

**OFFICIAL RESULTS FOR MUNICIPAL ELECTION OF PENDER COUNTY**

**Election Date: 11/04/2003**

**11/04/2003 MUNICIPAL**

**WATHA MAYOR**

<b>Precinct</b>	<b>MARION KNOWLES, JR.</b>	<b>WRITE IN9</b>	<b>Totals</b>
CL05	0	0	0
CS04	0	0	0
CT03	0	0	0
GR06	0	0	0
LC09	0	0	0
LT14	0	0	0
LU16	14	0	14
MH07	0	0	0
NB01	0	0	0
PL10	0	0	0
RP11	0	0	0
SB02	0	0	0
SC13	0	0	0
SH12	0	0	0
UH08	0	0	0
UT15	0	0	0
UU17	0	0	0
ABSENTEE	0	0	0
CURBSIDE	0	0	0
PROVISIONAL	0	0	0
TRANSFER	0	0	0
<b>Totals</b>	<u>14</u> 100%	<u>0</u>	<u>14</u>

**OFFICIAL RESULTS FOR MUNICIPAL ELECTION OF PENDER COUNTY**

**Election Date: 11/04/2003**

**11/04/2003 MUNICIPAL**

**WATHA COMMISSIONER**

<b>Precinct</b>	<b>AMOS DAVID GARRISS, JR.</b>	<b>JAMES F. PIERCE</b>	<b>CRAIG TEACHEY</b>	<b>WRITE IN10</b>	<b>Totals</b>
CL05	0	0	0	0	0
CS04	0	0	0	0	0
CT03	0	0	0	0	0
GR06	0	0	0	0	0
LC09	0	0	0	0	0
LT14	0	0	0	0	0
LU16	15	15	16	0	46
MH07	0	0	0	0	0
NB01	0	0	0	0	0
PL10	0	0	0	0	0
RP11	0	0	0	0	0
SB02	0	0	0	0	0
SC13	0	0	0	0	0
SH12	0	0	0	0	0
UH08	0	0	0	0	0
UT15	0	0	0	0	0
UU17	0	0	0	0	0
ABSENTEE	0	0	0	0	0
CURBSIDE	0	0	0	0	0
PROVISIONAL	0	0	0	0	0
TRANSFER	0	0	0	0	0
<b>Totals</b>	<u>15</u> 33%	<u>15</u> 33%	<u>16</u> 35%	<u>0</u>	<u>46</u>

**MUNICIPAL**  
November 4, 2003  
ABSTRACT OF VOTES  
FOR  
TOWN OF WATHA OFFICERS  
FOR  
PENDER COUNTY, NC

---

INSTRUCTIONS

THREE COPIES are to be made. One copy is to be signed by the County Board of Elections and delivered by them, when the canvass is concluded, to the City Clerk. One copy is to be retained by County Board of Elections. One copy is to be mailed on the canvass day to the Chairman of the State Board of Elections, Raleigh, North Carolina.

STATE OF NORTH CAROLINA  
COUNTY OF PENDER

The County Board of Elections for said county, having opened, canvassed, and judicially determined the original returns of the election in the precincts in this county, held as above stated, do hereby certify that the above is a true abstract thereof, and contains the number of legal ballots cast in each precinct for each office named, the name of each person voted for, their party affiliation, and the number of votes cast for each person for the office named.

This the 7TH day of November, 2003

Lewis Felton  
Charles J. Green  
Carl Smith

This day personally appeared before me, Lewis Felton, Chairman of the Pender County Board of Elections, who, being duly sworn, says the abstract of votes herein contained is true and correct, according to the returns made to said Board.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed

my notarial seal, this the 7<sup>th</sup> day of November, 2003.

Frances P. Pinner  
(Seal)

My Commission Expires: October 22, 2004

