

**NORTH CAROLINA
STATE BOARD OF ELECTIONS**

PO BOX 27255
RALEIGH, NC 27611
TELEPHONE 919-733-7173



**NOTICE OF CANDIDACY
COUNTY AND LEGISLATIVE**

TO THE PENDER COUNTY BOARD OF ELECTIONS:

I hereby file notice as a candidate for nomination as SCHOOL BOARD DISTRICT 3,
(Name of Office)

District _____, in the _____ Party Primary Election scheduled for May 8, 2012.
(if applicable) (Name of Political Party)

I affiliate with the _____ Party, and I certify that I am now registered on the registration records of the precinct in which I reside.

I further certify that I have not changed my political party affiliation within the past ninety (90) days, nor have I changed from "unaffiliated" status to my current affiliation within the past ninety (90) days.

I pledge that if I am defeated in the primary, I will not run for the same office as a write-in candidate in the next general election.

Check "YES" or "NO" I swear to the following to be true, correct, and complete to the best of my knowledge or belief.

YES NO Have you ever been convicted of a felony? (Felony conviction need not be disclosed if the conviction was dismissed as a result of reversal on appeal or resulted in a pardon of innocence or expungement.)

If you have been convicted of a felony, you are required to complete the "Candidate Felony Disclosure" form within 48 hours of submitting this notice. See GS § 163-106. The required form can be obtained from any elections office or from the NC State Board of Elections website at www.ncsbe.gov.

I swear (affirm) that the statements contained on this form are true, correct and complete to the best of my knowledge or belief.

1401 FENNEL TOWN RD
Residence Address
ROCKY POINT, NC 28457
City, State, Zip

Mailing Address, if different

City, State, Zip

Thurman E. Lewis, Jr.
Name as it will appear on Ballot
Thurman E. Lewis Jr.
Signature of Candidate
910-632-3126
Home Telephone

Work Telephone

Certification of Notice of Candidacy

I hereby certify that Thurman E. Lewis, Jr., the candidate who signed above, personally appeared before me this day and signed his/her signature to the above Notice of Candidacy or acknowledged his/her signature to be the same.

This 28th day of February, 2012.

Dennis E. Boyers
Signature of Certifying Officer



My commission expires: 3/31/2015

Verification by County Board

The undersigned has examined the voter registration records in PENDER County and found _____ to be a registered voter, affiliated with the _____ Party and that subject candidate has not changed his/her political party affiliation within the past ninety (90) days.

Pender
County

3/2/12
Date

Thurman Lewis Jr
Chairman or Director

This form is available as a public record in the elections office where filed. A prior felony conviction does not preclude holding elected office if rights of citizenship have been restored.

Disclosure Report Cover

Amendment
 Yes No

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.
 Do not use this form to update information.

1. Committee Information		c. ID Number	
a. Full Name		3H405T	
Thurman Edward Lewis, Jr.			
b. Mailing Address (include City, State and Zip Code)		d. Date Filed	
1401 Fenwick Town Rd.		2/28/2012	
Rocky Point, NC 28457		e. Phone Number	
		910-632-3126	
2. Report Year	3. Period Start Date (mm/dd/yy)	4. Period End Date (mm/dd/yy)	5. Treasurer Full Name
6. Type of Committee (Check One)		9. Type of Report (check only one type of report from one category)	
<input type="checkbox"/> Candidate Campaign <input type="checkbox"/> Party <input type="checkbox"/> PAC <input type="checkbox"/> Referendum <input type="checkbox"/> Independent Expenditure <input type="checkbox"/> Joint Fundraiser <input type="checkbox"/> Legal Expense Fund		Municipal <input type="checkbox"/> Organizational <input type="checkbox"/> Thirty-five day <input type="checkbox"/> Pre-primary <input type="checkbox"/> Pre-election <input type="checkbox"/> Pre-runoff <input type="checkbox"/> Semi-annual <input type="checkbox"/> Mid Year <input type="checkbox"/> Year End <input type="checkbox"/> Final <input type="checkbox"/> Special	
		State/County <input checked="" type="checkbox"/> Organizational Quarterly <input type="checkbox"/> First <input type="checkbox"/> Second <input type="checkbox"/> Third <input type="checkbox"/> Fourth Semi-annual <input type="checkbox"/> Mid Year <input type="checkbox"/> Year End <input type="checkbox"/> Final <input type="checkbox"/> Special	
7. Type of Fund (if applicable, check one)		10. Special Report Name	
<input type="checkbox"/> Booster Fund <input type="checkbox"/> Building Fund <input type="checkbox"/> Other:			
8. Number of Fundraisers this Report			
11. Account Information		11. Account Information	
a. Financial Institution Full Name		a. Financial Institution Full Name	
SECU			
b. Purpose	c. Account Code	b. Purpose	c. Account Code
Campaign Finance	TL		
	d. Period Begin Balance		d. Period Begin Balance
	\$ 0		\$
CERTIFICATION			
I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections.			
Thurman E. Lewis, Jr. Printed Name of Signer		[Signature] Signature of Appointed Treasurer	
		2/28/2012 Date	
FOR OFFICE USE ONLY			
Date Received:	2/28/12	Employee:	DB
Date Postmarked:		Employee:	
Date Scanned:		Employee:	
Date Data Entered:		Employee:	
Delivery Method <input type="checkbox"/> Normal Mail <input type="checkbox"/> Registered Mail <input checked="" type="checkbox"/> Hand Delivered <input type="checkbox"/> Electronically Filed <input type="checkbox"/> Signer has not received mandatory training			
Please Note: This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information. You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.			

Statement of Organization - Candidate Committee

Amendment
 Yes No

Use this form to create a new or update an existing candidate committee.
 This form must be accompanied by forms CRO-3100 and CRO-3500 (when amending, only re-submit if applicable).

1. Committee Information					
a. Full Name			c. ID Number		
Thurman E. Lewis, Jr.			3HL05T		
b. Mailing Address (include City, State and Zip Code)			d. Date Organized		
1401 Fennell Town Rd. Rocky Point, NC 28457			2/28/2012		
			e. Phone Number		
			910-632-3126		
2. Candidate Information <input type="checkbox"/> Candidate's Primary Committee					
a. Full Name		e. Candidate ID Number		f. Party Affiliation	
Thurman E. Lewis, Jr.		3HL05T			
b. Mailing Address (include City, State, and Zip Code)		g. Office Sought			
1401 Fennell Town Road Rocky Point, NC 28457		Board of Education			
c. Phone Number	d. Email Address	h. Next Election Year		i. Jurisdiction	
910-632-3126	thurman160@hotmail.com	2012		District 3	
<input type="checkbox"/> Email copy of notices					
3. Treasurer Information			4. Custodian of Books Information		
a. Full Name			a. Full Name		
b. Mailing Address (include City, State, and Zip Code)			b. Mailing Address (include City, State, and Zip Code)		
c. Phone Number			c. Phone Number		
d. Email Address			d. Email Address		
I prefer to receive notices by email <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Email copy of notices					
5. Assistant Treasurer Information			6. Account Information (incl. CRO-3500)		
a. Full Name			a. Financial Institution Full Name		
			SECU		
b. Mailing Address (include City, State, and Zip Code)			b. Purpose		
			Campaign Finance		
c. Phone Number	d. Email Address	c. Account Code		d. Type	
		TL		checking	
<input type="checkbox"/> Email copy of notices					
CERTIFICATION					
I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct.					
Thurman E. Lewis, Jr.		Thurman E. Lewis, Jr.		2/28/2012	
Printed Name of Signer		Signature of Appointed Treasurer		Date	



North Carolina
 State Board of Elections
 506 N Harrington Street
 Raleigh, NC 27603

Kimberly Westbrook-Strach
 Deputy Director – Campaign Reporting

Mailing Address
 PO Box 27255
 Raleigh, NC 27611-7255
 (919) 733-7173
 Fax: (919) 715-8047

Certification of Treasurer

This Certification is used by Candidate Committees to appoint a treasurer to the committee. This form is required and must accompany the Candidate's Statement of Organization

FILED BY:

Candidate Name: Thurman Edward Lewis, Jr.
 Treasurer Name: Thurman Edward Lewis, Jr.
 Treasurer Address: 1401 Fenwell Town Rd.
 (include city, state, & zip) Rocky Point, NC 28425

 Treasurer Phone: 910-632-3126

I certify that the above information is correct, and I, as candidate, appoint said treasurer to personally fulfill the duties and responsibilities imposed upon the appointed treasurer and subject to the penalties and sanctions in *Subchapter VIII. Regulation of Election Campaigns* of Chapter 163 of the North Carolina General Statutes.

I understand that if the above Treasurer changes, it will be necessary to certify a new treasurer and amend the existing Statement of Organization within 10 days of the vacancy. I further understand that the above Treasurer is required to receive training by the State Board of Elections within three months of this appointment according to Article 163.278.9(k).

2/28/2012
 Date Signed

Thurman E. Lewis, Jr.
 Signature of Candidate

Note: This Certification is to be filed at the Election Board where the committee's campaign reports are filed.



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Certification of Threshold

This Certification is used to declare or withdraw a committee's intent to raise or spend \$1,000 or less in the current election cycle.

This Certification is only valid for political party committees and candidates for a county office, municipal office, local school board office, soil & water conservation district board of supervisors, or sanitary district board.

FILED BY:

Committee Name: Therman Edward Lewis, Jr.
 Treasurer Name: Same
 Treasurer Address: 1401 Fennell Brown Rd
 (include city, state, & zip) Rocky Point, NC 28457

 Treasurer Phone: _____

Check One:

I certify that this committee intends to neither receive nor expend more than \$1,000 during the current election cycle under the procedures set forth in G.S. 163-278.10A. This certification will remain in effect until the end of the election cycle for this committee. If this committee exceeds \$1,000 in contributions or expenditures during this election cycle, I understand that I must immediately notify the appropriate board of elections and file required campaign finance reports.

THIS DECLARATION CAN ONLY BE MADE AT THE BEGINNING OF AN ELECTION CYCLE.

I am withdrawing my Certification to remain at or under the \$1,000 threshold. I will now be required to file the next scheduled report for all contributions and expenditures that have not been previously reported from the beginning of the current election cycle. I further agree to file all future reports required.

2/28/2012
 Date Signed

Therman E. Lewis, Jr.
 Signature

Note: This Certification is to be filed at the Election Board where the committee's campaign reports are filed.