

# REQUEST FOR BOARD ACTION / CONTRACT CONTROL FORM

**Tracking Number:** 3

**Date of Request:** August 6, 2007

**Date Request Received:** August 6, 2007

**Board Meeting Date Requested:** August 20, 2007

**Board Meeting Date Assigned:** August 20, 2007

**Short Title:** Recognition For Union Rescue Squad For High Standards Of Excellence In Emergency Medical Services.

- Request Status:**
- Request is proceeding to Board of Commissioners
  - More information is needed – see attached
  - Request on hold – no further information needed
  - Other:

**Background:** Union Rescue Squad has been providing outstanding services under the leadership of J.L. Gideon since 1981.

**Specific Action Requested:** Read the certificate and recognize Union Rescue Squad.

*(Administrative Use Only)*

**Requested by:** Jimmy Tate  
**Department:**  
**Title:** County Commissioner  
**Contact Phone:** 910-285-5444  
**Contact Fax:**

## CONTRACT TYPE

- Renewal
- For Service(s)
- Intergovernmental – County as Grantee
  - Federal Grantor
  - State Grantor
  - Grant or
- County as Grantor
  - County Funds
  - Other Funds:
- Revision
- For Equipment

**PURCHASING** Budgeted Item:  Yes  No  
Date Rec'd:  Reviewed and Approved  
 Comments on Reverse

Date Sent: Signed:

**ATTORNEY**  Reviewed and Approved  
Date Rec'd:  Legal Problem(s)  
 Comments on Reverse

Date Sent: Signed:

**FINANCE** Sufficient Funds  Available  
Date Rec'd  Not Available  
 Budget Amendment Necessary  
 Budgeted Amendment is Attached  
 Comments on Reverse

Date Sent: Signed:

**CLERK** Signature(s) Required:  
 Board Chairman/County Manager  
 Other:

Date Rec'd Approved by Board:  Yes  No  
At meeting on

**IN HONOR OF YOUR OUTSTANDING  
PERFORMANCE AND DEDICATION**

**WE HEREBY PRESENT**

**UNION RESQUE SQUAD  
UNDER THE LEADERSHIP OF J.L. GIDDEON**

**WITH THIS CERTIFICATE OF  
RECOGNITION FOR YOUR HIGH  
STANDARDS OF EXCELLENCE IN  
EMERGENCY MEDICAL SERVICES  
SINCE 1981**

**AWARDED ON THIS 20<sup>TH</sup> DAY OF  
AUGUST, 2007**

**PENDER COUNTY BOARD  
OF COMMISSIONERS**

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**F.D. RIVENBARK, CHAIRMAN**