

OFFICIAL BALLOT  
PENDER COUNTY, NORTH CAROLINA  
2006 GENERAL ELECTION  
NOVEMBER 7, 2006

**INSTRUCTIONS TO VOTER**

- a. To vote for all candidates of one party (a straight party ticket), touch the box to the left of the party.
- b. You may vote a split ticket by not selecting the box next to the party, but by selecting the box next to each candidate for whom you wish to vote.
- c. You may also vote a split ticket by selecting the box next to the party and then selecting the box next to the name of any candidate you choose of a different party.
- d. If you wish to write in a candidate, where permitted, select the box next to the words "Write-In" and type the candidate's name on the line using the keyboard that will be displayed. Write-in votes are authorized only in certain races.
- e. **A Straight party vote does not vote Nonpartisan Offices or other issues.**

**STRAIGHT PARTY**



**DEMOCRATIC**



**REPUBLICAN**

**US CONGRESS DISTRICT 7**  
YOU MAY VOTE FOR ONE



**Mike McIntyre**  
DEMOCRATIC



**Shirley Davis**  
REPUBLICAN

**NC SENATE DISTRICT 8**  
YOU MAY VOTE FOR ONE



**R. C. Soles Jr.**  
DEMOCRATIC



**Bill Fairley**  
REPUBLICAN

**NC HOUSE DISTRICT 18**

YOU MAY VOTE FOR ONE



**Thomas E. Wright**  
DEMOCRATIC



**Frankie R. Roberts**  
REPUBLICAN

**DISTRICT ATTORNEY DISTRICT 5**

YOU MAY VOTE FOR ONE



**Ben David**  
DEMOCRATIC

**PENDER COUNTY SHERIFF**

YOU MAY VOTE FOR ONE



**Doyle Christopher**  
DEMOCRATIC



**Carson Smith**  
REPUBLICAN

**CLERK OF SUPERIOR COURT**

YOU MAY VOTE FOR ONE



**Mary Ann Briley**  
DEMOCRATIC



**Don Budlong**  
REPUBLICAN

**COUNTY COMMISSIONER DISTRICT 1**

YOU MAY VOTE FOR ONE



**Jerry Taylor**  
DEMOCRATIC



**David Williams**  
REPUBLICAN



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COUNTY COMMISSIONER DISTRICT 2

YOU MAY VOTE FOR ONE



**Norwood Blanchard**

DEMOCRATIC



**Waymoth Batts**

REPUBLICAN

COUNTY COMMISSIONER DISTRICT 3

YOU MAY VOTE FOR ONE



**Tim G. Baker**

DEMOCRATIC



**George R. Brown Jr.**

REPUBLICAN

END OF STRAIGHT PARTY VOTING

NONPARTISAN VOTING INSTRUCTIONS

- a. To vote for a candidate, whose name is printed on the ballot, touch the box to the left of the candidate's name.
- b. If you wish to write in a candidate, where permitted, select the box next to the words "Write-In" and type the candidate's name on the line using the keyboard that will be displayed. A write-in will only appear where a write-in candidate is authorized.
- c. After all nonpartisan contests have been voted, you must review your selections on the review screen.
- d. You may cast your ballot after you have reached the final review screen and the red vote button begins flashing.

NONPARTISAN OFFICES

SUPREME COURT CHIEF JUSTICE

YOU MAY VOTE FOR ONE



**Rusty Duke**



**Sarah Parker**

SUPREME COURT ASSOCIATE JUSTICE

YOU MAY VOTE FOR ONE



**Rachel Lea Hunter**



**Mark D. Martin**

SUPREME COURT ASSOCIATE JUSTICE

YOU MAY VOTE FOR ONE



**Eric Levinson**



**Patricia Timmons-Goodson**

SUPREME COURT ASSOCIATE JUSTICE

YOU MAY VOTE FOR ONE



**Ann Marie Calabria**



**Robin Hudson**

COURT OF APPEALS

YOU MAY VOTE FOR ONE



**Kris Bailey**



**Robert C. (Bob) Hunter**

COURT OF APPEALS

YOU MAY VOTE FOR ONE



**Linda Stephens**



**Donna Stroud**



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**DISTRICT COURT JUDGE DISTRICT 5**

YOU MAY VOTE FOR ONE



**Rebecca Weathers Blackmore**



**Kent Harrell**

**DISTRICT COURT JUDGE DISTRICT 5**

YOU MAY VOTE FOR ONE



**James H. Faison**

**DISTRICT COURT JUDGE DISTRICT 5**

YOU MAY VOTE FOR ONE



**Lori West Gaines**



**Phyllis Gorham**

**SOIL & WATER CONSERVATION SUPERVISOR**

YOU MAY VOTE FOR TWO



**James (Jimmy) V. Eakins**



**J. Keith Farrior**



Write-In



Write-In

**BOND REFERENDUM**

**Instructions To Voters**

- a. To vote YES on the bond, touch the box left of the word YES.
- b. To vote NO on the bond, touch the box left of the word NO.

**PENDER COUNTY WATER BONDS**

**COUNTYWIDE WATER BONDS**

Shall the order authorizing up to \$17,500,000 of Pender County general obligation bonds to pay capital costs of providing water systems and paying related costs, as adopted by the County's Board of Commissioners on July 10, 2006, be approved?



**YES**



**NO**



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**Review**

