



**2015 MUNICIPAL ELECTION
11/03/2015
ABSTRACT OF VOTES
FOR
PENDER COUNTY, NORTH CAROLINA**

INSTRUCTIONS

The county board shall prepare abstracts of all the ballot items in triplicate originals. The county board shall retain one of the triplicate originals, and shall distribute one each to the city or town clerk for the municipality and the State Board of Elections. The State Board of Elections shall forward the original abstract it receives to the Secretary of State. (GS § 163-182.6)

**STATE OF NORTH CAROLINA
COUNTY OF PENDER**

The County Board of Elections for said county, having opened, canvassed, and judicially determined the original returns of the election in the precincts in this county, held as above stated, do hereby certify that the above is a true abstract thereof, and contains the number of legal ballots cast in each precinct for each office or referendum named, the name of each person or choice voted for, their party affiliation (where applicable), and the number of votes cast for each person or choice for the item named.

This is the 10th day of November, 2015.

Bettie C. Fennell
Chairman

Twila M. Jones
Secretary

Bonnie Mullis
Member

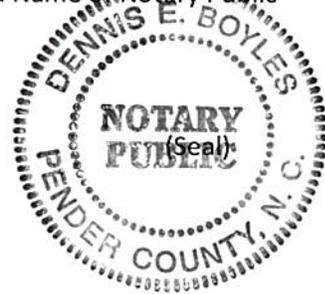
This day personally appeared before me, BETTIE C. FENNEL, Chairman of the County Board of Elections, who being duly sworn, says the abstract of votes herein contained is true and correct, according to the returns made to said Board.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my notarial seal this the 10th day of November, 2015.

Dennis E. Boyles
Official Signature of Notary Public

DENNIS E. BOYLES
Printed/Typed Name of Notary Public

My Commission Expires: 3/31/2020



STATISTICS	0009_Atkinson Mayor				0010_Atkinson Commissioner												
	MAJORITY	MINORITY	WRI	UNDES	CHIRIS	WILLI	T	CHRIS	D	WRI	OVER	UNDES					
NB01_NB01_NORTH_BURGAW	795	145															
SB02_SB02_SOUTH_BURGAW	1273	251															
CS04_CS04_CASWELL	170	60	28		31		0	1		21	32	18	35	7	4	0	3
SCI3_SCI3_SURF_CITY	1893	480															
SP15_SP15_SLOOP_POINT	186	17															
TOTALS	4317	953	28		31		0	1		21	32	18	35	7	4	0	3

0005_Topsail Beach Commissioner						
W	H	S	L	W	O	U
i	e	e	i	R	V	N
i	r	L	n	R	E	D
i	b	e	d	I	R	E
a	N	v	a	T	R	R
m	e	e	S	E	V	V
J	t	S	c	-	O	O
O	h	m	i	I	T	T
r	e	i	P	N	E	E
d	r	f	e		S	S
a	O	h			S	S
n	n					
87	76	142	144	0	0	17
87	76	142	144	0	0	17
TOTALS						