

# REQUEST FOR BOARD ACTION / CONTRACT CONTROL FORM

Tracking Number: 20.

Date of Request: July 2, 2008

Date Request Received: July 2, 2008

Board Meeting Date Requested: July 7, 2008

Board Meeting Date Assigned: July 7, 2008

**Short Title:** Resolution Approving Appointments To The Pender County Fire Commission.

**Request Status:**

- Request is proceeding to Board of Commissioners
- More information is needed – see attached
- Request on hold – no further information needed
- Other:

**Background:** The County Manager/County Clerk advertises vacancies on boards, commissions, committees, task forces, etc. The County Manager/County Clerk serves only clearinghouse functions with respect to the appointment process; no influence is exerted in this role. Commissioners are welcome to recruit applicants, or citizens may apply on their own free will.

(Administrative Use Only)

Fire Commission appointments differ from other board appointments in that the members of the various fire departments select the person they recommend the Board of Commissioners to appoint.

**CONTRACT TYPE**

- Renewal
- For Service(s)
- Intergovernmental – County as Grantee
  - Federal Grantor
  - State Grantor
  - Grant or
- County as Grantor
  - County Funds
  - Other Funds:
- Revision
- For Equipment

**Specific Action Requested:** Consider appointments to the Pender County Fire Commission.

**PURCHASING**

Requested by: Eddie King  
Department: Emergency Management  
Title: Director  
Contact Phone: 259-1210  
Contact Fax:

Budgeted Item:  Yes  No  
Date Rec'd:  Reviewed and Approved  
 Comments on Reverse

Date Sent:

Signed:

**ATTORNEY**

Date Rec'd:

Reviewed and Approved  
 Legal Problem(s)  
 Comments on Reverse

Date Sent:

Signed:

**FINANCE**

Date Rec'd:

Sufficient Funds  Available  Not Available  
 Budget Amendment Necessary  
 Budgeted Amendment is Attached  
 Comments on Reverse

Date Sent:

Signed:

**CLERK**

Signature(s) Required:

- Board Chairman/County Manager
- Other:

Date Rec'd

Approved by Board:  Yes  No  
At meeting on

**MANAGER'S RECOMMENDATION:**

All appointment authority rests with the Board of Commissioners.

**RESOLUTION: NOW THEREFORE BE IT RESOLVED** by the Pender County Board of Commissioners

that the following appointments are made to the Pender County Fire Commission:

NAME	TERM	DEPARTMENT
Demetrius Batts	July 1, 2008-June 30, 2011	Surf City
Harold Motley	July 1, 2008-June 30, 2010	Maple Hill
Greg McNeil	July 1, 2007-June 30, 2010	Penderlea
Berry Long	July 1, 2007-June 30, 2010	Shiloh
Cary Rivenbark	July 1, 2008-June 30, 2011	Atkinson
Scott Sills	July 1, 2007-June 30, 2010	Sloop Point
Jerry McCaskill	July 1, 2008-June 30, 2010	Hampstead

**AMENDMENTS:**

**MOVED** \_\_\_\_\_ **SECONDED** \_\_\_\_\_

**APPROVED** \_\_\_\_\_ **DENIED** \_\_\_\_\_ **UNANIMOUS**

**YEA VOTES:** Williams \_\_\_\_ Tate \_\_\_\_ Blanchard \_\_\_\_ Brown \_\_\_\_ Rivenbark \_\_\_\_

\_\_\_\_\_  
James David Williams, Jr., Chairman

7/7/08  
Date

\_\_\_\_\_  
ATTEST 7/7/08  
Date

# Fire Department Fire Commission Representative

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The Members of the Surf City Volunteer Fire Department have selected the following person to represent our fire department of the Pender County Fire Commission for the term beginning July 1, 2008 through June 30, 2011.

Name: Demetrius Batts

Address: P.O. Box 2481

Surf City N.C. 28445

Phone: 910-612-9119

BY: Board of Directors, Chairman:

  
Signature

3-13-08  
Date

Demetrius Batts  
Print

PENDER COUNTY  
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES

NAME Demetrius Batts BOARD INTEREST(S) Fire Commission Representative

ADDRESS P.O. Box 2491 Surf City N.C. 28445  
TOWNSHIP \_\_\_\_\_

TELEPHONE: HOME 910-612-9114 WORK \_\_\_\_\_

HOW LONG HAVE YOU BEEN A RESIDENT OF PENDER COUNTY? 40 YEARS

NAME AND LOCATION OF HIGH SCHOOL ATTENDED Topsail Jr. Sr. High  
Pender County Hwy 17 DATE OF GRADUATION 87

NAME AND LOCATION OF COLLEGE/UNIVERSITY ATTENDED \_\_\_\_\_  
DATE OF GRADUATION \_\_\_\_\_

TYPE OF COURSE(S)/DEGREE \_\_\_\_\_

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK DATES OF SERVICES AND TYPE OF DISCHARGE (OPTIONAL) \_\_\_\_\_

PRESENTLY EMPLOYED BY \_\_\_\_\_

JOB TITLE \_\_\_\_\_ DUTIES PERFORMED \_\_\_\_\_

PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD Surf City Volunteer  
Fire Department

HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY BOARD/COMMISSION/COMMITTEE? \_\_\_\_\_ IF YES, EXPLAIN \_\_\_\_\_ HOW LONG? \_\_\_\_\_

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/COMMISSION/COMMITTEE? IF YES, EXPLAIN NO!

STATE REASONS WHY YOU FEEL QUALIFIED FOR THIS APPOINTMENT(S) \_\_\_\_\_

NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Boards/Commissions/Committees and in the event you are appointed, it may be used as a news release to identify to the community.

[Signature]  
Signature

3-13-08  
Date

# Fire Department

## Fire Commission Representative

The Members of the Maple Hill Fire Department have selected the following person to represent our fire department of the Pender County Fire Commission for the term beginning

July 1, 2008 through June 30, 2010.

Name: Harold Motley

Address: 6294 Hwy 50  
Maple Hill NC 28454

Phone: 910-259-6928

BY: Board of Directors, Chairman:

Stacy Woods secy

Signature Date

4-5-08

Print

PENDER COUNTY  
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES

NAME Harold Motley BOARD INTEREST(S) Fire Commission  
ADDRESS 6294 Hwy 50 Maple Hill NC 28454  
TOWNSHIP Holly  
TELEPHONE: HOME 910-255-6928 WORK \_\_\_\_\_

HOW LONG HAVE YOU BEEN A RESIDENT OF PENDER COUNTY? 40 yrs

NAME AND LOCATION OF HIGH SCHOOL ATTENDED East Dupline Beaufort DATE OF GRADUATION 1982

NAME AND LOCATION OF COLLEGE/UNIVERSITY ATTENDED Coastal Carolina Community College DATE OF GRADUATION NA

TYPE OF COURSE(S)/DEGREE None

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK DATES OF SERVICES AND TYPE OF DISCHARGE (OPTIONAL) None

PRESENTLY EMPLOYED BY MCB Camp Lejeune Fire & Emergency Service

JOB TITLE Fire Captain DUTIES PERFORMED \_\_\_\_\_

PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD Maple Hill VFD  
Fire Chief and former Fire Commission

HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY BOARD/COMMISSION/COMMITTEE? yes IF YES, EXPLAIN Fire Commission  
HOW LONG? 8 yrs

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/COMMISSION/COMMITTEE? IF YES, EXPLAIN NO

STATE REASONS WHY YOU FEEL QUALIFIED FOR THIS APPOINTMENT(S) Member of the fire service in Pender County

NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Boards/Commissions/Committees and in the event you are appointed, it may be used as a news release to identify to the community.

Harold Motley  
Signature

5-5-08  
Date

Fire Department  
Fire Commission Representative

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The Members of the Penderlea Fire Department have selected the following person to represent our fire department of the Pender County Fire Commission for the term beginning July 1, 2007 through June 30, 2010.

Name: GREG McNEIL  
Address: 5672 ENGLISH TOWN RD  
WALLACE NC 28466  
Phone: 910-285-2020

BY: Board of Directors, Chairman:

Harry Walker  
Signature

3/19/08  
Date

HARRY WALTER  
Print

PENDER COUNTY  
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES

NAME GREG McNEIL BOARD INTEREST(S) FIRE COMM

ADDRESS 5672 ENGLISH TOWN RD WALLACE NC  
28406 TOWNSHIP UNION

TELEPHONE: HOME 910-285-7721 WORK 910-285-1162

HOW LONG HAVE YOU BEEN A RESIDENT OF PENDER COUNTY? 50

NAME AND LOCATION OF HIGH SCHOOL ATTENDED PENDER HIG. S.  
DATE OF GRADUATION 7/1975

NAME AND LOCATION OF COLLEGE/UNIVERSITY ATTENDED NONE  
DATE OF GRADUATION \_\_\_\_\_

TYPE OF COURSE(S)/DEGREE NONE

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK DATES OF SERVICES AND TYPE OF DISCHARGE (OPTIONAL) NONE

PRESENTLY EMPLOYED BY SELF

JOB TITLE LANDSCAPING DUTIES PERFORMED \_\_\_\_\_

PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD FIRE COMM

HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY BOARD/ COMMISSION/COMMITTEE? YES IF YES, EXPLAIN FIRE COMM HOW LONG? 10 YEARS

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/ COMMISSION/COMMITTEE? IF YES, EXPLAIN NO

STATE REASONS WHY YOU FEEL QUALIFIED FOR THIS APPOINTMENT(S) FIRE CHIEF FOR 14 YEARS

NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Boards/Commissions/Committees and in the event you are appointed, it may be used as a news release to identify to the community.

Greg McNeil  
Signature

3/8/08  
Date

Fire Department  
Fire Commission Representative

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The Members of the Shiloh Fire Department have selected the following person to represent our fire department of the Pender County Fire Commission for the term beginning July 1, 2007 through June 30, 2010.

Name: Berry Long

Address: 817 Bell Williams Rd

Bergaw N.C. 28425

Phone: 910 264 6140

BY: Board of Directors, Chairman:

William H. Rossell  
Signature

Nov. 10, 2008  
Date

William H. Rossell  
Print

PENDER COUNTY  
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES

NAME Berry Long BOARD INTEREST(S) Fire Commission VFD 19

ADDRESS 817 Bell Williams Rd Burgaw N.C. 28425  
TOWNSHIP Columbia

TELEPHONE: HOME 910-264-6140 WORK 910-762-7563

HOW LONG HAVE YOU BEEN A RESIDENT OF PENDER COUNTY? \_\_\_\_\_

NAME AND LOCATION OF HIGH SCHOOL ATTENDED B Pender High School  
DATE OF GRADUATION Class '90'

NAME AND LOCATION OF COLLEGE/UNIVERSITY ATTENDED \_\_\_\_\_  
DATE OF GRADUATION \_\_\_\_\_

TYPE OF COURSE(S)/DEGREE \_\_\_\_\_

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK DATES OF SERVICES AND TYPE OF DISCHARGE (OPTIONAL) \_\_\_\_\_

PRESENTLY EMPLOYED BY Waste Industries

JOB TITLE Supervisor/lead Driver DUTIES PERFORMED over see residential and commercial crew also setting routes

PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD Shiloh Columbia VFD Assistant chief

HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY BOARD/ COMMISSION/COMMITTEE? \_\_\_\_\_ IF YES, EXPLAIN \_\_\_\_\_ HOW LONG? \_\_\_\_\_

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/ COMMISSION/COMMITTEE? IF YES, EXPLAIN \_\_\_\_\_

STATE REASONS WHY YOU FEEL QUALIFIED FOR THIS APPOINTMENT(S) \_\_\_\_\_

NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Boards/Commissions/Committees and in the event you are appointed, it may be used as a news release to identify to the community.

Berry Long  
Signature

3-10-08  
Date

Fire Department  
Fire Commission Representative

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The Members of the Atkinson Fire Department have selected the following person to represent our fire department of the Pender County Fire Commission for the term beginning July 1, 2008 through June 30, 2011.

Name: CARY RIVENBARK

Address: 811 BEATHY'S BRIDGE RD.

ATKINSON, N.C. 28421

Phone: 283-7792

BY: Board of Directors, Chairman:

Lonnie J. Turner  
Signature

6-2-08  
Date

LONNIE J. TURNER  
Print

PENDER COUNTY  
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES

NAME Cary Rivenbark BOARD INTEREST(S) Fire Commission

ADDRESS 811 Beethy's Bridge Rd.  
Atkinson, N.C. 28421 TOWNSHIP Caswell

TELEPHONE: HOME 283-7792 WORK 675-7200

HOW LONG HAVE YOU BEEN A RESIDENT OF PENDER COUNTY? 61 yrs.

NAME AND LOCATION OF HIGH SCHOOL ATTENDED Burgaw High  
DATE OF GRADUATION 5-65

NAME AND LOCATION OF COLLEGE/UNIVERSITY ATTENDED None  
DATE OF GRADUATION \_\_\_\_\_

TYPE OF COURSE(S)/DEGREE \_\_\_\_\_

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK DATES OF SERVICES AND TYPE OF DISCHARGE (OPTIONAL) Mar 1966 - Mar 1968 Army SP4  
Honorable discharge

PRESENTLY EMPLOYED BY Elementis Chromium

JOB TITLE Chemical Processor DUTIES PERFORMED Kit operator

PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD Atkinson VFD  
Presently Chief Atkinson Masonic Lodge #612 Past master

HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY BOARD/COMMISSION/COMMITTEE? ~~No~~ YES IF YES, EXPLAIN Fire Commission  
HOW LONG? \_\_\_\_\_

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/COMMISSION/COMMITTEE? IF YES, EXPLAIN No

STATE REASONS WHY YOU FEEL QUALIFIED FOR THIS APPOINTMENT(S) Volunteer  
fireman for 40 yrs.

NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Boards/Commissions/Committees and in the event you are appointed, it may be used as a news release to identify to the community.

Cary D. Rivenbark  
Signature

5-28-08  
Date

# Fire Department Fire Commission Representative

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The Members of the Sloop Point Fire Department have selected the following person to represent our fire department of the Pender County Fire Commission for the term beginning July 1, 2007 through June 30, 2010.

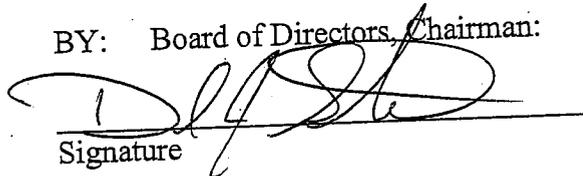
Name: Scott Sills

Address: 19470 US Hwy. 17 N.

Hampstead NC 28443

Phone: 910-270-3267

BY: Board of Directors, Chairman:

  
Signature

3/31/08  
Date

David J Stancil  
Print

PENDER COUNTY  
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES

NAME Scott Sills BOARD INTEREST(S) \_\_\_\_\_

ADDRESS 717 Nautical Ct. Hampstead Ne 28443  
TOWNSHIP Sloop Point

TELEPHONE: HOME 910-795-0329 WORK 910-270-3267

HOW LONG HAVE YOU BEEN A RESIDENT OF PENDER COUNTY? 9 yrs

NAME AND LOCATION OF HIGH SCHOOL ATTENDED C.B. Aycock  
DATE OF GRADUATION June 94

NAME AND LOCATION OF COLLEGE/UNIVERSITY ATTENDED Wilson Tech  
DATE OF GRADUATION Ø

TYPE OF COURSE(S)/DEGREE Paramedic course 56 hrs. Completed of College course

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK DATES OF SERVICES AND TYPE OF DISCHARGE (OPTIONAL) \_\_\_\_\_

PRESENTLY EMPLOYED BY Sloop Point fire

JOB TITLE Adminstrator DUTIES PERFORMED Daily running  
of Dept's business

PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD voted in chief  
of sloop point

HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY BOARD/ COMMISSION/COMMITTEE? Ø IF YES, EXPLAIN \_\_\_\_\_ HOW LONG? \_\_\_\_\_

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/ COMMISSION/COMMITTEE? IF YES, EXPLAIN Ø

STATE REASONS WHY YOU FEEL QUALIFIED FOR THIS APPOINTMENT(S) Fire chief  
of the fire Dept. included and good knowledge of fire  
standards and community response

NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Boards/Commissions/Committees and in the event you are appointed, it may be used as a news release to identify to the community.

  
Signature

3-20-08  
Date

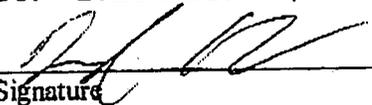
**Fire Department  
Fire Commission Representative**

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The Members of the ~~Fire~~ Fire Department have selected the following person to represent our fire department of the Pender County Fire Commission for the term beginning July 1, 2008 through June 30, 2010.

Name: Jerry McCall  
Address: 1446 Country Club Dr  
Hampstead  
Phone: 270-2210

BY: Board of Directors, Chairman:

  
Signature

6-19-08  
Date

DAVID C. LEE  
Print

PENDER COUNTY  
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES

NAME Jerry McCall BOARD INTEREST(S) Fire Comm

ADDRESS 1446 Country Club Dr.  
Hampstead TOWNSHIP

TELEPHONE: HOME 270-2210 --- WORK 232-8554

HOW LONG HAVE YOU BEEN A RESIDENT OF PENDER COUNTY? Since 1972

NAME AND LOCATION OF HIGH SCHOOL ATTENDED Farm Life  
Moore County DATE OF GRADUATION 6-41

NAME AND LOCATION OF COLLEGE/UNIVERSITY ATTENDED NA  
DATE OF GRADUATION

TYPE OF COURSE(S)/DEGREE

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK DATES OF SERVICES AND TYPE OF DISCHARGE (OPTIONAL) NA

PRESENTLY EMPLOYED BY Retired

JOB TITLE \_\_\_\_\_ DUTIES PERFORMED \_\_\_\_\_

PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD Fire Comm

HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY BOARD/COMMISSION/COMMITTEE? NO IF YES, EXPLAIN \_\_\_\_\_  
HOW LONG? \_\_\_\_\_

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/COMMISSION/COMMITTEE? IF YES, EXPLAIN NO

STATE REASONS WHY YOU FEEL QUALIFIED FOR THIS APPOINTMENT(S) I have  
been in the fire service for years

NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Boards/Commissions/Committees and in the event you are appointed, it may be used as a news release to identify to the community.

Jerry McCall  
Signature

6-3-05  
Date