OFFICIAL BALLOT
PENDER COUNTY, NORTH CAROLINA
2006 GENERAL ELECTION
NOVEMBER 7, 2006

INSTRUCTIONS TO VOTER

a. To vote for all candidates of one party (a straight party ticket), touch the box to the left of the party.
b. You may vote a split ticket by not selecting the box next to the party, but by selecting the box next to each candidate for whom you wish to vote.
c. You may also vote a split ticket by selecting the box next to the party and then selecting the box next to the name of any candidate you choose of a different party.
d. If you wish to write in a candidate, where permitted, select the box next to the words "Write-In" and type the candidate's name on the line using the keyboard that will be displayed. Write-in votes are authorized only in certain races.
e. **A Straight party vote does not vote Nonpartisan Offices or other issues.**

STRAIGHT PARTY

- DEMOCRATIC
- REPUBLICAN

US CONGRESS DISTRICT 7
YOU MAY VOTE FOR ONE

- Mike McIntyre — DEMOCRATIC
- Shirley Davis — REPUBLICAN

NC SENATE DISTRICT 8
YOU MAY VOTE FOR ONE

- R. C. Soles Jr. — DEMOCRATIC
- Bill Fairley — REPUBLICAN

NC HOUSE DISTRICT 18
YOU MAY VOTE FOR ONE

- Thomas E. Wright — DEMOCRATIC
- Frankie R. Roberts — REPUBLICAN

DISTRICT ATTORNEY DISTRICT 5
YOU MAY VOTE FOR ONE

- Ben David — DEMOCRATIC

PENDER COUNTY SHERIFF
YOU MAY VOTE FOR ONE

- Doyle Christopher — DEMOCRATIC
- Carson Smith — REPUBLICAN

CLERK OF SUPERIOR COURT
YOU MAY VOTE FOR ONE

- Mary Ann Briley — DEMOCRATIC
- Don Budlong — REPUBLICAN

COUNTY COMMISSIONER DISTRICT 1
YOU MAY VOTE FOR ONE

- Jerry Taylor — DEMOCRATIC
- David Williams — REPUBLICAN

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COUNTY COMMISSIONER DISTRICT 2
YOU MAY VOTE FOR ONE

- **Norwood Blanchard** DEMOCRATIC
- **Waymoth Batts** REPUBLICAN

COUNTY COMMISSIONER DISTRICT 3
YOU MAY VOTE FOR ONE

- **Tim G. Baker** DEMOCRATIC
- **George R. Brown Jr.** REPUBLICAN

END OF STRAIGHT PARTY VOTING

NONPARTISAN VOTING INSTRUCTIONS

a. To vote for a candidate, whose name is printed on the ballot, touch the box to the left of the candidate's name.
b. If you wish to write in a candidate, where permitted, select the box next to the words "Write-In" and type the candidate's name on the line using the keyboard that will be displayed. A write-in will only appear where a write-in candidate is authorized.
c. After all nonpartisan contests have been voted, you must review your selections on the review screen.
d. You may cast your ballot after you have reached the final review screen and the red vote button begins flashing.

NONPARTISAN OFFICES

SUPREME COURT CHIEF JUSTICE
YOU MAY VOTE FOR ONE

- **Rusty Duke**
- **Sarah Parker**

SUPREME COURT ASSOCIATE JUSTICE
YOU MAY VOTE FOR ONE

- **Rachel Lea Hunter**
- **Mark D. Martin**

SUPREME COURT ASSOCIATE JUSTICE
YOU MAY VOTE FOR ONE

- **Eric Levinson**
- **Patricia Timmons-Goodson**

SUPREME COURT ASSOCIATE JUSTICE
YOU MAY VOTE FOR ONE

- **Ann Marie Calabria**
- **Robin Hudson**

COURT OF APPEALS
YOU MAY VOTE FOR ONE

- **Kris Bailey**
- **Robert C. (Bob) Hunter**

COURT OF APPEALS
YOU MAY VOTE FOR ONE

- **Linda Stephens**
- **Donna Stroud**

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DISTRICT COURT JUDGE DISTRICT 5
YOU MAY VOTE FOR ONE

- Rebecca Weathers Blackmore
- Kent Harrell

DISTRICT COURT JUDGE DISTRICT 5
YOU MAY VOTE FOR ONE

- James H. Faison

DISTRICT COURT JUDGE DISTRICT 5
YOU MAY VOTE FOR ONE

- Lori West Gaines
- Phyllis Gorham

SOIL & WATER CONSERVATION SUPERVISOR
YOU MAY VOTE FOR TWO

- James (Jimmy) V. Eakins
- J. Keith Farrior
- Write-In
- Write-In

BOND REFERENDUM
Instructions To Voters

a. To vote YES on the bond, touch the box left of the word **YES.**

b. To vote NO on the bond, touch the box left of the word **NO.**

PENDER COUNTY WATER BONDS

COUNTYWIDE WATER BONDS

Shall the order authorizing up to $17,500,000 of Pender County general obligation bonds to pay capital costs of providing water systems and paying related costs, as adopted by the County's Board of Commissioners on July 10, 2006, be approved?

- YES
- NO

COLUMBIA-UNION WATER & SEWER DISTRICT

DISTRICT WATER BONDS

Shall the order authorizing up to $44,000,000 of general obligation bonds of Columbia-Union Water and Sewer District to pay capital costs of providing water systems and paying related costs, as adopted by the District's governing board on July 10, 2006, be approved?

- YES
- NO

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