

11/08/2005 17:26:28

**PENDER COUNTY**  
Municipal Elections



|                              |    |                              |   |        |
|------------------------------|----|------------------------------|---|--------|
| M - # OF MACHINE BALLOTS     | 0  | NUMBER OF PRECINCTS:         | 6 |        |
| A - # OF ABSENTEE BALLOTS    | 29 | # OF PRECINCTS REPORTED:     | 0 | (0%)   |
| P - # OF PROVISIONAL BALLOTS | 0  | # OF PRECINCTS NOT REPORTED: | 6 | (100%) |
| PUBLIC COUNT:                | 29 | # OF PRECINCTS INCOMPLETE:   | 0 | (0%)   |

TURNOUT = 0.8% OF 3,784 REGISTERED

| ----- VOTES ----- |   |   |       |          |                                     |                          |  |               |  |
|-------------------|---|---|-------|----------|-------------------------------------|--------------------------|--|---------------|--|
| M                 | A | P | TOTAL | %        |                                     | * - Indicates the Winner |  | Reported      |  |
| <b>VOTES = 0</b>  |   |   |       |          |                                     |                          |  | <b>0 OF 0</b> |  |
|                   |   |   |       |          | <b>MAYOR OF ATKINSON</b>            |                          |  |               |  |
|                   |   |   |       |          | <b>Vote For 1</b>                   |                          |  |               |  |
| 0                 | 0 | 0 | 0     | 0.0%     | ALLIE (AC) CARR WOODCOCK JR.        |                          |  |               |  |
| 0                 | 0 | 0 | 0     | 0.0%     | Write-In                            |                          |  |               |  |
| <b>VOTES = 0</b>  |   |   |       |          |                                     |                          |  | <b>0 OF 0</b> |  |
|                   |   |   |       |          | <b>ATKINSON ALDERMAN - WARD III</b> |                          |  |               |  |
|                   |   |   |       |          | <b>Vote For 1</b>                   |                          |  |               |  |
| 0                 | 0 | 0 | 0     | 0.0%     | JOE ROBBINS                         |                          |  |               |  |
| 0                 | 0 | 0 | 0     | 0.0%     | JODY D. WOODCOCK                    |                          |  |               |  |
| 0                 | 0 | 0 | 0     | 0.0%     | Write-In                            |                          |  |               |  |
| <b>VOTES = 0</b>  |   |   |       |          |                                     |                          |  | <b>0 OF 0</b> |  |
|                   |   |   |       |          | <b>ATKINSON ALDERMAN - WARD IV</b>  |                          |  |               |  |
|                   |   |   |       |          | <b>Vote For 1</b>                   |                          |  |               |  |
| 0                 | 0 | 0 | 0     | 0.0%     | JOSHUA ELLISON                      |                          |  |               |  |
| 0                 | 0 | 0 | 0     | 0.0%     | Write-In                            |                          |  |               |  |
| <b>VOTES = 0</b>  |   |   |       |          |                                     |                          |  | <b>0 OF 0</b> |  |
|                   |   |   |       |          | <b>MAYOR OF BURGAW</b>              |                          |  |               |  |
|                   |   |   |       |          | <b>Vote For 1</b>                   |                          |  |               |  |
| 0                 | 0 | 0 | 0     | 0.0%     | KENNETH T. (PETE) COWAN             |                          |  |               |  |
| 0                 | 0 | 0 | 0     | 0.0%     | Write-In                            |                          |  |               |  |
| <b>VOTES = 0</b>  |   |   |       |          |                                     |                          |  | <b>0 OF 0</b> |  |
|                   |   |   |       |          | <b>BURGAW COMMISSIONER</b>          |                          |  |               |  |
|                   |   |   |       |          | <b>Vote For 2</b>                   |                          |  |               |  |
| 0                 | 0 | 0 | 0     | 0.0%     | JANET (JAN) L. DAWSON               |                          |  |               |  |
| 0                 | 0 | 0 | 0     | 0.0%     | HOWARD N. WALKER                    |                          |  |               |  |
| 0                 | 0 | 0 | 0     | 0.0%     | Write-In                            |                          |  |               |  |
| 0                 | 0 | 0 | 0     | 0.0%     | Write-In                            |                          |  |               |  |
| <b>VOTES = 2</b>  |   |   |       |          |                                     |                          |  | <b>0 OF 0</b> |  |
|                   |   |   |       |          | <b>MAYOR OF ST HELENA</b>           |                          |  |               |  |
|                   |   |   |       |          | <b>Vote For 1</b>                   |                          |  |               |  |
| 0                 | 0 | 0 | 0     | 0.0%     | ROBERT M. BARNHILL                  |                          |  |               |  |
| 0                 | 2 | 0 | 2     | 100.0% * | Write-In                            |                          |  |               |  |
| <b>VOTES = 4</b>  |   |   |       |          |                                     |                          |  | <b>0 OF 0</b> |  |
|                   |   |   |       |          | <b>ST HELENA COUNCILMEN</b>         |                          |  |               |  |
|                   |   |   |       |          | <b>Vote For 2</b>                   |                          |  |               |  |
| 0                 | 0 | 0 | 0     | 0.0%     | THOMAS (TOM) J. BRADSHAW            |                          |  |               |  |
| 0                 | 2 | 0 | 2     | 50.0% *  | GEORGE P. SPISAK                    |                          |  |               |  |
| 0                 | 0 | 0 | 0     | 0.0%     | Write-In                            |                          |  |               |  |
| 0                 | 2 | 0 | 2     | 50.0% *  | Write-In                            |                          |  |               |  |
| <b>VOTES = 15</b> |   |   |       |          |                                     |                          |  | <b>0 OF 0</b> |  |
|                   |   |   |       |          | <b>SURF CITY COUNCILMEN</b>         |                          |  |               |  |
|                   |   |   |       |          | <b>Vote For 2</b>                   |                          |  |               |  |
| 0                 | 4 | 0 | 4     | 26.7%    | DEXTER W. BLIZZARD                  |                          |  |               |  |
| 0                 | 5 | 0 | 5     | 33.3% *  | MICHAEL HAROLD CURLEY               |                          |  |               |  |
| 0                 | 6 | 0 | 6     | 40.0% *  | DOUGLAS CHARLES MEDLIN              |                          |  |               |  |
| 0                 | 0 | 0 | 0     | 0.0%     | Write-In                            |                          |  |               |  |
| 0                 | 0 | 0 | 0     | 0.0%     | Write-In                            |                          |  |               |  |

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*Mail in Absentee's*

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TURNOUT = 0.8% OF 3,784 REGISTERED

| ----- V O T E S ----- |    |   |       |         |                                   |                          |          |        |
|-----------------------|----|---|-------|---------|-----------------------------------|--------------------------|----------|--------|
| M                     | A  | P | TOTAL | %       |                                   | * - Indicates the Winner | Reported |        |
| VOTES = 0             |    |   |       |         | <b>MAYOR OF WATHA</b>             |                          |          | 0 OF 0 |
|                       |    |   |       |         | <b>Vote For 1</b>                 |                          |          |        |
| 0                     | 0  | 0 | 0     | 0.0%    | MARION KNOWLES JR.                |                          |          |        |
| 0                     | 0  | 0 | 0     | 0.0%    | Write-In                          |                          |          |        |
| VOTES = 0             |    |   |       |         | <b>WATHA COMMISSIONER</b>         |                          |          | 0 OF 0 |
|                       |    |   |       |         | <b>Vote For 3</b>                 |                          |          |        |
| 0                     | 0  | 0 | 0     | 0.0%    | AMOS DAVID GARRISS JR.            |                          |          |        |
| 0                     | 0  | 0 | 0     | 0.0%    | JAMES F. PIERCE                   |                          |          |        |
| 0                     | 0  | 0 | 0     | 0.0%    | CRAIG TEACHEY                     |                          |          |        |
| 0                     | 0  | 0 | 0     | 0.0%    | Write-In                          |                          |          |        |
| 0                     | 0  | 0 | 0     | 0.0%    | Write-In                          |                          |          |        |
| 0                     | 0  | 0 | 0     | 0.0%    | Write-In                          |                          |          |        |
| VOTES = 40            |    |   |       |         | <b>TOPSAIL BEACH COMMISSIONER</b> |                          |          | 0 OF 0 |
|                       |    |   |       |         | <b>Vote For 3</b>                 |                          |          |        |
| 0                     | 11 | 0 | 11    | 27.5% * | GARTH W. BOYD                     |                          |          |        |
| 0                     | 4  | 0 | 4     | 10.0%   | JOHN K. CLAPP                     |                          |          |        |
| 0                     | 9  | 0 | 9     | 22.5% * | D. R. (BOBBY) HUMPHREY            |                          |          |        |
| 0                     | 2  | 0 | 2     | 5.0%    | DUANE REAUGH                      |                          |          |        |
| 0                     | 13 | 0 | 13    | 32.5% * | RAY STRADER                       |                          |          |        |
| 0                     | 1  | 0 | 1     | 2.5%    | Write-In                          |                          |          |        |

END OF REPORT

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