**PRIMARY ELECTION**
MAY 4, 2010
ABSTRACT OF VOTES
FOR
FEDERAL, STATE AND COUNTY OFFICES
STATE OF NORTH CAROLINA

## INSTRUCTIONS

THREE COPIES are to be made. One copy is to be signed by the County Board of Elections and delivered by them, when the canvass is concluded, to the Clerk of Superior Court. One copy is to be retained by the County Board of Elections. One copy is to be mailed on canvass day to the Chairman of the State Board of Elections, Raleigh, North Carolina (GS 163-182.6).

**STATE OF NORTH CAROLINA**
**COUNTY OF** (COUNTY NAME)

The County Board of Elections for said county, having opened, canvassed, and judicially determined the original returns of the election in the precincts in this county, held as above stated, do hereby certify that the above is a true abstract thereof, and contains the number of legal ballots cast in each precinct for each office named, the name of each person voted for, their party affiliation, and the number of votes cast for each person for the office named.

This is the 11th day of May, 2010

DENNIS E. BOYLES
NOTARY PUBLIC
PENDER COUNTY, N.C.

Twila M. Jones

This day personally appeared before me, twila M. Jones
Chairman of the County Board of Elections, who being duly sworn, says the abstract of votes herein contained is true and correct, according to the returns made to said Board.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed My notarial seal this the 11TH day of MAY, 2010.

Dennis E. Boyles
(Seal)

My Commission (if any) Expires: 3/31/2015

| | STATISTICS | | | | |
|---|---|---|---|---|---|
| | REGISTERED | VOTERS - TOTAL | BALLOTS CAST - TOTAL | BALLOTS CAST - DEMOCRATIC | BALLOTS CAST - REPUBLICAN | BALLOTS CAST - NONPARTISAN |
| NB01 NORTH BURGAW | 1851 | 344 | 217 | 124 | 3 |
| SB02 SOUTH BURGAW | 2968 | 564 | 336 | 225 | 3 |
| CT03 CANETUCK | 261 | 62 | 52 | 6 | 4 |
| CS04 CASWELL | 918 | 200 | 137 | 63 | 0 |
| CL05 COLUMBIA | 1505 | 242 | 187 | 53 | 2 |
| GR06 GRADY | 1497 | 200 | 128 | 69 | 3 |
| MH07 MIDDLE HOLLY | 385 | 57 | 20 | 37 | 0 |
| UH08 UPPER HOLLY | 752 | 138 | 117 | 21 | 0 |
| LC09 LONG CREEK | 1430 | 249 | 117 | 128 | 4 |
| PL10 PENDERLEA | 450 | 91 | 43 | 48 | 0 |
| CF11 CAPE FEAR | 2633 | 302 | 90 | 212 | 0 |
| SH12 SCOTTS HILL | 1597 | 345 | 80 | 260 | 5 |
| SC13 SURF CITY | 2678 | 433 | 200 | 227 | 6 |
| UT14 UPPER TOPSAIL | 3172 | 473 | 96 | 374 | 3 |
| SP15 SLOOP POINT | 2586 | 411 | 106 | 297 | 8 |
| LU16 LOWER UNION | 1128 | 180 | 95 | 84 | 1 |
| UU17 UPPER UNION | 1165 | 111 | 84 | 26 | 1 |
| LT18 LOWER TOPSAIL | 2696 | 487 | 119 | 366 | 2 |
| MT19 MIDDLE TOPSAIL | 2397 | 445 | 107 | 331 | 7 |
| RP20 ROCKY POINT | 1940 | 214 | 136 | 77 | 1 |
| ONE STOP | 0 | 0 | 0 | 0 | 0 |
| ABSENTEE MAIL | 0 | 59 | 37 | 22 | 0 |
| CURBSIDE | 0 | 16 | 13 | 3 | 0 |
| PROVISIONAL | 0 | 136 | 37 | 98 | 1 |
| TOTALS | 34009 | 5759 | 2554 | 3151 | 54 |

| | US SENATE - DEM | | | | | |
|---|---|---|---|---|---|---|
| | Marcus W. Williams | Ann Worthy | Elaine Marshall | Ken Lewis | Susan Harris | Cal Cunningham |
| NB01 NORTH BURGAW | 23 | 12 | 69 | 13 | 10 | 47 |
| SB02 SOUTH BURGAW | 48 | 13 | 97 | 30 | 31 | 70 |
| CT03 CANETUCK | 5 | 1 | 22 | 2 | 4 | 11 |
| CS04 CASWELL | 16 | 5 | 33 | 14 | 7 | 34 |
| CL05 COLUMBIA | 28 | 10 | 46 | 19 | 6 | 41 |
| GR06 GRADY | 18 | 2 | 23 | 12 | 4 | 34 |
| MH07 MIDDLE HOLLY | 0 | 3 | 4 | 2 | 2 | 8 |
| UH08 UPPER HOLLY | 16 | 2 | 24 | 12 | 8 | 43 |
| LC09 LONG CREEK | 8 | 2 | 32 | 27 | 11 | 21 |
| PL10 PENDERLEA | 0 | 1 | 17 | 6 | 3 | 10 |
| CF11 CAPE FEAR | 11 | 8 | 18 | 4 | 10 | 28 |
| SH12 SCOTTS HILL | 4 | 1 | 25 | 2 | 4 | 32 |
| SC13 SURF CITY | 9 | 4 | 74 | 25 | 8 | 64 |
| UT14 UPPER TOPSAIL | 7 | 4 | 26 | 5 | 13 | 34 |
| SP15 SLOOP POINT | 11 | 4 | 27 | 12 | 4 | 32 |
| LU16 LOWER UNION | 10 | 5 | 21 | 10 | 13 | 24 |
| UU17 UPPER UNION | 13 | 3 | 25 | 5 | 3 | 25 |
| LT18 LOWER TOPSAIL | 11 | 6 | 31 | 9 | 8 | 40 |
| MT19 MIDDLE TOPSAIL | 8 | 3 | 34 | 8 | 6 | 39 |
| RP20 ROCKY POINT | 20 | 6 | 31 | 20 | 12 | 26 |
| ONE STOP | 0 | 0 | 0 | 0 | 0 | 0 |
| ABSENTEE MAIL | 3 | 0 | 2 | 20 | 0 | 7 |
| CURBSIDE | 1 | 2 | 2 | 1 | 1 | 2 |
| PROVISIONAL | 3 | 0 | 9 | 4 | 4 | 11 |
| TOTALS | 273 | 97 | 692 | 262 | 172 | 683 |

| | US SENATE - REP | | | | US HOUSE DISTRICT 7 - REP 7TH CONGRESSIONAL | | | NC STATE SENATE DISTRICT 8 - REP 8TH SENATE | | COMMISSIONER DISTRICT 1 - REP | | COMMISSIONER DISTRICT 2 - REP | | | SHERIFF - REP | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Larry Linney | Brad Jones | Eddie Burks | Richard Burr | Ilario Gregory Pantano | Randy Crow | Will Breazeale | Bill Rabon | Bettie Fennell | David Williams | William R. Lenfestey | Chester Ward | Timothy M. Thomas | Waymoth N. Batts | Carson Smith | Adam W. Dillon |
| NB01 NORTH BURGAW | 8 | 13 | 15 | 77 | 61 | 13 | 38 | 40 | 78 | 88 | 22 | 30 | 51 | 20 | 102 | 21 |
| SB02 SOUTH BURGAW | 14 | 22 | 7 | 162 | 114 | 21 | 72 | 93 | 127 | 135 | 55 | 56 | 76 | 39 | 186 | 36 |
| CT03 CANETUCK | 0 | 1 | 1 | 4 | 1 | 1 | 4 | 1 | 5 | 5 | 0 | 2 | 0 | 4 | 6 | 0 |
| CS04 CASWELL | 4 | 6 | 3 | 47 | 22 | 10 | 25 | 27 | 32 | 43 | 12 | 11 | 26 | 17 | 48 | 14 |
| CL05 COLUMBIA | 3 | 2 | 0 | 45 | 25 | 5 | 16 | 20 | 29 | 34 | 11 | 17 | 15 | 11 | 42 | 11 |
| GR06 GRADY | 5 | 2 | 1 | 55 | 32 | 8 | 23 | 24 | 42 | 44 | 16 | 22 | 25 | 11 | 53 | 15 |
| MH07 MIDDLE HOLLY | 4 | 7 | 0 | 23 | 15 | 4 | 16 | 10 | 25 | 19 | 10 | 12 | 11 | 7 | 23 | 13 |
| UH08 UPPER HOLLY | 1 | 2 | 2 | 16 | 8 | 5 | 7 | 13 | 8 | 13 | 6 | 6 | 9 | 2 | 18 | 2 |
| LC09 LONG CREEK | 7 | 15 | 19 | 70 | 50 | 22 | 49 | 43 | 82 | 74 | 38 | 30 | 46 | 29 | 94 | 30 |
| PL10 PENDERLEA | 1 | 4 | 3 | 33 | 9 | 8 | 23 | 21 | 25 | 30 | 8 | 17 | 12 | 9 | 41 | 7 |
| CF11 CAPE FEAR | 12 | 25 | 14 | 154 | 124 | 25 | 55 | 81 | 124 | 144 | 36 | 51 | 74 | 62 | 155 | 51 |
| SH12 SCOTTS HILL | 14 | 18 | 15 | 183 | 126 | 15 | 87 | 130 | 110 | 180 | 38 | 115 | 46 | 58 | 232 | 27 |
| SC13 SURF CITY | 12 | 26 | 17 | 159 | 109 | 25 | 75 | 126 | 90 | 160 | 36 | 65 | 65 | 79 | 193 | 30 |
| UT14 UPPER TOPSAIL | 21 | 45 | 17 | 257 | 223 | 28 | 89 | 153 | 196 | 268 | 79 | 123 | 119 | 72 | 295 | 73 |
| SP15 SLOOP POINT | 21 | 34 | 24 | 190 | 136 | 33 | 99 | 128 | 143 | 212 | 52 | 105 | 104 | 60 | 235 | 57 |
| LU16 LOWER UNION | 2 | 14 | 1 | 61 | 37 | 16 | 25 | 38 | 43 | 53 | 23 | 28 | 36 | 13 | 58 | 26 |
| UU17 UPPER UNION | 2 | 2 | 1 | 20 | 10 | 5 | 10 | 15 | 11 | 17 | 8 | 8 | 11 | 6 | 15 | 10 |
| LT18 LOWER TOPSAIL | 22 | 46 | 17 | 247 | 196 | 38 | 99 | 170 | 175 | 227 | 102 | 150 | 102 | 67 | 300 | 62 |
| MT19 MIDDLE TOPSAIL | 18 | 34 | 22 | 234 | 170 | 27 | 114 | 140 | 184 | 245 | 61 | 105 | 111 | 66 | 280 | 49 |
| RP20 ROCKY POINT | 5 | 5 | 3 | 61 | 35 | 13 | 25 | 33 | 42 | 52 | 15 | 22 | 25 | 12 | 58 | 18 |
| ONE STOP | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ABSENTEE MAIL | 5 | 0 | 0 | 13 | 14 | 6 | 1 | 5 | 17 | 19 | 2 | 11 | 4 | 7 | 21 | 1 |
| CURBSIDE | 0 | 0 | 0 | 3 | 2 | 0 | 1 | 2 | 1 | 2 | 1 | 0 | 0 | 3 | 3 | 0 |
| PROVISIONAL | 5 | 8 | 6 | 53 | 43 | 9 | 27 | 39 | 43 | 51 | 17 | 27 | 22 | 17 | 71 | 16 |
| TOTALS | 186 | 331 | 188 | 2167 | 1562 | 337 | 980 | 1352 | 1632 | 2115 | 648 | 1013 | 990 | 671 | 2529 | 569 |

OFFICIAL PRIMARY RESULTS
PENDER COUNTY, NC



| | COURT OF APPEALS JUDGE (CALABRIA) | | | COURT OF APPEALS JUDGE (ELMORE) | | | | DISTRICT COURT JUDGE DIST 5 (NEW SEAT) 5TH JUDICIAL | | | | SCHOOL BOARD DISTRICT 1 OVER17 | | SCHOOL BOARD DISTRICT 2 OVER17 | | SCHOOL BOARD DISTRICT 4 OVER17 | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Mark E. Klass | Jane Gray | Anna Marie Calabria | Steven Walker | Rick Elmore | Leto Copeley | Alton D. Bain (Al) | Tonya Lacewell Turner | Robin Wicks Robinson | Chad Hogston | Julia Boseman | Tom Roper | WRITE-IN | Kenneth I. Lanier, Jr. | WRITE-IN | Katherine Hering | Demetrice A. Keith | WRITE-IN |
| NB01 NORTH BURGAW | 77 | 81 | 90 | 126 | 60 | 12 | 49 | 204 | 33 | 74 | 17 | 252 | 5 | 269 | 1 | 208 | 88 | 1 |
| SB02 SOUTH BURGAW | 143 | 138 | 141 | 196 | 81 | 29 | 107 | 316 | 76 | 114 | 38 | 420 | 9 | 444 | 1 | 371 | 131 | 0 |
| CT03 CANETUCK | 14 | 23 | 8 | 19 | 11 | 4 | 13 | 37 | 11 | 4 | 8 | 47 | 3 | 48 | 1 | 32 | 28 | 0 |
| CS04 CASWELL | 53 | 53 | 41 | 62 | 19 | 16 | 49 | 109 | 34 | 32 | 23 | 152 | 0 | 153 | 0 | 119 | 62 | 0 |
| CL05 COLUMBIA | 43 | 58 | 62 | 85 | 31 | 16 | 38 | 152 | 23 | 27 | 25 | 166 | 7 | 174 | 1 | 125 | 92 | 0 |
| GR06 GRADY | 42 | 42 | 42 | 71 | 23 | 9 | 23 | 120 | 21 | 34 | 16 | 121 | 1 | 124 | 1 | 91 | 91 | 0 |
| MH07 MIDDLE HOLLY | 10 | 19 | 20 | 18 | 14 | 5 | 7 | 23 | 8 | 18 | 5 | 47 | 0 | 50 | 0 | 42 | 7 | 0 |
| UH08 UPPER HOLLY | 36 | 30 | 45 | 63 | 12 | 20 | 12 | 95 | 11 | 18 | 5 | 110 | 2 | 132 | 0 | 97 | 30 | 0 |
| LC09 LONG CREEK | 61 | 62 | 67 | 80 | 39 | 27 | 43 | 87 | 37 | 84 | 30 | 178 | 5 | 194 | 2 | 151 | 63 | 2 |
| PL10 PENDERLEA | 22 | 26 | 19 | 30 | 13 | 6 | 17 | 33 | 20 | 18 | 13 | 71 | 2 | 72 | 0 | 51 | 25 | 3 |
| CF11 CAPE FEAR | 77 | 57 | 131 | 130 | 60 | 18 | 60 | 64 | 46 | 150 | 35 | 238 | 6 | 245 | 3 | 215 | 48 | 0 |
| SH12 SCOTTS HILL | 73 | 63 | 121 | 100 | 64 | 24 | 62 | 40 | 80 | 155 | 37 | 237 | 2 | 248 | 2 | 219 | 28 | 0 |
| SC13 SURF CITY | 94 | 94 | 143 | 124 | 85 | 29 | 71 | 101 | 82 | 123 | 94 | 311 | 6 | 329 | 3 | 270 | 75 | 3 |
| UT14 UPPER TOPSAIL | 116 | 94 | 156 | 169 | 92 | 26 | 65 | 62 | 102 | 212 | 64 | 357 | 3 | 360 | 2 | 305 | 60 | 0 |
| SP15 SLOOP POINT | 97 | 90 | 134 | 144 | 68 | 34 | 61 | 84 | 76 | 149 | 63 | 316 | 4 | 320 | 2 | 270 | 51 | 1 |
| LU16 LOWER UNION | 57 | 42 | 50 | 70 | 29 | 12 | 35 | 98 | 10 | 39 | 29 | 145 | 0 | 150 | 0 | 129 | 37 | 0 |
| UU17 UPPER UNION | 29 | 28 | 29 | 53 | 9 | 5 | 20 | 59 | 19 | 17 | 12 | 81 | 4 | 82 | 3 | 66 | 32 | 0 |
| LT18 LOWER TOPSAIL | 115 | 99 | 150 | 159 | 88 | 35 | 67 | 95 | 104 | 175 | 67 | 369 | 2 | 371 | 3 | 314 | 54 | 1 |
| MT19 MIDDLE TOPSAIL | 80 | 102 | 176 | 151 | 96 | 31 | 64 | 65 | 115 | 175 | 64 | 356 | 4 | 348 | 3 | 299 | 57 | 1 |
| RP20 ROCKY POINT | 39 | 67 | 61 | 79 | 29 | 21 | 29 | 122 | 18 | 39 | 25 | 153 | 1 | 161 | 1 | 114 | 69 | 0 |
| ONE STOP | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ABSENTEE MAIL | 7 | 28 | 12 | 14 | 4 | 21 | 7 | 33 | 9 | 8 | 7 | 24 | 1 | 23 | 1 | 39 | 12 | 0 |
| CURBSIDE | 4 | 3 | 5 | 5 | 3 | 0 | 2 | 10 | 2 | 2 | 2 | 12 | 1 | 12 | 0 | 10 | 6 | 0 |
| PROVISIONAL | 35 | 37 | 31 | 37 | 22 | 9 | 26 | 41 | 21 | 40 | 22 | 96 | 2 | 96 | 1 | 81 | 24 | 1 |
| TOTALS | 1324 | 1336 | 1734 | 1985 | 952 | 409 | 927 | 2050 | 958 | 1707 | 701 | 4260 | 70 | 4405 | 31 | 3618 | 1170 | 13 |