



REQUEST FOR BOARD ACTION

ITEM NO. 11.

DATE OF REQUEST: January 12, 2009

REQUESTED BY: Glenda Pridgen, Administrative Assistant to the County Manager

SHORT TITLE: Resolution Approving Appointments/Re-Appointments to the Pender County Health Board; Library Board; and Planning Board.

BACKGROUND: The County Manager/County Clerk advertises vacancies on boards, commissions, committees, task forces, etc. The County Manager/County Clerk serves only clearinghouse functions with respect to the appointment process; no influence is exerted in this role. Commissioners are welcome to recruit applicants, or citizens may apply on their own free will.

SPECIFIC ACTION REQUESTED: Consider re-appointments/appointments to the Pender County Health Board; Library Board; and Planning Board.

MANAGER'S RECOMMENDATION:

All appointment authority rests with the Board of Commissioners.

Initial

RESOLUTION: NOW THEREFORE BE IT RESOLVED by the Pender County Board of Commissioners that

the following appointments/re-appointments are made:

BOARD/COMMITTEE/ COMMISSION	NAME	TERM ENDING	NEW TERM EXPIRATION	DISTRICT/ POSITION
Hampstead Kiwanis Park	Scott Lawson	New	6/30/2010	County Staff
Parks & Recreation	Wilfred Nixon	New	6/30/2011	At-Large
Health Board	Corine Bellamy	Second	1/31/2012	Public Member
	Judy Blanchard *	Third	"	Pharmacist
	Roberta Bost **	Fourth	"	Nurse
	Heather O'Brien	First	"	Veterinarian
	Perry Motsinger	Second	"	Optometrist
Library Board	Bobby Watkins	Second	"	Public Member
	Shelby Battle	First	1/31/2012	District 3
Planning Board	Meg Franklin	Second	"	District 4
	Karen Gonzales	First	1/31/2012	Professional
	William Marshburn	First	1/31/2012	At-Large

* Will have served nine years.

** Will have served twelve years.

It is the Board's policy that an individual can only serve ten consecutive years on any Board; however, the Board made an exception in Ms. Bost's case in 2006 and re-appointed her to the full three-year term. A copy of an excerpt from the Health Board's By-Laws is attached.

AMENDMENTS:

MOVED _____ SECONDED _____

APPROVED _____ DENIED _____ UNANIMOUS

YEA VOTES: Tate ___ Brown ___ Blanchard ___ Rivenbark ___ Williams ___

Jimmy T. Tate, Chairman

1/21/09
Date

ATTEST 1/21/09
Date

PENDER COUNTY
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES

NAME Scott Andrew Lawson BOARD INTEREST(S) Kiwanis Park Board

ADDRESS PO Box 911 TOWNSHIP Hampstead

TELEPHONE: HOME (910) 470-7813 WORK (910) 259-1438

HOW LONG HAVE YOU BEEN A RESIDENT OF PENDER COUNTY? 7 years

NAME AND LOCATION OF HIGH SCHOOL ATTENDED Faith Christian School
Ramseur, N.C. DATE OF GRADUATION 1983

NAME AND LOCATION OF COLLEGE/UNIVERSITY ATTENDED _____
DATE OF GRADUATION _____

TYPE OF COURSE(S)/DEGREE _____

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK DATES OF SERVICES AND
TYPE OF DISCHARGE(OPTIONAL) U.S. Army 1983 - 1986

PRESENTLY EMPLOYED BY Pender County Sheriff's Office

JOB TITLE Detective / Sergeant DUTIES PERFORMED Investigate
Crimes involving the sexual exploitation of children

PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD _____

HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY
BOARD/ COMMISSION/COMMITTEE? NO IF YES, EXPLAIN _____
HOW LONG? _____

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/
COMMISSION/COMMITTEE? IF YES, EXPLAIN NO

STATE REASONS WHY YOU FEEL QUALIFIED FOR THIS APPOINTMENT(S) I have a
Sincere, deep seated desire to help provide a safe location
for children / families from our community to gather and play.

NOTE: This information will be used by the Pender County Board of Commissioners in making
appointments to Boards/Commissions/Committees and in the event you are appointed, it may be used as a
news release to identify to the community.


Signature

01-12-09
Date

RECEIVED JAN 11 2009

PENDER COUNTY
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES

NAME Wilfred Nixon BOARD INTEREST(S) Parks and Recreation

ADDRESS 55 Battle Branch Drive
Burgaw, NC 28425 TOWNSHIP _____

TELEPHONE: HOME 910-259-6222 WORK 910-762-6297

HOW LONG HAVE YOU BEEN A RESIDENT OF PENDER COUNTY? 3 years

NAME AND LOCATION OF HIGH SCHOOL ATTENDED _____
New Hanover High School - Wilmington, NC DATE OF GRADUATION 1992

NAME AND LOCATION OF COLLEGE/UNIVERSITY ATTENDED NCAAT (UNCW)
Greensboro, NC (Wilmington, NC) DATE OF GRADUATION 1996 (2001)

TYPE OF COURSE(S)/DEGREE BS Environmental Science & MBA

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK DATES OF SERVICES AND
TYPE OF DISCHARGE(OPTIONAL) _____

PRESENTLY EMPLOYED BY Ken Weeden & Associates

JOB TITLE Vice President Program Implementation DUTIES PERFORMED Planning Consulting

PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD _____

HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY
BOARD/ COMMISSION/COMMITTEE? No IF YES, EXPLAIN _____
HOW LONG? _____

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/
COMMISSION/COMMITTEE? IF YES, EXPLAIN NO

STATE REASONS WHY YOU FEEL QUALIFIED FOR THIS APPOINTMENT(S) I feel
my knowledge of the County from being raised in Pender County and
working at the Health Department and my interest in Parks and Recreation makes
me a good candidate

NOTE: This information will be used by the Pender County Board of Commissioners in making
appointments to Boards/Commissions/Committees and in the event you are appointed, it may be used as a
news release to identify to the community.

Wilfred Nixon
Signature

1/6/09
Date

PENDER COUNTY
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES

District 4

NAME BELLAMY, Corine BOARD INTEREST(S) Health

ADDRESS 196 BARDEN RD.
BURGAW N.C. TOWNSHIP _____

TELEPHONE: HOME 259-7187 WORK _____

HOW LONG HAVE YOU BEEN A RESIDENT OF PENDER COUNTY? 1 yr

NAME AND LOCATION OF HIGH SCHOOL ATTENDED CAMDEN ACADEMY
CAMDEN, ALABAMA DATE OF GRADUATION MAY 1966

NAME AND LOCATION OF COLLEGE/UNIVERSITY ATTENDED LINCOLN BUSINESS
COLLEGE, JACKSONVILLE, FLA. DATE OF GRADUATION JUNE 1969

TYPE OF COURSE(S)/DEGREE BUSINESS Admin.

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK DATES OF SERVICES AND
TYPE OF DISCHARGE(OPTIONAL) _____

PRESENTLY EMPLOYED BY Retired

JOB TITLE _____ DUTIES PERFORMED _____

PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD _____

HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY
BOARD/ COMMISSION/COMMITTEE? NO IF YES, EXPLAIN _____
HOW LONG? _____

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/
COMMISSION/COMMITTEE? IF YES, EXPLAIN No

STATE REASONS WHY YOU FEEL QUALIFIED FOR THIS APPOINTMENT(S) TO PROTECT
RESIDENTS FROM DISEASE AND PROVIDE A
SAFE ENVIRONMENT

NOTE: This information will be used by the Pender County Board of Commissioners in making
appointments to Boards/Commissions/Committees and in the event you are appointed, it may be used as a
news release to identify to the community.

Corine Bellamy
Signature

4/7/03 1/21/09
2/9/03
Date

PENDER COUNTY
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES

District 2

NAME Judy E. Blanchard BOARD INTEREST(S) Health-Pharmacist

ADDRESS P.O. Box 1425

Burgaw, NC 28425 TOWNSHIP _____

TELEPHONE: HOME 910-259-2003 WORK 910-259-2263

HOW LONG HAVE YOU BEEN A RESIDENT OF PENDER COUNTY? 20 yrs

NAME AND LOCATION OF HIGH SCHOOL ATTENDED Union High - Clinton

DATE OF GRADUATION may '65

NAME AND LOCATION OF COLLEGE/UNIVERSITY ATTENDED _____

UNC-Ch Chapel Hill, N.C. DATE OF GRADUATION May '89

TYPE OF COURSE(S)/DEGREE BS. Pharmacy

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK DATES OF SERVICES AND
TYPE OF DISCHARGE (OPTIONAL) N/A

PRESENTLY EMPLOYED BY Pender Memorial Hospital

JOB TITLE Relief Pharmacist DUTIES PERFORMED Pharmacy

PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD _____
Burgaw Presbyterian Church - Elder - many other
Pender Co. Christian Services - President

HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY BOARD/
COMMISSION/COMMITTEE? No IF YES, EXPLAIN _____

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/
COMMISSION/COMMITTEE? IF YES, EXPLAIN No

STATE REASONS WHY YOU FEEL QUALIFIED FOR THIS APPOINTMENT(S) _____

I have worked in the health care profession in Pender County
for 20 years, serving both as an over-the-counter pharmacist and as an employee
in our local hospital. I have leadership skills that should enable
me to be an asset to the health board.

NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Boards/Commissions/Committees and in the event you are appointed, it may be used as a news release to identify to the community.

Judy E. Blanchard
Signature

11/21/05 11/21/09
~~11-18-02~~
10-26-99
Date

PENDER COUNTY

APPLICATION FOR COMMISSION/COMMITTEE/BOARD

District 4

NAME ROBERTA BOST BOARD INTEREST(S) HEALTH

ADDRESS 1956 Old Savannah Rd So

TOWNSHIP Burgaw

TELEPHONE: HOME 259-8123 WORK 451-4219

HOW LONG HAVE YOU BEEN A RESIDENT OF PENDER COUNTY? six years

NAME AND LOCATION OF HIGH SCHOOL ATTENDED P.J. Jacobs High School
Stevens Point, Wisconsin

NAME AND LOCATION OF COLLEGE/UNIVERSITY ATTENDED _____
University of Wisconsin Madison, Wisconsin

DATE OF GRADUATION 1971

TYPE OF COURSE(S)/DEGREE BS in Nursing

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK, DATES OF SERVICES AND
TYPE OF DISCHARGE (OPTIONAL) _____

PRESENTLY EMPLOYED BY Naval Hospital Camp Lejeune

JOB TITLE Infection Surveillance Officer

DUTIES PERFORMED Infection Control Program

PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD _____

Association for Professionals in Infection Control and Epidemiology

HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY BOARD/
COMMISSION/COMMITTEE? _____ IF YES, EXPLAIN _____

I represent the Naval Hospital on Onslow County Health Dept Epi Team

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A
COMMISSION/COMMITTEE/BOARD? No IF YES, EXPLAIN _____

STATE REASONS WHY YOU FEEL QUALIFIED FOR THIS APPOINTMENT(S). _____

I have 25 years experience in healthcare. I am familiar with NC public
health initiatives and Center for Disease Control guidelines. I support
public health programs such as Healthy People 2000. I am a registered nurse
in North Carolina with national Certification in Infection Control.

NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Commissions/Committees/Boards and in the event you are appointed, it may be used as a news release to identify to the community.

Solanta Best
Signature

~~31 Dec 96~~
Date

~~2-7-00~~

~~4-7-03~~

4/17/06

1/21/09

PENDER COUNTY
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES

NAME Heather Chadwick O'Brien BOARD INTEREST(S) Veterinarian - Board of Health
ADDRESS 104 Tealbriar Street, Burgaw NC 28425
TOWNSHIP _____

TELEPHONE: HOME 910 231 3804 WORK 910 259 8686

HOW LONG HAVE YOU BEEN A RESIDENT OF PENDER COUNTY? 30 years

NAME AND LOCATION OF HIGH SCHOOL ATTENDED Pender High School
Burgaw, NC DATE OF GRADUATION 1995

NAME AND LOCATION OF COLLEGE/UNIVERSITY ATTENDED University of NC - Wilmington 1998
North Carolina State University College of Veterinary Medicine DATE OF GRADUATION 2005

TYPE OF COURSE(S)/DEGREE BS - Biology, Doctorate of Veterinary Medicine

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK DATES OF SERVICES AND TYPE OF DISCHARGE (OPTIONAL) _____

PRESENTLY EMPLOYED BY Burgaw Veterinary Hospital

JOB TITLE Veterinarian DUTIES PERFORMED diagnose, treat and perform surgery on small animals

PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD American Veterinary Medical Association, North Carolina Veterinary Medical Association

HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY BOARD/COMMISSION/COMMITTEE? No IF YES, EXPLAIN _____ HOW LONG? _____

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/COMMISSION/COMMITTEE? IF YES, EXPLAIN No

STATE REASONS WHY YOU FEEL QUALIFIED FOR THIS APPOINTMENT(S) strong interest in serving community where I have lived all my life, interest in public health and epidemiology

NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Boards/Commissions/Committees and in the event you are appointed, it may be used as a news release to identify to the community.

Heather Chadwick O'Brien, DVM 8/22/06
Signature Date

1/21/09

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(District 4)

PENDER COUNTY
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES

NAME Perry C. Motsinger, O.D. BOARD INTEREST(S) Optometry

ADDRESS 104 Willowbend Dr., Burgaw, NC 28425
TOWNSHIP Burgaw

TELEPHONE: HOME 910-259-0434 WORK 910-285-3167

HOW LONG HAVE YOU BEEN A RESIDENT OF PENDER COUNTY? 5 months

NAME AND LOCATION OF HIGH SCHOOL ATTENDED West Brunswick High School
DATE OF GRADUATION 6/1991

NAME AND LOCATION OF COLLEGE/UNIVERSITY ATTENDED High Point University
DATE OF GRADUATION 6/1995

TYPE OF COURSE(S)/DEGREE B.S. in Biology & minor in Chemistry

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK DATES OF SERVICES AND
TYPE OF DISCHARGE(OPTIONAL) N/A

PRESENTLY EMPLOYED BY Optometric Associates, P.A.

JOB TITLE optometrist DUTIES PERFORMED primary eye care, treatment of disease and injuries, fitting of glasses and contact lenses

PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD
Wallace Rotary Club member, American Optometric Association member

HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY BOARD/ COMMISSION/COMMITTEE? No IF YES, EXPLAIN _____
HOW LONG? _____

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/ COMMISSION/COMMITTEE? IF YES, EXPLAIN No

STATE REASONS WHY YOU FEEL QUALIFIED FOR THIS APPOINTMENT(S) As of January 2003, I will be providing eye care in Burgaw for the citizens of Pender County. I would like to work with the Health Board in order to give the best care possible and to help out when needed. I will be providing

NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Boards/Commissions/Committees and in the event you are appointed, it may be used as a news release to identify to the community.

Perry C. Motsinger, O.D.
Signature

12/23/02
Date

12/15/05
7 day a week emergency care also.

1/21/09

PENDER COUNTY
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES

NAME Bobby L. Watkins BOARD INTEREST(S) HEALTH

ADDRESS 431 Whitestocking Rd. Burgaw, N.C. 28425
TOWNSHIP _____

TELEPHONE: HOME 910-259-5898 WORK 604-0057

HOW LONG HAVE YOU BEEN A RESIDENT OF PENDER COUNTY? 58 years

NAME AND LOCATION OF HIGH SCHOOL ATTENDED Burgaw High
DATE OF GRADUATION 1967

NAME AND LOCATION OF COLLEGE/UNIVERSITY ATTENDED N/A
DATE OF GRADUATION _____

TYPE OF COURSE(S)/DEGREE _____

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK DATES OF SERVICES AND TYPE OF DISCHARGE (OPTIONAL) ARMY 1968 to 1971

PRESENTLY EMPLOYED BY (PART TIME) Quinn McGowen FUNERAL HOME

JOB TITLE _____ DUTIES PERFORMED FUNERALS & CREMATIONS

PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD PENDER CTY RESCUE SQUAD (CAPT.)

HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY BOARD/ COMMISSION/COMMITTEE? NO IF YES, EXPLAIN _____
HOW LONG? _____

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/ COMMISSION/COMMITTEE? IF YES, EXPLAIN NO

STATE REASONS WHY YOU FEEL QUALIFIED FOR THIS APPOINTMENT(S) RETIRED
HAVE THE TIME AND INTEREST

NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Boards/Commissions/Committees and in the event you are appointed, it may be used as a news release to identify to the community.

Bobby L. Watkins
Signature

11-18-08
Date

(d) Vacancies shall be filled for any unexpired portion of a term.

(e) A chairperson shall be elected annually by a county board of health. The local health director shall serve as secretary to the board.

(f) A majority of the members shall constitute a quorum.

(g) A member may be removed from office by the county board of commissioners for cause.

(h) A member may receive a per diem in an amount established by the county board of commissioners. Reimbursement for subsistence and travel shall be in accordance with a policy set by the county board of commissioners.

(i) The board shall meet at least quarterly. The chairperson or three of the members may call a special meeting. (1901, c. 245, s. 3; Rev. s. 4444; 1911, c. 62, s. 9; C.S., s. 7604; 1931, c. 149; 1941, c. 185; 1945, c. 99; c. 1030, s. 2; 1947, c. 474, s. 3; 1951, c. 92; 1957, c. 1357, s. 1; 1963, c. 359; 1967, c. 1224, s. 1; 1969, s. 1; 1973, c. 137, s. 1; c. 1151; 1975, c. 272; 1979, c. 621; 1981, c. 104; 1983, c. 891, s. 2; 1985, c. 418, s. 1; 1987, c. 84, s. 1; 1989, c. 764, s. 2.)

Local Modification to Former § 130-13 and Former Similar Provisions. — Caldwell: 1939, c. 366; Cumberland: 1935, c. 159; 1943, c. 91; Edgecombe: 1969, c. 422; Moore: 1943, c. 326, s. 2; Nash: 1949, c. 6, s. 1.

§ 130A-36. Creation of district health department.

(a) A district health department including more than one county may be formed in lieu of county health departments upon agreement of the county boards of commissioners and local boards of health having jurisdiction over each of the counties involved. A county may join a district health department upon agreement of the boards of commissioners and local boards of health having jurisdiction over each of the counties involved. A district health department shall be a public authority as defined in G.S. 159-7(b)(10).

§ 130A-35. County board of health; appointment; terms.

(a) A county board of health shall be the policy-making, rule-making and administrative body for a county health department.

(b) The members of a county board of health shall be appointed by the county board of commissioners. The board shall be composed of 11 members. The composition of the board shall reasonably reflect the population makeup of the county and shall include: one physician licensed to practice medicine in this State, one licensed dentist, one licensed optometrist, one licensed veterinarian, one registered nurse, one licensed pharmacist, one county commissioner, one professional engineer, and three representatives of the general public. All members shall be residents of the county. If there is not a licensed physician, a licensed dentist, a licensed optometrist, a licensed veterinarian, a registered nurse, a licensed pharmacist, or a professional engineer available for appointment, an additional representative of the general public shall be appointed. If however, one of the designated professions has only one person residing in the county, the county commissioners shall have the option of appointing that person or a member of the general public.

(c) Except as provided in this subsection, members of a county board of health shall serve three-year terms. No member may serve more than three consecutive three-year terms unless the member is the only person residing in the county who represents one of the professions designated in subsection (b) of this section. The county commissioner shall serve only as long as the member is a county commissioner. When a representative of the general public is appointed due to the unavailability of a licensed physician, a licensed dentist, a licensed optometrist, a licensed veterinarian, a registered nurse, a licensed pharmacist, or a professional engineer, that member shall serve only until a licensed physician, a licensed dentist, a licensed optometrist, a licensed veterinarian, a registered

Local Modification to Former § 130-13 and Former Similar Provisions. — Caldwell: 1939, c. 366; Cumberland: 1935, c. 159; 1943, c. 91; Edgecombe: 1969, c. 422; Moore: 1943, c. 326, s. 2; Nash: 1949, c. 6, s. 1.

(b) The county shall operate a county health department, participate in a district health department or contract with the State for the provision of public health services. (1901, c. 245, s. 3; Rev. s. 4444; 1911, c. 62, s. 9; C.S., s. 7604; 1931, c. 149; 1941, c. 185; 1945, c. 99; c. 1030, s. 2; 1947, c. 474, s. 3; 1951, c. 92; 1957, c. 1357, s. 1; 1963, c. 359; 1967, c. 1224, s. 1; 1969, s. 1; 1971, c. 176, s. 1; 1973, c. 137, s. 1; c. 1151; 1975, c. 272; 1979, c. 621; 1983, c. 891, s. 2.)

(c) A county shall provide public health services. (1901, c. 245, s. 3; Rev. s. 4444; 1911, c. 62, s. 9; C.S., s. 7604; 1931, c. 149; 1941, c. 185; 1945, c. 99; c. 1030, s. 2; 1947, c. 474, s. 3; 1951, c. 92; 1957, c. 1357, s. 1; 1963, c. 359; 1967, c. 1224, s. 1; 1969, s. 1; 1971, c. 176, s. 1; 1973, c. 137, s. 1; c. 1151; 1975, c. 272; 1979, c. 621; 1983, c. 891, s. 2.)

ARTICLE 2.

Local Administration.

Part 1. Local Health Departments.

§ 130A-34. Provision of local public health services.

(a) A county shall provide public health services. (1901, c. 245, s. 3; Rev. s. 4444; 1911, c. 62, s. 9; C.S., s. 7604; 1931, c. 149; 1941, c. 185; 1945, c. 99; c. 1030, s. 2; 1947, c. 474, s. 3; 1951, c. 92; 1957, c. 1357, s. 1; 1963, c. 359; 1967, c. 1224, s. 1; 1969, s. 1; 1971, c. 176, s. 1; 1973, c. 137, s. 1; c. 1151; 1975, c. 272; 1979, c. 621; 1983, c. 891, s. 2.)

Local Modification to Former § 130-13 and Former Similar Provisions. — Caldwell: 1939, c. 366; Cumberland: 1935, c. 159; 1943, c. 91; Edgecombe: 1969, c. 422; Moore: 1943, c. 326, s. 2; Nash: 1949, c. 6, s. 1.

CASE NOTES

County Health Departments Immune from

shall receive per diem and necessary travel and subsistence expenses in accordance with G.S. 138-5.

(e) A majority of the Committee shall constitute a quorum for the transaction of its business.

(f) The Committee may use funds allocated to it to employ an administrative staff person to assist the Committee in carrying out its duties. The Secretary of Environment, Health, and Natural Resources shall provide clerical and other support staff services needed by the Committee. (1993, c. 321, s. 288.)

Editor's Note. — Session Laws 1993, c. 321, s. 323 made this Part effective July 1, 1993. Session Laws 1993, c. 321, s. 322 is a severability clause.

§ 130A-33.51. Advisory Committee on Cancer Coordination and Control; responsibilities.

(a) The Advisory Committee on Cancer Coordination and Control has the following responsibilities:

- (1) To recommend to the Secretary a plan for the statewide implementation of an interagency comprehensive coordinated cancer control program;
(2) To identify and examine the limitations and problems associated with existing laws, regulations, programs, and services related to cancer control;
(3) To examine the financing and access to cancer control services for North Carolina's citizens, and advise the Secretary on a coordinated and efficient use of resources;
(4) To identify and review health promotion and disease prevention strategies relating to the leading causes of cancer mortality and morbidity;
(5) To recommend standards for:
a. Oversight and development of cancer control services;
b. Development and maintenance of interagency training and technical assistance in the provision of cancer control services;

PENDER COUNTY
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES

NAME Shelby W. Battle BOARD INTEREST(S) Library

Address 1255 S. Holly Shelter Estates Rd.

TOWNSHIP Rocky Point 28457

TELEPHONE: HOME 259 7228 WORK (cell) 910 470 2890

HOW LONG HAVE YOU BEEN A RESIDENT OF PENDER COUNTY? 9 years

NAME AND LOCATION OF HIGH SCHOOL ATTENDED Jacksonville High (NC)
DATE OF GRADUATION 1964

NAME AND LOCATION OF COLLEGE/UNIVERSITY ATTENDED ECU
DATE OF GRADUATION none

TYPE OF COURSE(S)/DEGREE _____

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK DATES OF SERVICES AND
TYPE OF DISCHARGE (optional) NA

PRESENTLY EMPLOYED BY RETIRED (retail hardware)
JOB TITLE owner/manager DUTIES PERFORMED accounting, inventory, sales, and anything else that needed to be done

PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD recently joined Pender County Historical Society Board of Directors. In the past I served as Treasurer of Wrightboro VFD (New Han. Co), and Treasurer of Laney H.S. PTA. I also served on Wrightsboro Elem. School's PTO.

HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY BOARD/ COMMISSION/COMMITTEE? yes IF YES, EXPLAIN "KEEP AMERICA BEAUTIFUL" IN New Hanover County
HOW LONG? about 3 years

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/ COMMISSION/COMMITTEE? IF YES, EXPLAIN

no
STATE REASONS WHY YOU FEEL QUALIFIED FOR THIS APPOINTMENT(S) As an avid reader, I have "used" public libraries since a branch opened in my home town when I was eight years old. For the past year I often "volunteered" at Pender's Library in Burgaw.
I feel that twenty years managing a retail business has taught me a lot about dealing with the public and making decisions.

RECEIVED MAR - 1 2006

NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Boards/Commissions/Committees and in the event you are appointed, it may be used as a news release to identify to the community.

Shelby W. Battle
Signature

2/28/06
Date

1/21/09

PENDER COUNTY
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES

District 4

NAME Meg Franklin BOARD INTEREST(S) Library Board

ADDRESS 701 W. Wilmington St.
TOWNSHIP Burgaw

TELEPHONE: HOME 259-5336 WORK 259-9111

HOW LONG HAVE YOU BEEN A RESIDENT OF PENDER COUNTY? 19 yrs.

NAME AND LOCATION OF HIGH SCHOOL ATTENDED So. Plainfield High School / So. Plainfield, NJ DATE OF GRADUATION 1979

NAME AND LOCATION OF COLLEGE/UNIVERSITY ATTENDED Kean College / Union, N.J. DATE OF GRADUATION 1978

TYPE OF COURSE(S)/DEGREE BA in English

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK DATES OF SERVICES AND TYPE OF DISCHARGE (OPTIONAL)

PRESENTLY EMPLOYED BY The Pender Post

JOB TITLE Staff Writer DUTIES PERFORMED writing stories, preparing paper for publication, delivering paper

PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD Board Member Town of Burgaw Recreation Brd.; Board Member-Pender Arts Council

HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY BOARD/ COMMISSION/COMMITTEE? No IF YES, EXPLAIN _____ HOW LONG? _____

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/ COMMISSION/COMMITTEE? IF YES, EXPLAIN No

STATE REASONS WHY YOU FEEL QUALIFIED FOR THIS APPOINTMENT(S) I am a great believer in the public library system. It provides so many services for many people. I feel that I could be an asset to this board by promoting the importance of libraries

NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Boards/Commissions/Committees and in the event you are appointed, it may be used as a news release to identify to the community.

Meg Franklin
Signature

3/2/03
Date

06
1/21/09

District 1

PENDER COUNTY
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES

~~Hampstead Fire Dept's~~
~~BOARD of Directors~~

NAME KAREN GONZALES BOARD INTEREST(S) PLANNING BOARD

ADDRESS 566 DORAL DR HAMPSTEAD NC 28443
DISTRICT 1 TOWNSHIP PENDER COUNTY

TELEPHONE: HOME 270-1614 WORK cell 520-3960

HOW LONG HAVE YOU BEEN A RESIDENT OF PENDER COUNTY? 3 yrs

NAME AND LOCATION OF HIGH SCHOOL ATTENDED MYERS PARK HIGH
CHARLOTTE, NC DATE OF GRADUATION 1972

NAME AND LOCATION OF COLLEGE/UNIVERSITY ATTENDED UNCW, SMU
FLORIDA STATE DATE OF GRADUATION 77, 78, 84

TYPE OF COURSE(S)/DEGREE BA ENGLISH, BA CREATIVE ARTS, Teaching cert.

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK DATES OF SERVICES AND
TYPE OF DISCHARGE(OPTIONAL) _____

PRESENTLY EMPLOYED BY Pender County

JOB TITLE SUB TEACHER DUTIES PERFORMED TEACHING
AR, CLASS events, FIELD TRIPS.

PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD _____

HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY
BOARD/ COMMISSION/COMMITTEE? NO IF YES, EXPLAIN _____
HOW LONG? _____

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/
COMMISSION/COMMITTEE? IF YES, EXPLAIN NO

STATE REASONS WHY YOU FEEL QUALIFIED FOR THIS APPOINTMENT(S) I'm
EDUCATED, I live in this community AND I'm
interested in the growth of Pender Co.

NOTE: This information will be used by the Pender County Board of Commissioners in making
appointments to Boards/Commissions/Committees and in the event you are appointed, it may be used as a
news release to identify to the community.

Karen Gonzales
Signature

JUN 20, 05
Date

11/21/09

FENDER COUNTY
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES

NAME WILLIAM P. MARSHBURN BOARD INTEREST(S) PLANNING

ADDRESS 14171 NC HWY 53E MAPLE HILL NC 28454
TOWNSHIP HOLLY

TELEPHONE: HOME (910)259-2436 WORK SAME

HOW LONG HAVE YOU BEEN A RESIDENT OF FENDER COUNTY? 1938-1963 1963

NAME AND LOCATION OF HIGH SCHOOL ATTENDED BURGAW HIGH SCHOOL
DATE OF GRADUATION 1954

NAME AND LOCATION OF COLLEGE/UNIVERSITY ATTENDED UNIV OF NC
AT CHAPEL HILL DATE OF GRADUATION 1958

TYPE OF COURSE(S)/DEGREE GEOLOGY

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK DATES OF SERVICES AND TYPE OF DISCHARGE (OPTIONAL) NA

PRESENTLY EMPLOYED BY RETIRED-SELF EMPLOYED 10/18/1988

JOB TITLE _____ DUTIES PERFORMED _____

PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD MAPLE HILL PRESBY C HURCH
CLERK OF SESSIONS BLACK RIVER HEALTH SERVICES BOD OF DIR-CHAIR
FENDER ADULT SERVICES BOD OF DIR-VICE CHAIR; FLEMING SERVICES PLUS BOD OF DIR-CHAIR
HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY BOARD COMMISSION/COMMITTEE? NO IF YES, EXPLAIN _____ HOW LONG? _____

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/COMMISSION/COMMITTEE? IF YES, EXPLAIN NO

STATE REASONS WHY YOU FEEL QUALIFIED FOR THIS APPOINTMENT(S) MY PREVIOUS EMPLOYMENT WITH THE FEDERAL HIGHWAY ADMINISTRATION BROUGHT ME IN CONTACT WITH MANY PLANNING ISSUES.

NOTE: This information will be used by the Fender County Board of Commissioners in making appointments to Boards/Commissions/Committees and in the event you are appointed, it may be used as a news release to identify to the community.

William P. Marshburn
Signature

9/23/05
Date

1/21/09 TOTAL P.02