

# REQUEST FOR BOARD ACTION / CONTRACT CONTROL FORM

Tracking Number: 2.

**Date of Request:** August 27, 2007

**Date Request Received:** August 27, 2007

**Board Meeting Date Requested:** September 4, 2007

**Board Meeting Date Assigned:** September 4, 2007

**Short Title:** Lillie R. Gray, Community Development Manager, City Of Wilmington: Resolution Endorsing The 10-Year Plan To End Chronic Homelessness & Reduce Homelessness In The Cape Fear Region.

- Request Status:**
- Request is proceeding to Board of Commissioners
  - More information is needed – see attached
  - Request on hold – no further information needed
  - Other:

**Background:** The U.S. Conference of Mayors, the National Association of Counties, and the National League of Cities have passed a resolution supporting 10-Year Plans to End Chronic Homeless.

*(Administrative Use Only)*

**Specific Action Requested:** Receive presentation and approve resolution.

## CONTRACT TYPE

**Requested by:** Lori Brill  
**Department:** County Manager  
**Title:**  
**Contact Phone:** 910-259-1200  
**Contact Fax:**

- Renewal
- For Service(s)
- Intergovernmental – County as Grantee
  - Federal Grantor
  - State Grantor
  - Grant or
- County as Grantor
  - County Funds
  - Other Funds:
- Revision
- For Equipment

**PURCHASING** Budgeted Item:  Yes  No  
Date Rec'd:  Reviewed and Approved  
 Comments on Reverse

Date Sent: Signed:

**ATTORNEY**  Reviewed and Approved  
Date Rec'd:  Legal Problem(s)  
 Comments on Reverse

Date Sent: Signed:

**FINANCE** Sufficient Funds  Available  
Date Rec'd  Not Available  
 Budget Amendment Necessary  
 Budgeted Amendment is Attached  
 Comments on Reverse

Date Sent: Signed:

**CLERK** Signature(s) Required:  
 Board Chairman/County Manager  
 Other:

Date Rec'd Approved by Board:  Yes  No  
At meeting on

**RESOLUTION BY THE PENDER COUNTY BOARD OF COMMISSIONERS ENDORSING  
THE 10-YEAR PLAN TO END CHRONIC HOMELESSNESS AND REDUCE  
HOMELESSNESS IN THE CAPE FEAR REGION**

**WHEREAS**, the U.S. Conference of Mayors, the National Association of Counties, and the National League of Cities have passed a resolution supporting 10-Year Plans to End Chronic Homelessness; and

**WHEREAS**, chronically homeless individuals and families, those with most persistent forms of homelessness, are affected not only by poverty but also by chronic conditions such as mental illness and substance abuse; and

**WHEREAS**, the abolition of chronic and other forms of homelessness requires collaboration and coordination of resources at all levels of government, together with community institutions, businesses, nonprofits and faith-based organizations, to determine prevention and intervention strategies; and

**WHEREAS**, city and county governments across the state and nation have begun to develop 10-Year Plans to address, not just chronic homelessness, but all major homeless issues in their community; and

**WHEREAS**, the discharge of patients back to the community, as part of the State Mental Health Reform, has created an increase of homeless persons throughout the area and has put a greater burden on nonprofits and local government agencies such as Social Services, Health and Law Enforcement; and

**WHEREAS**, local government, and nonprofit and faith-based organizations are on the front lines of response to homelessness; and

**WHEREAS**, the Steering Committee overseeing the development of the 10-Year Plan to End Chronic Homelessness and Reduce Homelessness in the Cape Fear Region has completed the planning process.

**NOW, THEREFORE, BE IT RESOLVED** that the Pender County Board of Commissioners endorses the 10-Year Plan to End Chronic Homelessness and Reduce Homelessness in the Cape Fear Region and will work in partnership with regional stakeholders to meet the challenge of implementing this results-oriented 10-Year Plan; and

This 4<sup>th</sup> day of September, 2007.

SEAL

\_\_\_\_\_  
Chairman

Attest: \_\_\_\_\_  
Clerk to the Board

**A DRAFT OF THE 10-YEAR HOMELESS PLAN IS AVAILABLE FOR REVIEW  
IN THE COUNTY MANAGER'S OFFICE – 805 S. WALKER ST., BURGAW, NC**