



**ABSTRACT OF VOTES**

**Election Date: Nov 7, 2000**

CITY OF BURGAW  
 COUNTY OF PENDER

**INSTRUCTIONS**

Three copies are to be made; one copy to be signed by County Board of Elections and delivered by them, when the canvass is concluded, to the County Clerk or Town Clerk, of which is applicable, and one copy to be retained by the County Board of Elections and one copy to be mailed to the Chairman of the State Board of Elections, Raleigh, North Carolina.

STATE OF NORTH CAROLINA

PENDER COUNTY

This day personally appeared before me MARION LOMAX, Chairman of the County Board of Elections, who, being duly sworn, says that the abstract of votes herein contained is true and correct according to the returns made to said board.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Notary Seal, this 10th Day of NOVEMBER, 2000.

Frances P. Pinier

(seal)

My Commission Expires: 10-22-04

**FOR SUPERINTENDENT OF PUBLIC INSTRUCTION**

| Precinct             | MIKE WARD | MICHAEL BARRICK | Precinct Total |
|----------------------|-----------|-----------------|----------------|
| CL05 - Columbia      | 446       | 148             | 594            |
| CS04 - Caswell       | 274       | 129             | 403            |
| CT03 - Canetuck      | 97        | 31              | 128            |
| GR06 - Grady         | 357       | 197             | 554            |
| LC09 - Long Creek    | 335       | 280             | 615            |
| LT14 - Lower Topsail | 762       | 993             | 1755           |
| LU16 - Lower Union   | 215       | 189             | 404            |
| MH07 - Middle Holly  | 52        | 71              | 123            |
| NB01 - North Burgaw  | 412       | 269             | 681            |
| PL10 - Penderlea     | 114       | 110             | 224            |
| RP11 - Rocky Point   | 804       | 688             | 1492           |
| SB02 - South Burgaw  | 698       | 427             | 1125           |
| SC13 - Surf City     | 552       | 526             | 1078           |
| SH12 - Scotts Hill   | 297       | 479             | 776            |
| UH08 - Upper Holly   | 390       | 49              | 439            |
| UT15 - Upper Topsail | 652       | 851             | 1503           |
| UU17 - Upper Union   | 335       | 142             | 477            |
| ABS - Absentee       | 456       | 559             | 1015           |
| PRO - Provisional    | 54        | 50              | 104            |
| Candidate Totals     | 7302      | 6188            | 13490          |

The Pender County Board of Elections having opened, canvassed, and judicially determined the original returns of the Primary Election in the precincts in this county, held as above stated, do hereby certify that the above is a true abstract thereof, and contains the number of legal ballots cast in each precinct for each office named, the name of each person voted for, the party affiliation, and the number of votes given for each person for the office named.

This 10th day of November, 2000.

ABSENT  
Frank Wilkin  
Twila Jones  
 County Board of Elections