOTS 9 THROUGH 16 IS NOT LESS THAN 3.250, THAT THIS MAP WAS PREPARED IN ACCORDANCE WITH G. S. 47-30 AS AMENDED, AND THAT THIS MAP IS CORRECT TO THE BEST OF HIS KNOWLEDGE AND BELIEF

*William W. Blanchard*  
 CIVIL ENGINEER

SWORN TO AND SUBSCRIBED BEFORE ME THIS THE 7<sup>th</sup> DAY OF February, 19 61.

*Francis R. Jeter*  
 DEPUTY PUBLIC  
 Seal of Clerk of Court

MY COMMISSION EXPIRES \_\_\_\_\_

Filed for registration on Dec 19 1959  
 February 19 61 at 1:45 o'clock p.m.  
 and registered in the office of the Register of Deeds for Pender County in Book No. 1 Page \_\_\_\_\_  
*W. C. Jeter*  
 Register of Deeds for PENDER COUNTY