

REQUEST FOR BOARD ACTION / CONTRACT CONTROL FORM

Tracking Number: 27.

Date of Request: July 23, 2007

Date Request Received: July 23, 2007

Board Meeting Date Requested: August 6, 2007

Board Meeting Date Assigned: August 6, 2007

Short Title: Update On Local B B Gun And Archery Program And Request For Authorization To Apply For A National Rifle Association Foundation Grant.

- Request Status:**
- Request is proceeding to Board of Commissioners
 - More information is needed – see attached
 - Request on hold – no further information needed
 - Other:

Background: Previously we asked for permission to hold a BB Gun and Archery Program behind the Agriculture Building. Twenty-eight youth signed up for the free class and twenty-three participated. We now have interest in a shooting sports and wildlife program and have volunteer program leaders who are ready to begin work. We are asking the Board for authorization to apply for a Grant through the National Rifle Association Foundation to support a program of this kind. Examples of expenditures include equipment, shelter, safety items and others to prepare youth to compete in shooting sports and wildlife in our local and state competitions. The application deadline is October 14, 2007. 4-H will work with other organizations and sponsors for support of this program.

(Administrative Use Only)

CONTRACT TYPE

- Renewal
- For Service(s)
- Intergovernmental – County as Grantee
- County as Grantor
- Revision
- For Equipment
- Federal Grantor
- State Grantor
- Grant or
- County Funds
- Other Funds:

PURCHASING Budgeted Item: Yes No
Date Rec'd: Reviewed and Approved
 Comments on Reverse

Date Sent: Signed:

ATTORNEY Reviewed and Approved
Date Rec'd: Legal Problem(s)
 Comments on Reverse

Date Sent: Signed:

FINANCE Sufficient Funds Available
Date Rec'd: Not Available
 Budget Amendment Necessary
 Budgeted Amendment is Attached
 Comments on Reverse

Date Sent: Signed:

CLERK Signature(s) Required:
 Board Chairman/County Manager
 Other:

Date Rec'd Approved by Board: Yes No
At meeting on

Requested by: Amanda Hatcher
Department: Cooperative Extension
Title: 4-H And Livestock Extension Agent
Contact Phone: 910-259-1235
Contact Fax: 910-259-1291

Specific Action Requested: Receive the update and give authorization to apply for Grant.

MANAGER'S RECOMMENDATION:

Respectfully recommend approval.

LAB

Initials

RESOLUTION: NOW THEREFORE BE IT RESOLVED by the Pender County Board of Commissioners that

the Board authorizes Pender County Cooperative Extension to submit a grant application to the National Rifle Association Foundation to support a shooting sports and wildlife program for Pender County Youth. The Chairman and/or County Manager are authorized to execute any/all agreements necessary to implement the Resolution.

AMENDMENTS:

MOVED _____ SECONDED _____

APPROVED _____ DENIED _____ UNANIMOUS

YEA VOTES:

Rivenbark ___ Blanchard ___ Brown ___ Tate ___ Williams ___

08/06/07
Date

F. D. Rivenbark, Chairman

ATTEST

08/06/07
Date