

REQUEST FOR BOARD ACTION / CONTRACT CONTROL FORM

Tracking Number: 11

Date of Request: November 8, 2007

Date Request Received:

Board Meeting Date Requested: November 19, 2007

Board Meeting Date Assigned: November 19, 2007

Short Title: Replace Carpet Pender County Sheriff Department.

- Request Status:
- Request is proceeding to Board of Commissioners
 - More information is needed – see attached
 - Request on hold – no further information needed
 - Other:

Background: Due to the age and deterioration of the existing carpet located at the Pender County Sheriff Department, Maintenance staff is requesting to replace 584 square yards of commercial grade carpet in the following areas: Sheriff Smith's office, Conference Room, Halls, Lobby, Reception Area plus eighteen (18) offices.

(Administrative Use Only)

CONTRACT TYPE

- Renewal
- For Service(s)
- Intergovernmental – County as Grantee
 - Federal Grantor
 - State Grantor
 - Grant or
- County as Grantor
 - County Funds
 - Other Funds:
- Revision
- For Equipment

Specific Action Requested: The Board is requested to replace the carpet located at the Pender County Sheriff Department.

Requested by: James Fields
Department: Public Works
Title: Supervisor
Contact Phone: 910.259.1228
Contact Fax: 910-259-1297

PURCHASING Budgeted Item: Yes No
Date Rec'd: Reviewed and Approved
 Comments on Reverse

Date Sent:

Signed:

ATTORNEY Date Rec'd: Reviewed and Approved
 Legal Problem(s)
 Comments on Reverse

Date Sent:

Signed:

FINANCE Sufficient Funds Available
Date Rec'd Not Available
11/15/07 Budget Amendment Necessary
 Budgeted Amendment is Attached
 Comments on Reverse

Date Sent:

Signed: *W. J. M. Cull*

CLERK Signature(s) Required:
 Board Chairman/County Manager
 Other:

Date Rec'd Approved by Board: Yes No
At meeting on

RESOLUTION: NOW, THEREFORE, BE IT ORDAINED, that the Pender County Board of Commissioners on November 19, 2007 approve replacing the carpet located at the Pender County Sheriff Department for a total cost of \$18,175.92

Account # 60-407412-6065

AMENDMENTS:

MOVED _____ **SECONDED** _____

APPROVED _____ **DENIED** _____ **UNANIMOUS** _____

VOTES: Rivenbark _____ Blanchard _____ Brown _____ Tate _____ Williams _____

F. D. Rivenbark, Chairman _____ **Date** _____

Attest: _____ **Date** _____