

**S  
A  
M  
P  
L  
E  
  
B  
A  
L  
L  
O  
T**

A		B		C	
---	--	---	--	---	--

**Sample Ballot**  
**Pender County, North Carolina**  
**November 3, 2015**

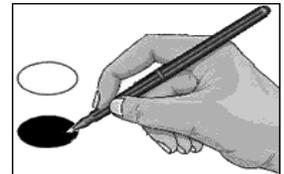


**G004**



**BALLOT MARKING INSTRUCTIONS:**

- A. With the marking device provided or a black ball point pen, completely fill in the oval to the left of each candidate or selection of your choice as shown.
- B. Where authorized, you may write in a candidate by filling in the oval and writing the name on the Write-in line.
- C. If you tear, deface or wrongly mark this ballot, return it to request a replacement.



<b>TOWN OF ATKINSON</b>	<b>End of Ballot</b>	
<p><b>Mayor</b> (You may vote for ONE)</p>		
<p><input type="radio"/> <b>Maulin C. Patel</b></p>		
<p><input type="radio"/> _____ Write-in</p>		
<p><b>Commissioner</b> (You may vote for TWO)</p>		
<p><input type="radio"/> <b>Chris Barnes</b></p>		
<p><input type="radio"/> <b>Renee Williamson Bloodworth</b></p>		
<p><input type="radio"/> <b>Thomas Gay</b></p>		
<p><input type="radio"/> <b>Christie Halligan</b></p>		
<p><input type="radio"/> <b>Martina Denise Holmes</b></p>		
<p><input type="radio"/> _____ Write-in</p>		
<p><input type="radio"/> _____ Write-in</p>		

A		B	North Carolina	C	G0004
---	--	---	----------------	---	-------