

**OFFICIAL RESULTS FOR MUNICIPAL ELECTION OF PENDER COUNTY**

**Election Date:** 11/08/2005

**11/08/2005 MUNICIPAL GENERAL**

**WATHA MAYOR**

| <b>Precinct</b> | <b>MARION KNOWLES<br/>JR.</b> | <b>Totals</b> |
|-----------------|-------------------------------|---------------|
| CL05            | 0                             | 0             |
| CS04            | 0                             | 0             |
| CT03            | 0                             | 0             |
| GR06            | 0                             | 0             |
| LC09            | 0                             | 0             |
| LT14            | 0                             | 0             |
| LU16            | 14                            | 14            |
| MH07            | 0                             | 0             |
| NB01            | 0                             | 0             |
| PL10            | 0                             | 0             |
| RP11            | 0                             | 0             |
| SB02            | 0                             | 0             |
| SC13            | 0                             | 0             |
| SH12            | 0                             | 0             |
| UH08            | 0                             | 0             |
| UT15            | 0                             | 0             |
| UU17            | 0                             | 0             |
| ABSENTEE        | 0                             | 0             |
| CURBSIDE        | 0                             | 0             |
| PROVISIONAL     | 0                             | 0             |
| <u>TRANSFER</u> | <u>0</u>                      | <u>0</u>      |
| <b>Totals</b>   | <b>14 100%</b>                | <b>14</b>     |

**OFFICIAL RESULTS FOR MUNICIPAL ELECTION OF PENDER COUNTY**

**Election Date:** 11/08/2005

**11/08/2005 MUNICIPAL GENERAL**

**WATHA COMMISSIONER**

| <b>Precinct</b> | <b>JAMES F. PIERCE</b> | <b>CRAIG TEACHEY</b> | <b>AMOS DAVID<br/>GARRISS JR.</b> | <b>Totals</b> |
|-----------------|------------------------|----------------------|-----------------------------------|---------------|
| CL05            | 0                      | 0                    | 0                                 | 0             |
| CS04            | 0                      | 0                    | 0                                 | 0             |
| CT03            | 0                      | 0                    | 0                                 | 0             |
| GR06            | 0                      | 0                    | 0                                 | 0             |
| LC09            | 0                      | 0                    | 0                                 | 0             |
| LT14            | 0                      | 0                    | 0                                 | 0             |
| LU16            | 12                     | 12                   | 12                                | 36            |
| MH07            | 0                      | 0                    | 0                                 | 0             |
| NB01            | 0                      | 0                    | 0                                 | 0             |
| PL10            | 0                      | 0                    | 0                                 | 0             |
| RP11            | 0                      | 0                    | 0                                 | 0             |
| SB02            | 0                      | 0                    | 0                                 | 0             |
| SC13            | 0                      | 0                    | 0                                 | 0             |
| SH12            | 0                      | 0                    | 0                                 | 0             |
| UH08            | 0                      | 0                    | 0                                 | 0             |
| UT15            | 0                      | 0                    | 0                                 | 0             |
| UU17            | 0                      | 0                    | 0                                 | 0             |
| ABSENTEE        | 0                      | 0                    | 0                                 | 0             |
| CURBSIDE        | 0                      | 0                    | 0                                 | 0             |
| PROVISIONAL     | 0                      | 0                    | 0                                 | 0             |
| TRANSFER        | 0                      | 0                    | 0                                 | 0             |
| <b>Totals</b>   | <u>12</u> 33%          | <u>12</u> 33%        | <u>12</u> 33%                     | <u>36</u>     |

# MUNICIPAL ELECTION

November 8, 2005

ABSTRACT OF VOTES  
FOR  
FEDERAL, STATE AND COUNTY OFFICERS  
FOR  
PENDER COUNTY, NC

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## INSTRUCTIONS

THREE COPIES are to be made. One copy is to be signed by the County Board of Elections and delivered by them, when the canvass is concluded, to the City Clerk. One copy is to be retained by the County Board of Elections. One copy is to be mailed on canvass day to the Chairman of the State Board of Elections, Raleigh, North Carolina.

### STATE OF NORTH CAROLINA COUNTY OF PENDER

The County Board of Elections for said county, having opened, canvassed, and judicially determined the original returns of the election in the precincts in this county, held as above stated, do hereby certify that the above is a true abstract thereof, and contains the number of legal ballots cast in each precinct for each office named, the name of each person voted for, their party affiliation, and the number of votes cast for each person for the office named.

This the 15th day of November, 2005

Twila M. Jones  
Rosalind Smith  
Leota Hines Sr.

This day personally appeared before me, Twila M. Jones,  
Chairman of the PENDER County Board of Elections, who,  
being duly sworn, says the abstract of votes herein contained is true and  
correct, according to the returns made to said Board.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed  
my notarial seal, this the 15 day of November, 2005

Dennis E. Boyles  
(Seal)

My Commission (if any) Expires: 3/31/2008

