REQUEST FOR BOARD ACTION / CONTRACT CONTROL FORM

Tracking Number: 2.

Date of Request: September 29, 2008

Board Meeting Date Requested: October 10, 2008

Short Title: Update On The Military Growth Task Force: Mr. Jay Bender, Deputy Director.

Background: Mr. Jay Bender will brief the Board on the progress of the Military Growth Task Force.

Specific Action Requested: No specific action is requested.

Requested by: Board/Military Growth Task Force
Department:
Title:
Contact Phone: 910-347-1171
Contact Fax:

Date Request Received: September 29, 2008

Board Meeting Date Assigned: October 10, 2008

Request Status:

- ☒ Request is proceeding to Board of Commissioners
- ☐ More information is needed – see attached
- ☐ Request on hold – no further information needed
- ☐ Other:

(Administrative Use Only)

CONTRACT TYPE

- ☐ Renewal
- ☐ Revision
- ☐ For Service(s)
- ☐ For Equipment
- ☐ Intergovernmental – County as Grantee
  - ☐ Federal Grantor
  - ☐ State Grantor
  - ☐ Grantor
- ☐ County as Grantor
  - ☐ County Funds
  - ☐ Other Funds:

PURCHASING
Date Rec'd:
Budgeted Item: ☐ Yes ☐ No
☐ Reviewed and Approved
☐ Comments on Reverse

Date Sent:
Signed:

ATTORNEY
Date Rec'd:
☐ Reviewed and Approved
☐ Legal Problem(s)
☐ Comments on Reverse

Date Sent:
Signed:

FINANCE
Date Rec'd
Sufficient Funds ☐ Available ☐ Not Available
☐ Budget Amendment Necessary
☐ Budgeted Amendment is Attached
☐ Comments on Reverse

Date Sent:
Signed:

CLERK
Signature(s) Required:
☐ Board Chairman/County Manager
☐ Other:

Date Rec'd
Approved by Board: ☐ Yes ☐ No
At meeting on M

Glenda Pridgen

From: Rick Benton [bentonr@pender-county.com]
Sent: Monday, September 15, 2008 12:23 PM
To: Glenda Pridgen
Subject: FW: MGTF Commissioners Meeting information

For public presentation-Oct. 6 meeting.

From: Mary Diefenbach [mailto:diefenbach@nceast.org]
Sent: Monday, September 15, 2008 12:20 PM
To: bentonr@pender-county.com
Subject: MGTF Commissioners Meeting information

To: County Manager

Mr. Benton

Thank you again for getting back with me so quickly. Mr. Jay Bender, Deputy Director will be attending and speaking at the County Commissioners meeting on October 6th at 10:00am. He will also be bringing a thumb drive for a power point presentation.

If you have any further questions, please let me know.

Thanks again,

Mary Diefenbach
910-347-1171

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Jacksonville, NC 28540

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