

REQUEST FOR BOARD ACTION / CONTRACT CONTROL FORM

Tracking Number: 14

Date of Request: July 24, 2008

Date Request Received: July 24, 2008

Board Meeting Date Requested: August 4, 2008

Board Meeting Date Assigned: August 4, 2008

Short Title: Authorize Purchase Order For Lawn Mowing Services Contract For Fiscal Year 08-09: \$19,550.

Request Status:
 Request is proceeding to Board of Commissioners
 More information is needed – see attached
 Request on hold – no further information needed
 Other:

Background: The lawn mowing services contract was bidd out in 2006. JC Lawncare was awarded this contract beginning FY 06-07 for a two year period with an option to renew. The lawn mowing services contract was renewed for one year with JC Lawncare at a ten (10) percent increase over the past two years price.

(Administrative Use Only)

Specific Action Requested: Authorize Purchase Order to JC Lawncare for Lawn Mowing Services Contract for FY08-09 for \$19,550.

CONTRACT TYPE

Requested by: Dee Turner
Department: Parks And Recreation
Title: Director
Contact Phone: 259-1330
Contact Fax: 259-0655

Renewal
 For Service(s)
 Intergovernmental – County as Grantee
 Federal Grantor
 State Grantor
 Grant or
 County as Grantor
 County Funds
 Other Funds
 Revision
 For Equipment

PURCHASING Budgeted Item: Yes No
Date Rec'd: Reviewed and Approved
 Comments on Reverse

Date Sent: Signed:

ATTORNEY Reviewed and Approved
Date Rec'd: Legal Problem(s)
 Comments on Reverse

Date Sent: Signed:

FINANCE Sufficient Funds Available
Date Rec'd: Not Available
 Budget Amendment Necessary
 Budgeted Amendment is Attached
 Comments on Reverse

Date Sent: Signed:

CLERK Signature(s) Required:
 Board Chairman/County Manager
 Other:

Date Rec'd Approved by Board: Yes No
At meeting on

MANAGER'S RECOMMENDATION:

Respectfully recommend approval.



Initials

RESOLUTION: NOW, THEREFORE, BE IT RESOLVED, by the Pender County Board of Commissioners that

the Board approves the purchase order to JC Lawncare in the amount of \$19,550 for lawn mowing services for FY 08-09. The Chairman and/or County Manager is authorized to execute any/all agreements necessary to implement the resolution.

AMENDMENTS:

MOVED _____ SECONDED _____

APPROVED _____ DENIED _____ UNANIMOUS

YEA VOTES: Williams _____ Tate _____ Blanchard _____ Brown _____ Rivenbark _____

J. David Williams, Jr., Chairman 08/04/08
Date

ATTEST 08/04/08
Date