



NOTICE OF CANDIDACY FOR LEGISLATIVE & COUNTY OFFICES 2002

TO THE Pender COUNTY BOARD OF ELECTIONS:

I hereby file notice as a candidate for nomination as Dist. 3 County Commissioner (Name of Office) District 3, in the Republican Party Primary Election scheduled for May 7, 2002*. I affiliate with the Republican Party, and I certify that I am now registered on the registration records of the precinct in which I reside as an affiliate of the Republican Party. I further certify that I have not changed my political party affiliation within the past ninety (90) days, nor have I changed from "unaffiliated" status to my current affiliation within the past ninety (90) days.

I pledge that if I am defeated in the primary, I will not run for any office as a write-in candidate in the next general election.

2029 Clarks Landing Rd. Residence Address

Rocky Point N.C. 28457 City, State, Zip

2029 Clarks Landing Rd. Mailing Address

Rocky Point N.C. 28457 City, State, Zip

Donald E. Heath Name as it will appear on Ballot

[Signature] Signature of Candidate

910-675-8792 Home Telephone

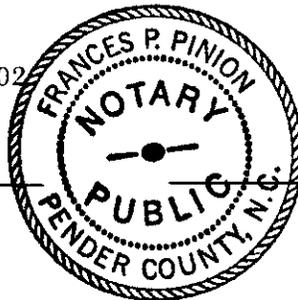
910-791-9444 Work Telephone

Certification of Notice of Candidacy

I hereby certify that Donald E. Heath, the candidate who signed above, personally appeared before me this day and signed his/her signature to the above Notice of Candidacy or acknowledged his/her signature to be the same.

This 28th day of February, 2002

Frances P. Pinion Signature of Certifying Officer



Notary Title of Certifying Officer

My commission expires: 10-22-04

Verification by County Board

The undersigned has examined the voter registration records in Pender County and found Donald E. Heath to be a registered voter, affiliated with the Republican Party and that subject candidate has not changed his/her political party affiliation within the past ninety (90) days.

Pender County

2-28-02 Date

Frances P. Pinion Chairman or Director

*If pre-clearance of the Congressional, State Senate and State House District plans is not received by 10:00 a.m. February 18, 2002, the State Board of Elections shall postpone the filing period and the primary.

Statement of Organization

1. Name of Committee <i>Donald Heath</i>						7. Date <i>2/29/02</i>
2. Address of Committee <i>2029 Clarks Landing Rd.</i>						8. ID Number
3. City <i>Rocky Point</i>	4. State <i>NC</i>	5. Zip <i>28577</i>	6. Phone <i>675-8772</i>	9. Amendment <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Type of Committee (Check one and complete the respective information required below.)						
<input checked="" type="checkbox"/> 10. Candidate Committee <input type="checkbox"/> Primary Candidate Committee						
<i>(If office sought is nonpartisan, write "Nonpartisan" in (d) Party Affiliation.)</i>						
a. Name of Candidate <i>Donald E. Heath</i>	b. Candidate ID Number	c. Office <i>County Comm. Republican</i>	d. Party Affiliation <i>Republican</i>	e. Dist/Cty/Mun <i>3</i>		
<input type="checkbox"/> 11. Joint Candidate Committee or Fundraiser <input type="checkbox"/> Primary Candidate Committee						
a. If Fundraiser, Name of Event			b. If Fundraiser, Event Location			
c. Candidate Names			d. Candidate ID Number	e. Office	f. Party Affiliation	g. Share of Profits %
						%
						%
						%
						%
<input type="checkbox"/> 12. Party Committee						
a. Type (Check one) <input type="checkbox"/> National <input type="checkbox"/> State <input type="checkbox"/> Subordinate					b. Party	
<input type="checkbox"/> 13. General Political Committee						
a. Category (Check one)						
<input type="checkbox"/> Banking/Finance <input type="checkbox"/> Conservative/Liberal <input type="checkbox"/> Health <input type="checkbox"/> Manufacturing <input type="checkbox"/> Trade <input type="checkbox"/> Building/Real Estate <input type="checkbox"/> Environment <input type="checkbox"/> Insurance <input type="checkbox"/> Minority <input type="checkbox"/> Utilities <input type="checkbox"/> Religious <input type="checkbox"/> Get Out the Vote <input type="checkbox"/> Legal <input type="checkbox"/> Information Tech/Telecommunications <input type="checkbox"/> Political Party not part of the Party Plan of Organization <input type="checkbox"/> Other:						
b. Type (Check one) <input type="checkbox"/> Parent Entity <input type="checkbox"/> Political Purpose <input type="checkbox"/> Economic Interest			c. Definition of Type			
d. Member Definition						
----- Connected Organization or Affiliated Committee -----						
e. Name		f. Mailing Address (include city, state, & zip)			g. Relationship	
<input type="checkbox"/> 14. Referendum Committee						
a. Name of Referendum			b. Referendum Date	c. Declaration (Check one) <input type="checkbox"/> Support <input type="checkbox"/> Oppose		

Statement of Organization

15. Treasurer Information

a. Name	b. Address	c. City	d. State	e. Zip	f. Phone
Donald E. Heath	2029 clarks Ldg. Rd.	Rocky Point	NC	28457	675-8792
g. Email Address					

16. Assistant Treasurer Information

a. Name	b. Address	c. City	d. State	e. Zip	f. Phone
g. Email Address					

17. Custodian of Books Information

a. Name	b. Address	c. City	d. State	e. Zip	f. Phone
Donald E. Heath	2029 clarks Ldg. Rd.	Rocky Point	NC	28457	
g. Email Address					

18. Bank/Depository/Credit Account Information

a. Name	b. Address	c. City	d. State	e. Zip	f. Acct Type & Number
B.BIT	CASTLE Hayne Rd.	CASTLE Hayne	NC	28429	
g. Purpose				h. Code	
g. Purpose				h. Code	

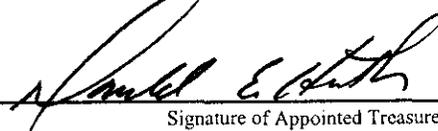
19. Certification of Threshold (for Candidate and Party Committees Only)

I certify that this committee intends to neither receive nor expend more than \$3,000 during the campaign under the procedures set forth in G.S. 163-278.10A. This certification will remain until the end of the election cycle for this committee. I further understand that should the above circumstances change at any time during the election cycle, it will be necessary for the person responsible for filing financial reports to immediately notify the appropriate Board of Elections Campaign Reporting Office and to commence filing campaign reports with the next scheduled report; such report to include all funds received and spent since the beginning of the committee's current election cycle. By checking this box, I am not required to file an organizational report.

I am amending this Statement of Organization to withdraw my Certification to remain under the \$3000 threshold. I will now be required to file a report of all contributions and expenditures from the beginning of the election cycle that have not been previously reported. This report will be referred to as a "Threshold Report". I further agree to file all future reports required.

CERTIFICATION

I certify that the Committee is in compliance with all provisions of Article 22A, including that no funds are commingled with funds for a federal or out-of-state PAC. I further say that this report is complete, true and correct.



 Signature of Appointed Treasurer or Candidate

2/28/02

 Date



North Carolina
State Board of Elections
506 N Harrington Street
Raleigh, NC 27603

Kimberly Westbrook
Deputy Director - Campaign Reporting

Mailing Address
PO Box 27255
Raleigh, NC 27611-7255
(919) 733-7173
Fax: (919) 715-8047

Certification of Treasurer

FILED BY:

Candidate Name: Donald E. Heath
Treasurer Name: Donald E. Heath
Treasurer Address: 2029 Clarks Landing Rd
(include city, state, & zip) Rocky Point N.C. 28457

Treasurer Phone: 910-675-8792

I certify that the above information is correct, and I, as candidate, appoint said treasurer to personally fulfill the duties and responsibilities imposed upon the appointed treasurer and subject to the penalties and sanctions in *Subchapter VIII. Regulation of Election Campaigns* of Chapter 163 of the North Carolina General Statutes.

I understand that if the above Treasurer changes, it will be necessary to certify a new treasurer and amend the existing Statement of Organization within 10 days of the vacancy.

2/28/02
Date Signed

Donald E. Heath
Signature of Candidate

To: Pender County Board of Elections

From: Donald Heath
Candidate for Pender County Commissioner
District III

Date: May 02, 2002

Re: Resignation of Candidacy

MAY 03 2002

It is with regret that I submit this letter of resignation as a candidate for District III County Commissioner in the 2002 elections effective immediately.

Recent additional responsibilities in my personal and professional life may not allow me to serve as effectively as I believe a Commissioner should serve.

Thank You,

Donald Heath

A handwritten signature in cursive script, appearing to read "Donald Heath", written in black ink.