PENDER COUNTY HEALTH DEPARTMENT

P. O. BOX 1209, BURGAW, N. C. 28425

(SEPTIC TANK) IMPROVEMENTS PERMIT AND CERTIFICATE OF COMPLETION

(Ground Absorption Sewage Disposal System - G.S. Chapter 130 - Article 13C)

OWNER OR CONTRACTOR BRUCE KUBECK/MILT SMITH DATE 3-8-84 PERMIT NO. 484707

LOCATION Hwy 421, 3 miles north of Pender/New Hanover County line

S. R. NO.

SUBDIVISION NAME PRESTIGE WOODS MOBILE HOME PARK LOT NO. 7 SECTION OR BLOCK NO.

HOUSE ☐ MOBILE HOME ☒ BUSINESS ☐

NUMBER OF BEDROOMS 3

GARBAGE DISPOSAL UNIT YES ☐ NO ☒

AUTO. DISHWASHER YES ☐ NO ☒

AUTO. WASH. MACHINE YES ☒ NO ☐

SITE SUITABLE PROVISIONAL YES ☐ NO ☐

SIZE OF TANK 900 GAL.

NITRIFICATION FIELD 300 SQ. FT.

NUMBER OF LINES 2 - 50 ft. each

IMPROVEMENTS PERMIT BY [signature]

LOT AREA 74' X 135'

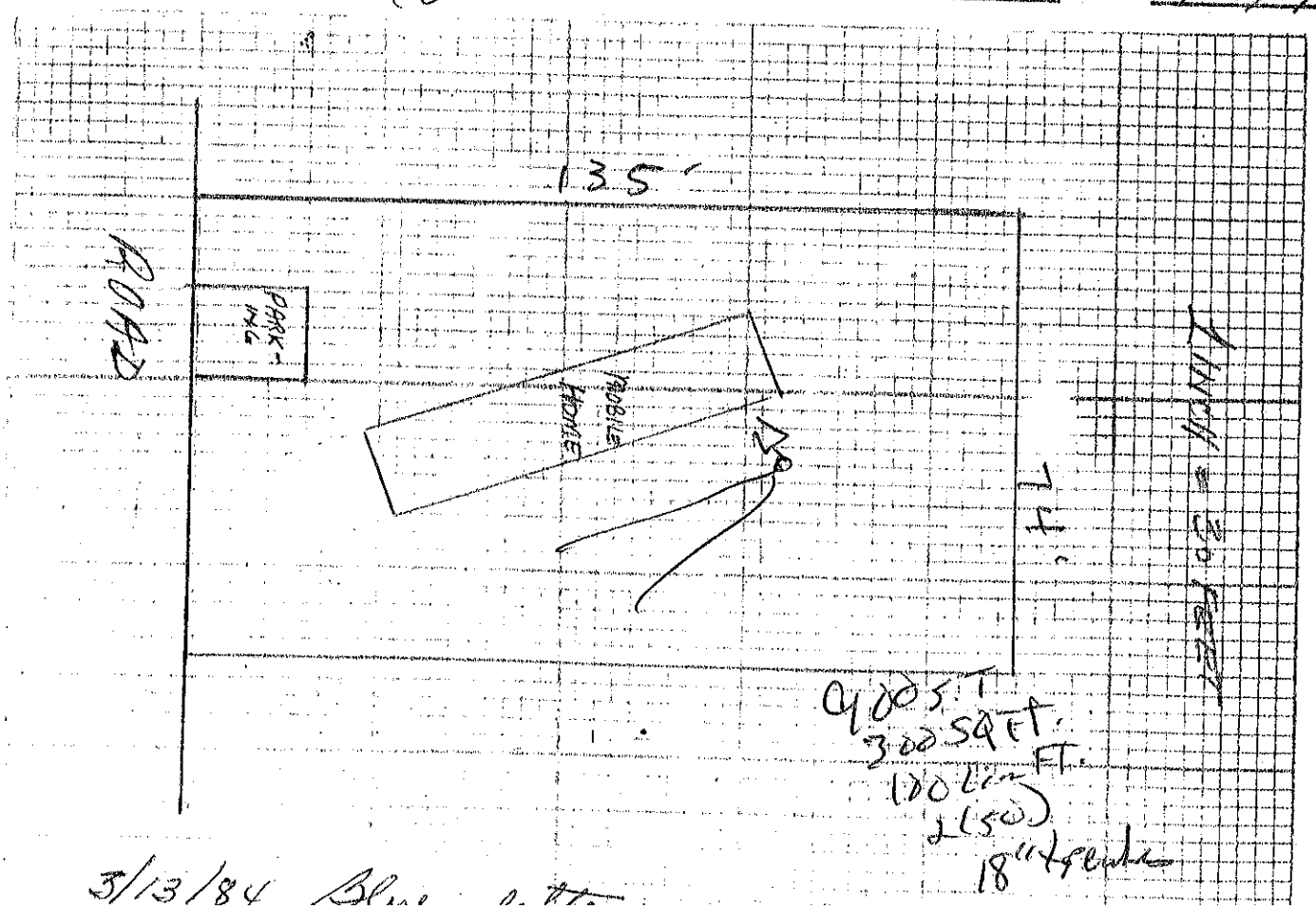
REMARKS SEE SKETCH ON BACK OF PERMIT FOR LOCATION. INSTALL BOTTOM OF NITRIFICATION FIELDS NO DEEPER THAN 18 INCHES INTO NATUARL GROUND SURFACE.

INSTALLED BY Wiechman Mechanical Contracting

CERTIFICATE OF COMPLETION BY [signature] DATE 4/19/84

Construction must comply with all other applicable State and local regulations.
This permit does not constitute a warranty or guarantee and is void after ~~one year~~ 36 months.

Signature of Applicant [signature] Date 2/28/84



3/13/84 [signature]

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PENDER COUNTY HEALTH DEPARTMENT

P. O. BOX 1209, BURGAW, N. C. 28425

(SEPTIC TANK) IMPROVEMENTS PERMIT AND CERTIFICATE OF COMPLETION

(Ground Absorption Sewage Disposal System - G.S. Chapter 130 - Article 13C)

WNER OR CONTRACTOR BRUCE KUDECK/MILT SMITH

DATE 3-8-84 PERMIT NO. 464708

CATION Hyw 421, 3 miles north of Pender/New Hanover County Line

BDIVISION NAME PRESTIGE WOODS MOBILE HOME PARK LOT NO. 8 S. R. NO. SECTION OR BLOCK NO.

USE ☐ MOBILE HOME ☒ BUSINESS ☐

MBER OF BEDROOMS 3

RBAGE DISPOSAL UNIT YES ☐ NO ☐

'O. DISHWASHER YES ☐ NO ☐

'O. WASH. MACHINE YES ☐ NO ☐

SUITABLE PROVISIONAL YES ☐ NO ☐

OF TANK 900 GAL.

IFICATION FIELD 300 SQ. FT.

BER OF LINES 2 - 50 Ft. each

OVEMENTS PERMIT BY Bruce Cuthrell

LOT AREA 78' X 120'

REMARKS SEE SKETCH ON BACK OF PERMIT FOR LOCATION. INSTALL BOTTOM OF NITRIFICATION FIELDS NO DEEPER THAN 18 INCHES INTO NATURAL GROUND SURFACE.

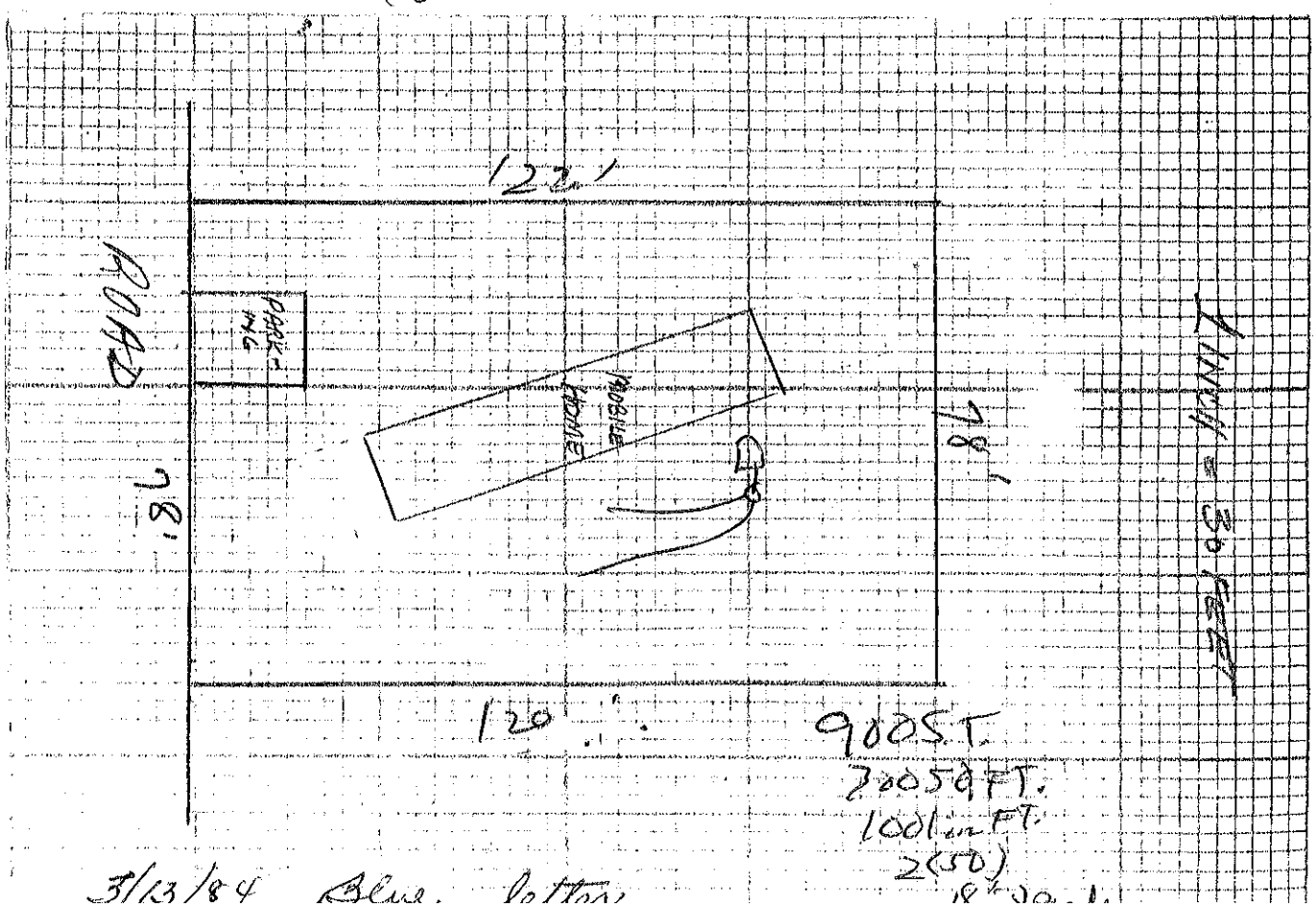
INSTALLED BY Wichman Mechanical Contracting

FICATE OF COMPLETION BY Bruce Cuthrell Harry H Ivey DATE 4/30/84

ruction must comply with all other applicable State and local regulations.

permit does not constitute a warranty or guarantee and is void after ~~one year~~ 36 months.

Signature of Applicant [illegible]



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PENDER COUNTY HEALTH DEPARTMENT

P. O. BOX 1209, BURGAW, N. C. 28425

(SEPTIC TANK) IMPROVEMENTS PERMIT AND CERTIFICATE OF COMPLETION

(Ground Absorption Sewage Disposal System - G.S. Chapter 130 - Article 13C)

OWNER OR CONTRACTOR BRUCE KUBECK/MILT SMITH DATE 3-8-84 PERMIT NO. 484709

LOCATION Hwy 421, 3 miles north of Pender/New Hanover County line

SUBDIVISION NAME PRESTIGE WOODS MOBILE HOME PARK LOT NO. 9 S. R. NO. SECTION OR BLOCK NO.

HOUSE ☐ MOBILE HOME ☒ BUSINESS ☐

NUMBER OF BEDROOMS 3

GARBAGE DISPOSAL UNIT YES ☐ NO ☐

AUTO. DISHWASHER YES ☐ NO ☐

AUTO. WASH. MACHINE YES ☑ NO ☐

SITE SUITABLE PROVISIONAL YES ☐ NO ☐

SIZE OF TANK 900 GAL.

NITRIFICATION FIELD 300 SQ. FT.

NUMBER OF LINES 2 - 30 ft. each

LOT AREA 74' X 135'

REMARKS SEE SKETCH ON BACK OF PERMIT FOR LOCATION. INSTALL BOTTOM OF NITRIFICATION FIELDS NO DEEPER THAN 18 INCHES INTO NATURAL GROUND SURFACE.

IMPROVEMENTS PERMIT BY Bruce Cotton

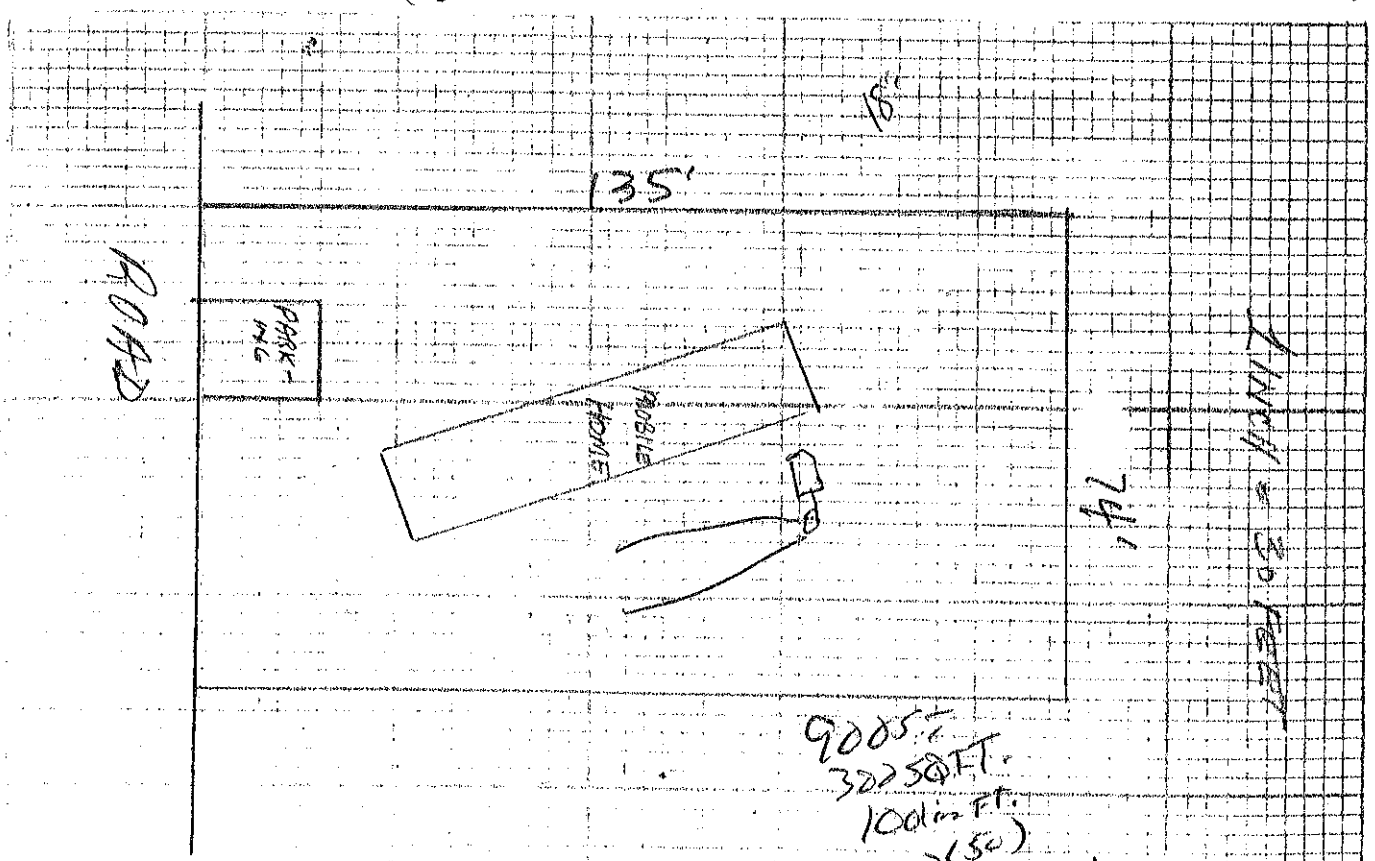
INSTALLED BY Wichman Mechanical Contracting

CERTIFICATE OF COMPLETION BY Bruce Cotton Harry A. Lewis DATE 4/20/84

Construction must comply with all other applicable State and local regulations.

This permit does not constitute a warranty or guarantee and is void after ~~one year~~ 36 months.

Signature of Applicant [signature] Date [illegible]



3/13/84 Blue letter

PENDER COUNTY HEALTH DEPARTMENT

P. O. BOX 1209, BURGAW, N. C. 28425

(SEPTIC TANK) IMPROVEMENTS PERMIT AND CERTIFICATE OF COMPLETION

(Ground Absorption Sewage Disposal System - G.S. Chapter 130 - Article 13C)

OWNER OR CONTRACTOR BRUCE KUBECK/MILT SMITH DATE 3-8-84 PERMIT NO. 484710

LOCATION Hwy 421, 3 miles north of Pender/New Hanover County line

SUBDIVISION NAME PRESTIGE WOODS MOBILE HOME PARK LOT NO. 10 S. R. NO. SECTION OR BLOCK NO.

HOUSE ☐ MOBILE HOME ☒ BUSINESS ☐

NUMBER OF BEDROOMS 3

GARBAGE DISPOSAL UNIT YES ☐ NO ☑

AUTO. DISHWASHER YES ☐ NO ☑

AUTO. WASH. MACHINE YES ☑ NO ☐

SITE SUITABLE PROVISIONAL YES ☑ NO ☐

SIZE OF TANK 900 GAL.

NITRIFICATION FIELD 300 SQ. FT.

NUMBER OF LINES 2 - 50 Ft. each

IMPROVEMENTS PERMIT BY Bruce Withrow

LOT AREA 78' X 123'

REMARKS SEE SKETCH ON BACK OF PERMIT FOR LOCATION. INSTALL BOTTOM OF NITRIFICAION FIELDS NO DEEPER THAN 18 INCHES INTO NATURAL GROUND SURFACE.

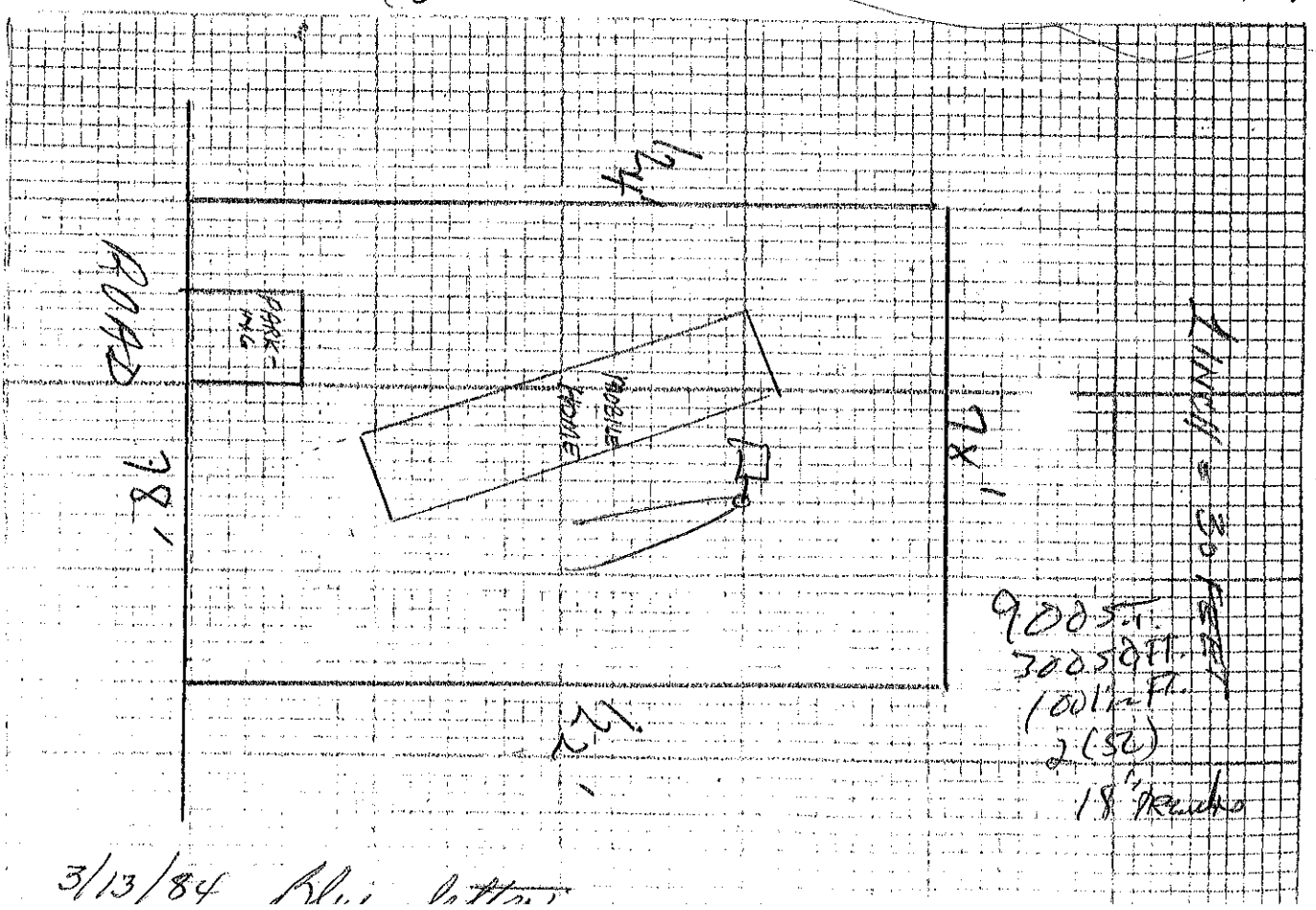
INSTALLED BY Workman Mechanical Contractors

CERTIFICATE OF COMPLETION BY Bruce Withrow Harry D. Lewis DATE 4/30/84

Construction must comply with all other applicable State and local regulations.

This permit does not constitute a warranty or guarantee and is void after ~~ONE YEAR~~ 36 months.

Signature of Applicant Bruce Ch Kubeck Date 4/28/84



3/13/84 Bruce Withrow

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PENDER COUNTY HEALTH DEPARTMENT

P. O. BOX 1209, BURGAW, N. C. 28425

(SEPTIC TANK) IMPROVEMENTS PERMIT AND CERTIFICATE OF COMPLETION

(Ground Absorption Sewage Disposal System - G.S. Chapter 130 - Article 13C)

OWNER OR CONTRACTOR DRUCK KUDRICK/MILT SMITH DATE 3-8-84 PERMIT NO. 404711

LOCATION Hwy 421, 3 miles north of Pender/New Hanover County Line

S. R. NO.

SUBDIVISION NAME PRESTIGE WOODS MOBILE HOME PARK LOT NO. 11 SECTION OR BLOCK NO.

HOUSE ☐ MOBILE HOME ☒ BUSINESS ☐

NUMBER OF BEDROOMS 3

GARBAGE DISPOSAL UNIT YES ☐ NO ☒

AUTO. DISHWASHER YES ☐ NO ☒

AUTO. WASH. MACHINE YES ☒ NO ☐

SITE SUITABLE PROVISIONAL YES ☒ NO ☐

SIZE OF TANK 900 GAL.

NITRIFICATION FIELD 300 SQ. FT.

NUMBER OF LINES 2 - 50 ft. each

IMPROVEMENTS PERMIT BY Bruce Cotten

LOT AREA 74' X 135'

REMARKS SEE SKETCH ON BACK OF PERMIT FOR LOCATION. INSTALL BOTTOM OF NITRIFICATION FIELDS NO DEEPER THAN 18 INCHES INTO NATURAL GROUND SURFACE.

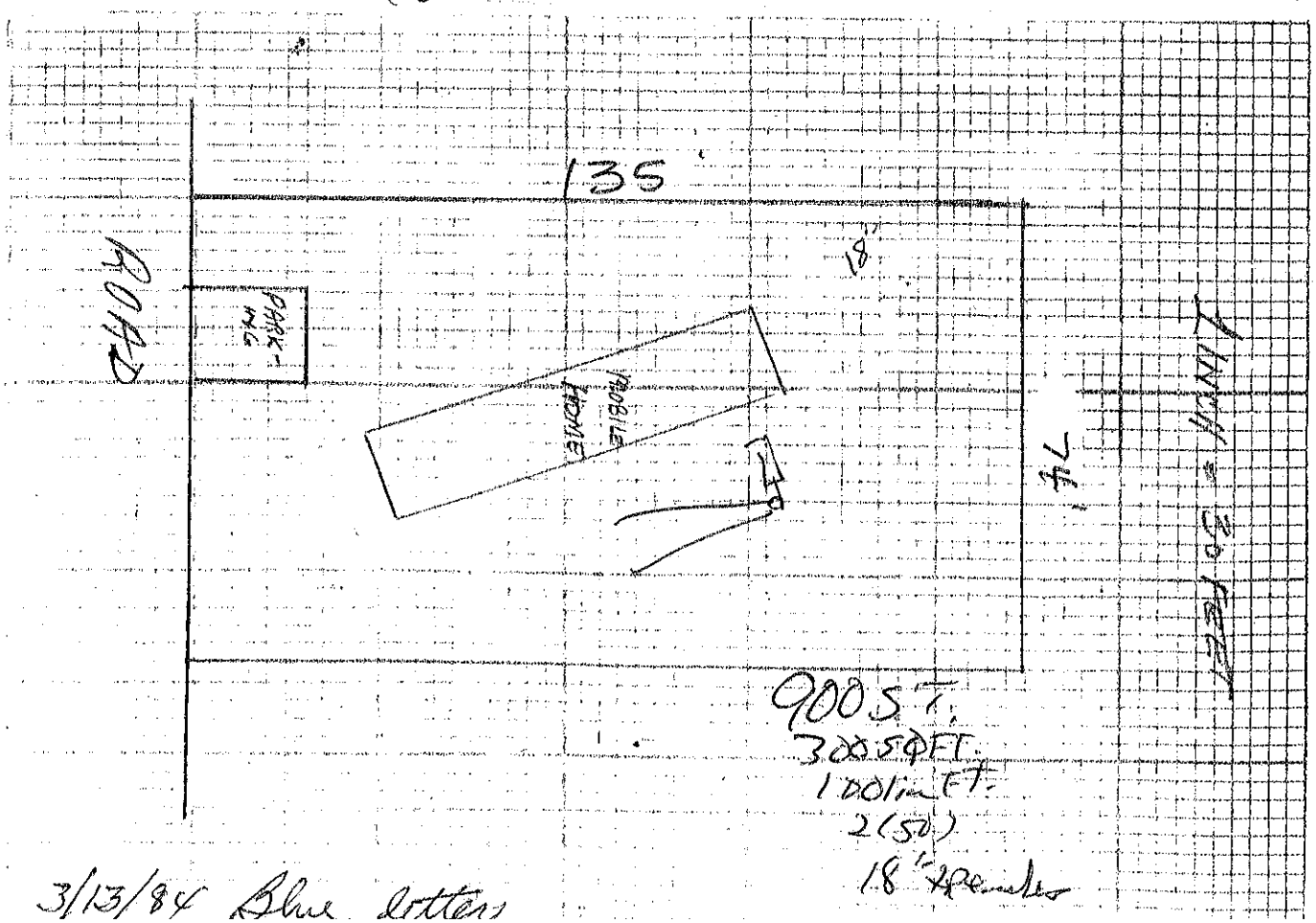
INSTALLED BY Wiechman Mechanical Contracting

CERTIFICATE OF COMPLETION BY Bruce Cotten/Harry A. Lewis DATE 4/24/84

Construction must comply with all other applicable State and local regulations.

This permit does not constitute a warranty or guarantee and is void after ~~one year~~ 36 months.

Signature of Applicant Druck Kudrick Date 3/28/84



3/13/84 Blue Cotten

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PENDER COUNTY HEALTH DEPARTMENT

P. O. BOX 1209, BURGAW, N. C. 28425

(SEPTIC TANK) IMPROVEMENTS PERMIT AND CERTIFICATE OF COMPLETION

(Ground Absorption Sewage Disposal System - G.S. Chapter 130 - Article 13C)

OWNER OR CONTRACTOR BRUCE KUBECK/MILT SMITH DATE 3-8-84 PERMIT NO. 484712

LOCATION Hwy 421, 3 miles north of Pender/New Hanover County line

S. R. NO.

SUBDIVISION NAME PRESTIGE WOODS MOBILE HOME PARK LOT NO. 12 SECTION OR BLOCK NO.

HOUSE ☐ MOBILE HOME XX BUSINESS ☐

NUMBER OF BEDROOMS 3

GARBAGE DISPOSAL UNIT YES ☐ NO ☒

AUTO. DISHWASHER YES ☐ NO ☒

AUTO. WASH. MACHINE YES ☐ NO ☐

SITE SUITABLE PROVISIONAL YES ☒ NO ☐

SIZE OF TANK 900 GAL.

NITRIFICATION FIELD 300 SQ. FT.

NUMBER OF LINES 2 - 30 ft. each

IMPROVEMENTS PERMIT BY Bruce Kubeck

LOT AREA 78' X 125'

REMARKS SEE SKETCH ON ~~BACK OF PERMIT~~ FOR LOCATION. INSTALL BOTTOM OF NITRIFICATION FIELDS NO DEEPER THAN 18 INCHES INTO NATURAL GROUND SURFACE.

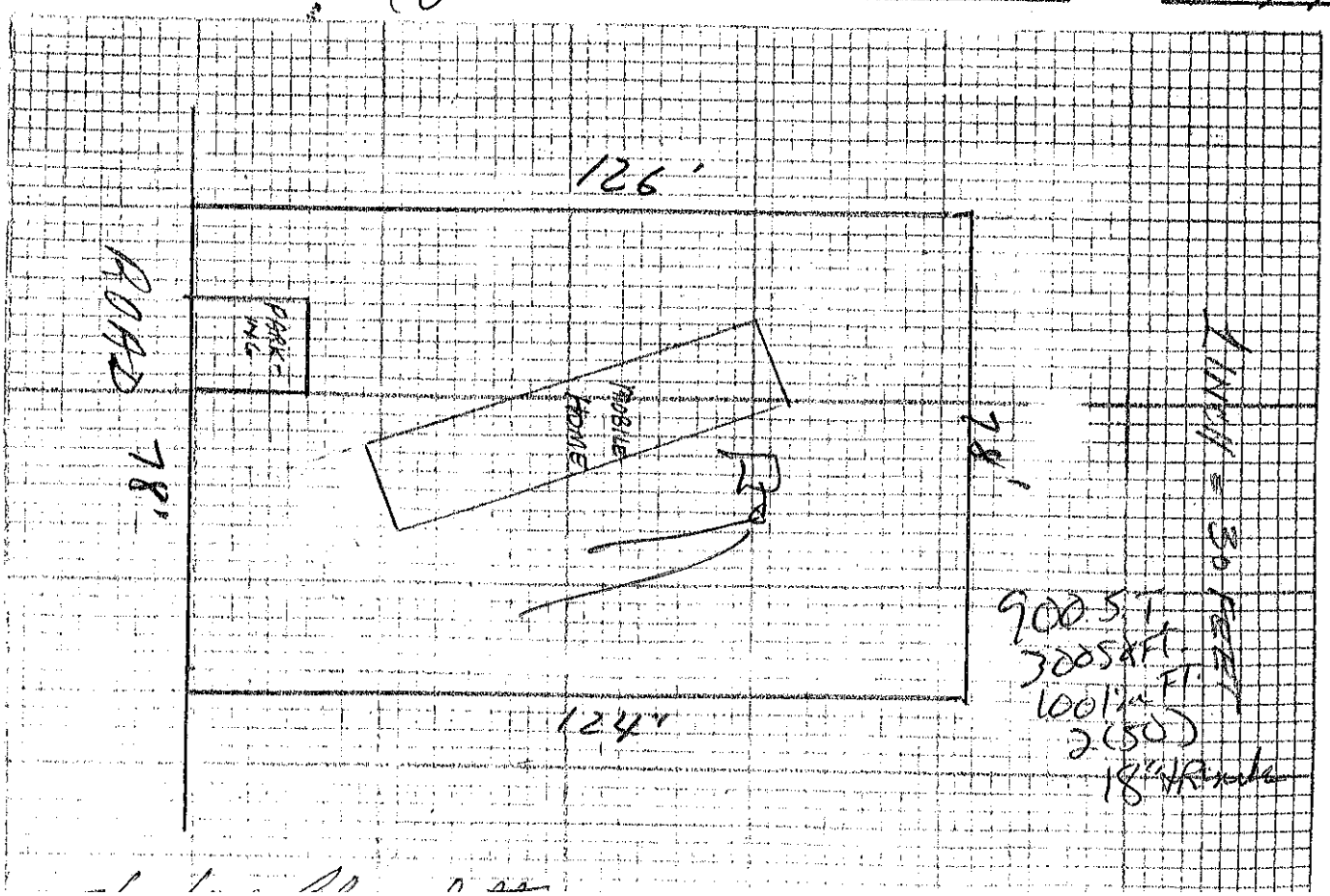
INSTALLED BY Wellman Mechanical Contracting

CERTIFICATE OF COMPLETION BY Bruce Kubeck Henry A. Davis DATE 4/30/84

Construction must comply with all other applicable State and local regulations.

This permit does not constitute a warranty or guarantee and is void after ~~one year~~ 36 months.

Signature of Applicant Bruce Kubeck Date 2/28/84



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PENDER COUNTY HEALTH DEPARTMENT

P. O. BOX 1209, BURGAW, N. C. 28425

(SEPTIC TANK) IMPROVEMENTS PERMIT AND CERTIFICATE OF COMPLETION

(Ground Absorption Sewage Disposal System - G.S. Chapter 130 - Article 13C)

OWNER OR CONTRACTOR BRUCE KUBECK/MILT SMITH DATE 2-8-84 PERMIT NO. 484713

LOCATION Hwy 421, 3 milesnorth of Pender/New Hanover County line

SUBDIVISION NAME PRESTIGE WOODS MOVILE HOME PARK LOT NO. 13 S. R. NO. SECTION OR BLOCK NO.

HOUSE ☐ MOBILE HOME ☒ BUSINESS ☐

NUMBER OF BEDROOMS 3

GARBAGE DISPOSAL UNIT YES ☐ NO ☒

JTO. DISHWASHER YES ☐ NO ☒

JTO. WASH. MACHINE YES ☒ NO ☐

SITE SUITABLE PROVISIONAL YES ☒ NO ☐

SIZE OF TANK 900 GAL.

TRIFICATION FIELD 300 SQ. FT.

NUMBER OF LINES 2 - 50 ft. each

IMPROVEMENTS PERMIT BY Bruce Wilson

LOT AREA 74' X 135'

REMARKS SEE SKETCH ON BACK OF PERMIT FOR LOCATION. INSTALL BOTTOM OF NITRIFICATION FIELDS NO DEEPER THAN 16 INCHES INTO NATURAL GROUND SURFACE.

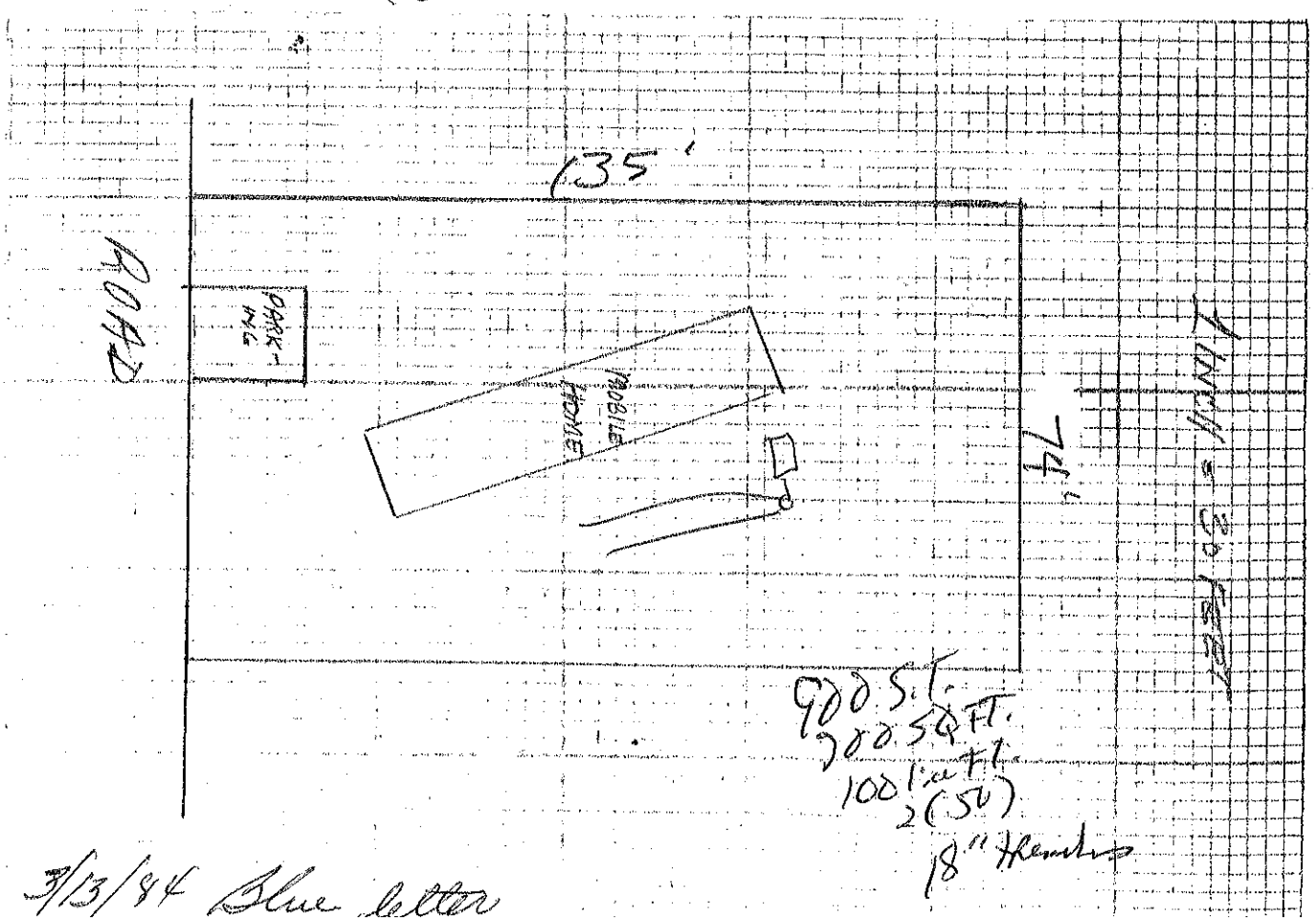
INSTALLED BY Wiechman Mechanical Contracting

CERTIFICATE OF COMPLETION BY Bruce Wilson Harry A Swan DATE

Construction must comply with all other applicable State and local regulations.

This permit does not constitute a warranty or guarantee and is void after ~~one year~~ 36 months.

Signature of Applicant



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PENDER COUNTY HEALTH DEPARTMENT

P. O. BOX 1209, BURGAW, N. C. 28425

(SEPTIC TANK) IMPROVEMENTS PERMIT AND CERTIFICATE OF COMPLETION

(Ground Absorption Sewage Disposal System - G.S. Chapter 130 - Article 13C)

OWNER OR CONTRACTOR BRUCE KUBECK/MELT SMITH DATE 3-8-84 PERMIT NO. 484714

LOCATION Hwy 42, 3 miles north of Pender/New Hanover County line

S. R. NO.

SUBDIVISION NAME PRESTIGE WOODS MOBILE HOME PARK LOT NO. 14 SECTION OR BLOCK NO.

HOUSE ☐ MOBILE HOME ☒ BUSINESS ☐

NUMBER OF BEDROOMS 3

GARBAGE DISPOSAL UNIT YES ☐ NO ☒

AUTO. DISHWASHER YES ☐ NO ☒

AUTO. WASH. MACHINE YES ☒ NO ☐

SITE SUITABLE PROVISIONAL YES ☒ NO ☐

SIZE OF TANK 900 GAL.

NITRIFICATION FIELD 300 SQ. FT.

NUMBER OF LINES 2 - 50 ft. each

IMPROVEMENTS PERMIT BY Bruce A. Kubeck Harry A. Lewis

LOT AREA 76' X 127'

REMARKS SEE SKETCH ON BACK OF PERMIT FOR LOCATION. INSTALL BOTTOM OF NITRIFICATION FIELDS NO DEEPER THAN 18 INCHES INTO NATURAL GROUND SURFACE.

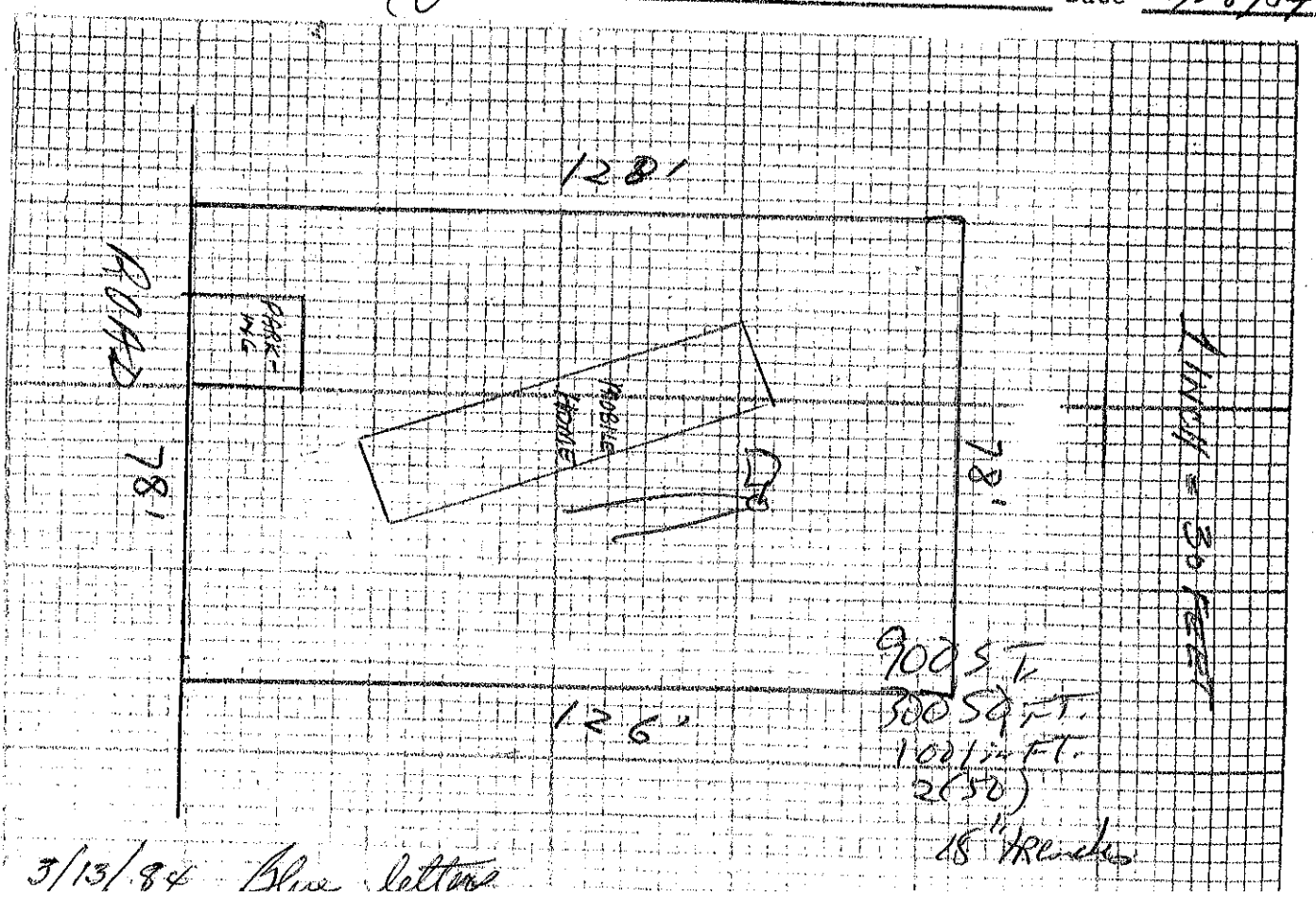
INSTALLED BY Buchman Mechanical Contractors

CERTIFICATE OF COMPLETION BY Bruce A. Kubeck Harry A. Lewis DATE 4/30/84

Construction must comply with all other applicable State and local regulations.

This permit does not constitute a warranty or guarantee and is void after ~~one year~~ 36 months.

Signature of Applicant Bruce A. Kubeck Date 2/28/84



3/13/84 Blue letters

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PENDER COUNTY HEALTH DEPARTMENT

P. O. BOX 1209, BURGAW, N. C. 28425

(SEPTIC TANK) IMPROVEMENTS PERMIT AND CERTIFICATE OF COMPLETION

(Ground Absorption Sewage Disposal System - G.S. Chapter 130 - Article 13C)

WNER OR CONTRACTOR BRUCE KUBECK/MILT SMITH DATE 3-8-84 PERMIT NO. 484715

OCATION Hwy 421, 3 miles north of Pender/New Hanover County line

S. R. NO.

JBDIVISION NAME PRESTIGE WOODS MOBILE HOME PARK LOT NO. 13 SECTION OR BLOCK NO.

OUSE ☐ MOBILE HOME ☒ BUSINESS ☐

UMBER OF BEDROOMS 3

ARBAGE DISPOSAL UNIT YES ☐ NO ☒

JTO. DISHWASHER YES ☐ NO ☐

JTO. WASH. MACHINE YES ☒ NO ☐

TE SUITABLE PROVISIONAL YES ☒ NO ☐

ZE OF TANK 900 GAL.

TRIFICATION FIELD 300 SQ. FT.

JMBER OF LINES 2 - 50 ft. each

PROVEMENTS PERMIT BY Bruce Withrow

LOT AREA 74' X 135'

REMARKS SEE SKETCH ON BACK OF PERMIT FOR LOCATION. INSTALL BOTTOM OF NITRIFICATION FIELDS NO DEEPER THAN 18 INCHES INTO NATURAL GROUND SURFACES.

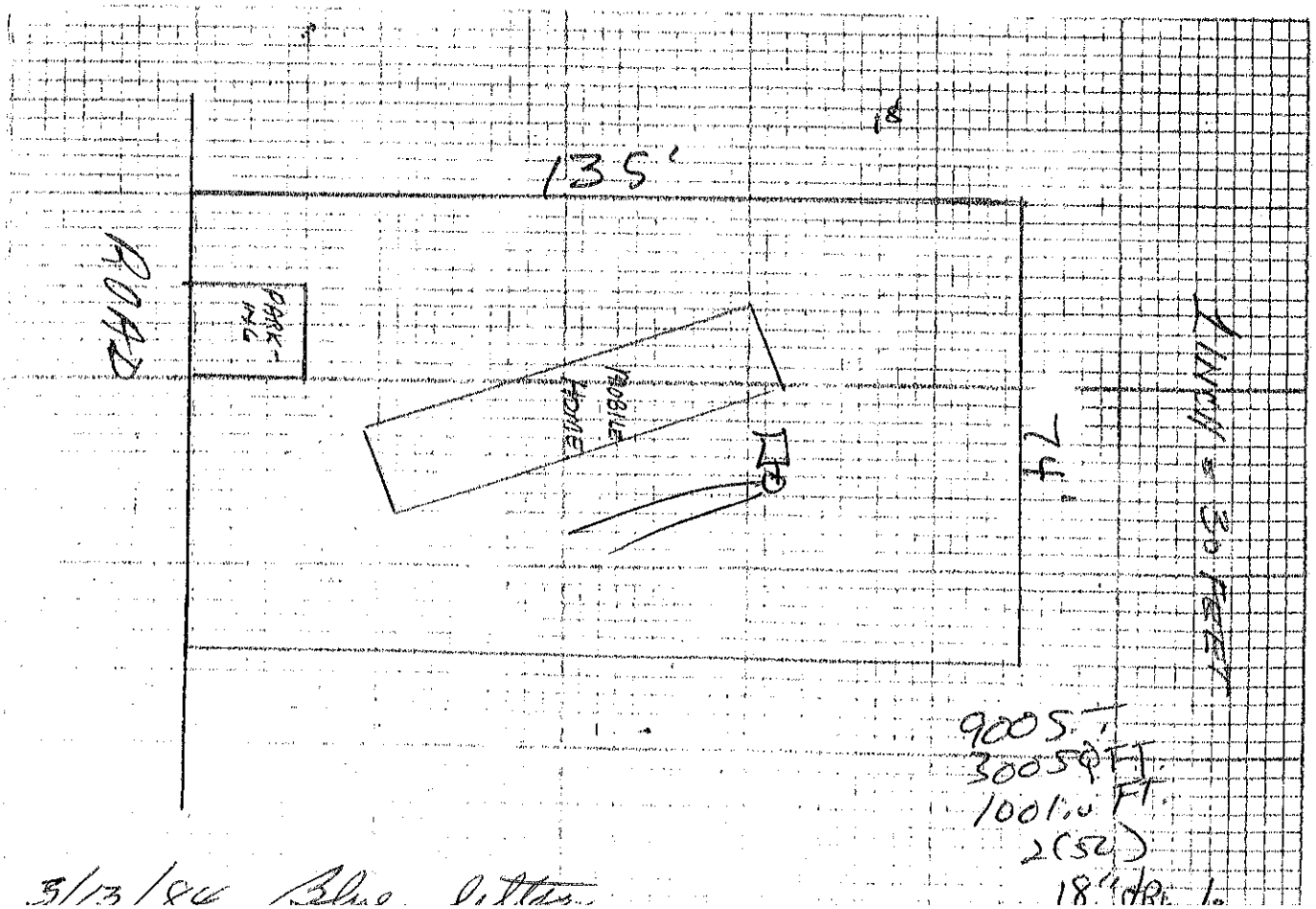
INSTALLED BY Weichman Menchmal Contractor

RTIFICATE OF COMPLETION BY Bruce Withrow Harry H. Lewis DATE 4/24/84

nstruction must comply with all other applicable State and local regulations.

Is permit does not constitute a warranty or guarantee and is void after ~~one year~~ 36 months.

Signature of Applicant Bruce Ch Kubeck Date 4/28/84



3/13/84 Blue letter

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PENDER COUNTY HEALTH DEPARTMENT

P. O. BOX 1209, BURGAW, N. C. 28425

(SEPTIC TANK) IMPROVEMENTS PERMIT AND CERTIFICATE OF COMPLETION

(Ground Absorption Sewage Disposal System - G.S. Chapter 130 - Article 13C)

OWNER OR CONTRACTOR Bruce Kubeck/Milt Smith DATE 3-8-84 PERMIT NO. 484716

LOCATION Hwy 421, 3 miles north of Pender/New Hanover County line

S. R. NO.

SUBDIVISION NAME Prestige Woods Mobile Home Park LOT NO. 16 SECTION OR BLOCK NO.

HOUSE ☐ MOBILE HOME ☒ BUSINESS ☐

NUMBER OF BEDROOMS 3

GARBAGE DISPOSAL UNIT YES ☐ NO ☒

AUTO. DISHWASHER YES ☐ NO ☒

AUTO. WASH. MACHINE YES ☒ NO ☐

SITE SUITABLE PROVISIONAL YES ☐ NO ☐

SIZE OF TANK 900 GAL.

NITRIFICATION FIELD 300 SQ. FT.

NUMBER OF LINES 2 - 50 ft. each

IMPROVEMENTS PERMIT BY [signature]

LOT AREA 78' X 129'

REMARKS SEE SKETCH ON BACK OF PERMIT FOR LOCATION. INSTALL BOTTOM OF NITRIFICATION FIELDS NO DEEPER THAN 18 INCHES INTO NATURAL GROUND SURFACE.

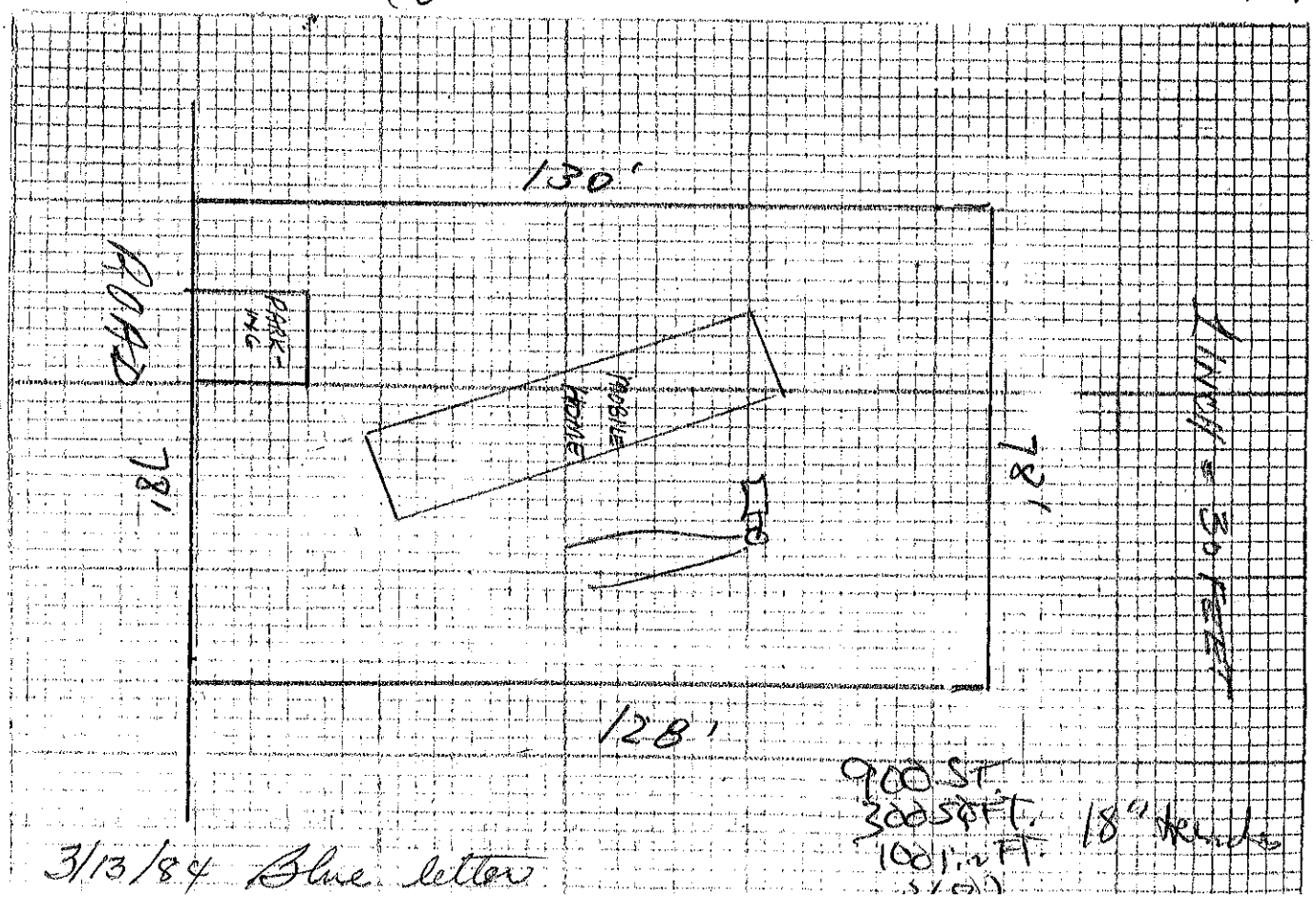
INSTALLED BY Wichman Mechanical Contracting

CERTIFICATE OF COMPLETION BY Bruce Kubeck Harry A. Lewis DATE 4/31/84

Construction must comply with all other applicable State and local regulations.

This permit does not constitute a warranty or guarantee and is void after ~~one year~~ 36 months.

Signature of Applicant Bruce Kubeck Date 2/28/84



3/13/84 Blue letter

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