

COUNTY BOARD OF ELECTIONS

NOTICE OF CANDIDACY  
LEGISLATIVE AND COUNTY OFFICES 2006

TO THE PENDER COUNTY BOARD OF ELECTIONS:

I hereby file notice as a candidate for nomination as **Board of Education.**  
(Name of Office)

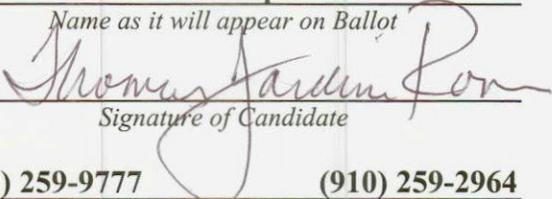
District 1, in the **NON-PARTISAN** Party PRIMARY Election scheduled for May 2, 2006.

I affiliate with the **NON-PARTISAN** Party, and I certify that I am now registered on the registration  
(Name of Political Party)

records of the precinct in which I reside as an affiliate of the **NON-PARTISAN** Party.

I further certify that I have not changed my political party affiliation within the past ninety (90) days, nor have I changed from "unaffiliated" status to my current affiliation within the past ninety (90) days.

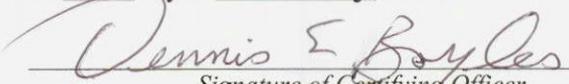
I pledge that if I am defeated in the primary, I will not run for any office as a write-in candidate in the next general election.

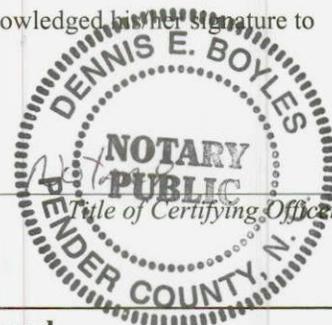
<u>805 Eastwood Ct</u> <i>Residence Address</i>	<u>Tom Roper</u> <i>Name as it will appear on Ballot</i>	
<u>Burgaw NC 28425</u> <i>City, State, Zip</i>	 <i>Signature of Candidate</i>	
<u></u> <i>Mailing Address</i>	<u>(910) 259-9777</u> <i>Home Telephone</i>	<u>(910) 259-2964</u> <i>Work Telephone</i>
<u></u> <i>City, State, Zip</i>	<u></u> <i>State Bar Number (Judicial Offices only)</i>	

Certification of Notice of Candidacy

I hereby certify that **Tom Roper**, the candidate who signed above, personally appeared before  
(Name as it will appear on Ballot)  
me this day and signed his/her signature to the above Notice of Candidacy or acknowledged his/her signature to  
be the same.

This **13th** day of **February**, 2006.

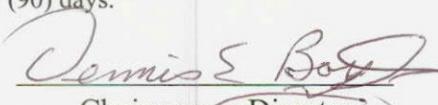
  
*Signature of Certifying Officer*



My commission expires: 3/31/2010

Verification by County Board

The undersigned has examined the voter registration records in **PENDER** County and found  
**Thomas j Roper** to be a registered voter, affiliated with the **NON-PARTISAN** Party and that  
subject candidate has not changed his/her political party affiliation within the past ninety (90) days.

<u>Pender</u> County	<u>2/13/06</u> Date	 Chairman or Director
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# Statement of Organization - Candidate Committee

Amendment  
 Yes     No

<b>1. Committee Information</b>			
a. Full Name <b>Committee to Elect THOMAS JARDINE ROPER</b>		c. ID Number	
b. Mailing Address (include City, State and Zip Code) <b>805 EASTWOOD CT BURGAW NC 28425</b>		d. Date Organized <b>2/10/2006</b>	
		e. Phone Number <b>910-259-9777</b>	
<b>2. Candidate Information</b>		<input type="checkbox"/> Candidate's Primary Committee	
a. Full Name <b>THOMAS JARDINE ROPER</b>		c. Candidate ID Number	d. Party Affiliation
b. Mailing Address (include City, State, and Zip Code) <b>805 EASTWOOD CT BURGAW NC 28425</b>		e. Office Sought <b>BOARD OF EDUCATION</b>	f. Jurisdiction <b>DIST 1</b>
		<i>(If office sought is nonpartisan, write "Nonpartisan" in [d] Party Affiliation.)</i>	
<b>3. Treasurer Information</b>		<b>4. Custodian of Books Information</b>	
a. Full Name <b>THOMAS JARDINE ROPER</b>		a. Full Name <b>THOMAS JARDINE ROPER</b>	
b. Mailing Address (include City, State, and Zip Code) <b>805 EASTWOOD CT BURGAW NC 28425</b>		b. Mailing Address (include City, State, and Zip Code) <b>805 EASTWOOD CT BURGAW NC 28425</b>	
c. Phone Number <b>910-259-9777</b>	d. Email Address <b>TROPER@ec.rr.com</b>	c. Phone Number <b>259-9777</b>	d. Email Address <b>TROPER@ec.rr.com</b>
<b>5. Assistant Treasurer Information</b>		<b>6. Account Information</b> (incl. CRO-3500)	
a. Full Name		a. Financial Institution Full Name	
		<b>FNB SOUTH EAST</b>	
b. Mailing Address (include City, State, and Zip Code)		b. Purpose <b>DONATIONS &amp; EXPENSES</b>	
		c. Code <b>1</b>	d. Type <b>CHECK # 6</b>
c. Phone Number		d. Email Address	
<b>CERTIFICATION</b>			
I certify that the Committee is in compliance with all provisions of Article 22A, including that no funds are commingled with funds for a federal or out-of-state PAC. I further say that this report is complete, true and correct.			
<b>THOMAS JARDINE ROPER</b>		<b>Thomas Jardine Roper</b>	
Printed Name of Signer		Signature of Appointed Treasurer	
		<b>3/10/06</b>	
		Date	



North Carolina  
State Board of Elections

506 N Harrington Street  
Raleigh, NC 27603

Kimberly Westbrook  
Deputy Director – Campaign Reporting

Mailing Address  
PO Box 27255  
Raleigh, NC 27611-7255  
(919) 733-7173  
Fax: (919) 715-8047

**Certification of Treasurer**

**FILED BY:**

Candidate Name: THOMAS J. ROPER

Treasurer Name: THOMAS J. ROPER

Treasurer Address: 805 EASTWOOD CT

(include city, state, & zip) BURBAW NC 28425

Treasurer Phone: 910-259-9777

I certify that the above information is correct, and I, as candidate, appoint said treasurer to personally fulfill the duties and responsibilities imposed upon the appointed treasurer and subject to the penalties and sanctions in *Subchapter VIII. Regulation of Election Campaigns* of Chapter 163 of the North Carolina General Statutes.

I understand that if the above Treasurer changes, it will be necessary to certify a new treasurer and amend the existing Statement of Organization within 10 days of the vacancy.

3/10/04  
Date Signed

Thomas J. Roper  
Signature of Candidate



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**Confidential**

**Certification of Financial Account Information**

**FILED BY:**

Committee Name: Committee to elect Tom Roper  
 Treasurer Name: Thomas J. Roper  
 Treasurer Address: 805 EASTWOOD LT  
 (include city, state, & zip) BURGAW NE 28425  
 Treasurer Phone: 910-259-9777

I certify that the information provided below is true and accurate. I am providing all account information for the above named Committee. These account numbers include all bank accounts utilized, credit card accounts, money market or savings accounts, or any other financial account used for any purpose by the Committee.

The information provided on this form is considered confidential and is not subject to public disclosure. The information provided would only be used for the purposes of an audit or investigation or as required by a court of competent jurisdiction. It will be necessary to assign each account number a "code" in order to provide account information on required disclosure reports. If an account number is used as the "code", confidentiality of the account number is presumed to have been waived.

Type of account	Financial Institution	Address	Account Number	Code

By signing this statement, I authorize agents of the State Board of Elections to inspect all accounts provided.

\_\_\_\_\_  
Date Signed

\_\_\_\_\_  
Signature of Candidate or Treasurer

In lieu of providing account information, I certify that this committee will not raise or spend any money except for the filing fee. (Only candidates may choose this option.)

3/10/06  
\_\_\_\_\_  
Date Signed

Thomas J. Roper  
\_\_\_\_\_  
Signature of Candidate or Treasurer



FEB 23 2006

North Carolina  
State Board of Elections

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Raleigh, NC 27603

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Deputy Director – Campaign Reporting

Mailing Address  
PO Box 27255  
Raleigh, NC 27611-7255  
(919) 733-7173  
Fax: (919) 715-8047

**Certification of Threshold**

**FILED BY:**

Committee Name:

Committee TO ELECT TOM ROPER

Treasurer Name:

THOMAS J ROPER

Treasurer Address:

805 EASTWOOD CT

(include city, state, & zip)

BURGAW NC 28425

Treasurer Phone:

Check One:

I certify that this committee intends to neither receive nor expend more than \$3,000 during the current election cycle under the procedures set forth in G.S. 163-278.10A. This certification will remain in effect until the end of the election cycle for this committee. If this committee exceeds \$3,000 in contributions or expenditures during this election cycle, I understand that I must immediately notify the appropriate board of elections and file required campaign finance reports.

THIS DECLARATION CAN ONLY BE MADE AT THE BEGINNING OF AN ELECTION CYCLE.

I am withdrawing my Certification to remain under the \$3000 threshold. I will now be required to file the next scheduled report for all contributions and expenditures that have not been previously reported from the beginning of the current election cycle. I further agree to file all future reports required.

2/21/06

Date Signed

Thomas J Roper

Signature