

REQUEST FOR BOARD ACTION

ITEM NO. 16.

DATE OF REQUEST: March 6, 2009

REQUESTED BY: Glenda Pridgen, Administrative Assistant to the County Manager

SHORT TITLE: Resolution Approving Re-appointment to the Pender County Social Services Board and Appointment to the Pender County Planning Board.

BACKGROUND: The County Manager/County Clerk advertises vacancies on boards, commissions, committees, task forces, etc. The County Manager/County Clerk serves only clearinghouse functions with respect to the appointment process; no influence is exerted in this role. Commissioners are welcome to recruit applicants, or citizens may apply on their own free will.

SPECIFIC ACTION REQUESTED: Consider re-appointment to the Social Services Board and appointment to the Planning Board.

MANAGER'S RECOMMENDATION:

All appointment authority rests with the Board of Commissioners.

RESOLUTION

NOW THEREFORE BE IT RESOLVED by the Pender County Board of Commissioners that
the following appointment is made:

BOARD/COMMITTEE/ COMMISSION	NAME	TERM ENDING	NEW TERM EXPIRATION	DISTRICT/ POSITION
Social Services Board	Elberta Pugh-Hudson	1 st	6/30/2011	Commissioner Appointee
Planning Board (1 Position)	Frank Braxton Sonya Edens Donald Ellson Sue LoRusso Charles Stephens Jeremy Strong	All New Applicants	1/31/2012	Professional

AMENDMENTS:

MOVED _____ SECONDED _____

APPROVED _____ DENIED _____ UNANIMOUS

YEA VOTES: Tate ___ Brown ___ Blanchard ___ Rivenbark ___ Williams ___

Jimmy T. Tate, Chairman 3/16/09
Date

ATTEST 3/16/09
Date

PENDER COUNTY
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES

District 2

NAME Rev. Elberta Ingh-Hudson BOARD INTEREST(S) Social Services

ADDRESS 4985 Hwy 53 East
Burgaw, N.C. 28425 TOWNSHIP Pender

TELEPHONE: HOME 910-259-7933 WORK Associate Minister

HOW LONG HAVE YOU BEEN A RESIDENT OF PENDER COUNTY? 4 years

NAME AND LOCATION OF HIGH SCHOOL ATTENDED Parkside High School
DATE OF GRADUATION 1980

NAME AND LOCATION OF COLLEGE/UNIVERSITY ATTENDED Shaw University
Wilmington Cape DATE OF GRADUATION 2003

TYPE OF COURSE(S)/DEGREE Sociology / Religion (B.A.)

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK DATES OF SERVICES AND TYPE OF DISCHARGE (OPTIONAL)

PRESENTLY EMPLOYED BY (Co-owner) Hudson Concrete Work

JOB TITLE Co-owner DUTIES PERFORMED finisher
keeping records

PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD presently serving
on Pender Christian Services Board

HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY BOARD/ COMMISSION/COMMITTEE? No IF YES, EXPLAIN _____ HOW LONG? _____

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/ COMMISSION/COMMITTEE? IF YES, EXPLAIN No

STATE REASONS WHY YOU FEEL QUALIFIED FOR THIS APPOINTMENT(S) My sole reason
of qualification for this appointment is my commitment to serve my
community faithfully in whatever way possible.

NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Boards/Commissions/Committees and in the event you are appointed, it may be used as a news release to identify to the community.

Rev. Elberta Ingh-Hudson
Signature

1-16-05
Date
1-18-05
3/16/09

PENDER COUNTY
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES

District 2

NAME Frank Braxton BOARD INTEREST(S) Planning Bd.

ADDRESS 112 Godwin Ave. P.O. Box 3861,
Topsail Beach, N.C. 28445 TOWNSHIP _____

TELEPHONE: HOME 910-328-0878 WORK 910-254-9333 X-1003

HOW LONG HAVE YOU BEEN A RESIDENT OF PENDER COUNTY? 7 1/2 years

NAME AND LOCATION OF HIGH SCHOOL ATTENDED Scotland Neck
High School DATE OF GRADUATION 1969

NAME AND LOCATION OF COLLEGE/UNIVERSITY ATTENDED _____
N.C. STATE UNIVERSITY DATE OF GRADUATION 1974

TYPE OF COURSE(S)/DEGREE BS - RECREATION Resources - School of Forestry
Registered LANDSCAPE ARCHITECT - 1982

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK DATES OF SERVICES AND
TYPE OF DISCHARGE(OPTIONAL) _____

PRESENTLY EMPLOYED BY Coastal Land Design, PLLC

JOB TITLE Partner/Landscape Architect DUTIES PERFORMED landscape
Architectural and Development Planning

PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD _____
N.C. ASLA - Coastal Chair

HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY
BOARD/ COMMISSION/COMMITTEE? No IF YES, EXPLAIN _____
HOW LONG? _____

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/
COMMISSION/COMMITTEE? IF YES, EXPLAIN No - will notify Chairman
of any interest with items before Board.

STATE REASONS WHY YOU FEEL QUALIFIED FOR THIS APPOINTMENT(S) 35 yrs.
of Development Experience including 10 yrs
of City and County Governmental Employment.

NOTE: This information will be used by the Pender County Board of Commissioners in making
appointments to Boards/Commissions/Committees and in the event you are appointed, it may be used as a
news release to identify to the community.

Frank Braxton
Signature

2/05/09
Date

RECEIVED FEB - 5 2009

J. FRANK BRAXTON, RLA

112 Godwin Avenue
Topsail Beach, NC 28445
910-328-0878
fbraxton@coastallanddesign.net

Business: Coastal Land Design, PLLC
P.O. 1172
Wilmington, NC 28402
910-254-9333 x1003

EXPERIENCE

Jerry Turner & Associates, Landscape Architecture 1974-1975

- Recreational and Land Planning.
- On-site inventory and analysis.
- Support drafting and presentation renderings.

Representative Projects

- Cedar Fork Park (Burlington, NC)
- Indian River Park (Great Bridge, Va)
- Carrboro Town Park (Carrboro, NC)
- Chavis Community Park (Raleigh, NC)

City of Raleigh, Environmental Design Section 1975-1976

- Capital Area Greenway Master Plan.
- Initial Greenway Corridor Development.
- Subdivision and Site Plan Review Staff.
- Support drafting for City Comprehensive Plan.

Wake County, Parks and Recreation Department 1976-1985

- Department Development
- Countywide Parks and Open Space Master Plan
- Community Use of Schools Program Development
- Technical Support for Municipal Recreational Departments.
- County/Municipal Park Design
- Subdivision and Site Plan Review Committee.

Representative Projects

- Apex School-Park (Apex, NC)
- Wendell Community Park (Wendell, NC)
- Wake Forest Community Park (Wake Forest, NC)
- Garner Town Park (Garner, NC)
- Zebulon Town Park (Zebulon, NC)
- Lake Crabtree County Park (Wake County, NC)
- Public Lands Management Plan (SCS Flood Control Structures)
- White Water Facility – Falls Lake Reservoir.
- Wake County Office Park Master Plan (Raleigh, NC)
- Noise and Land Use Study (RDU)

Voorhees Investment Corporation
Land Development Company

1985-1988

- Vice President in charge of land development
- Land Planning, Development Plans and Construction
- Single Family and Multi-Family Developments

Representative Projects

- Trinity Farms Subdivision (Raleigh, NC)
- Brookfield Subdivision (Cary, NC)
- Windy Woods Subdivision (Raleigh, NC)
- Holly Ridge Subdivision (Wake County, NC)
- Meadow Ridge Subdivision (Fuquay-Varina, NC)
- Zebulon Townhouses (Zebulon, NC)

Sungate Design Group
Engineering, Environmental and Landscape Architecture

1985-2001

- President and Founder
- Land Planning, Rezoning Cases and Site Plans.
- Recreation, Parks and Greenway Comprehensive Plans.
- Mining and Landfill Plans and Permitting.
- Institutional and Educational Facility Development Plans.
- Residential Development Plans.
- Stormwater Wetlands and Bio-retention Plans

Representative Projects

- WRAL Soccer Center, Raleigh, NC
- Cedar Fork Park, Morrisville, NC
- Davis Drive Park, Cary, NC
- Dorothea Dix Soccer Facility, Raleigh, NC
- Waste Industries Facilities (Durham, Raleigh, Wilson)
- RTP Tenants Park (Research Triangle Park, NC)
- Whitaker State School (Butner, NC)
- Durham Community College – Treyburn Campus
- Boulder Creek Residential Community
- Olde Creedmoor Residential Community
- Crosswinds Residential Community, Wilmington, NC
- Macedonia United Methodist Church, Cary, NC
- Redford Shopping Center, Rolesville, NC
- Four County EMC Facility, Burgaw, NC

Coastal Land Design, PLLC
Engineering, Landscape Architecture and Project

2001-Present

- Land Planning, Rezoning Cases, Site Plans.
- Recreational Facility Development Plans.
- Mining Plans and Permitting
- Residential Landscape Design

Representative Projects

- Cape Fear Soccer Facility – Flemington Landfill
- Raleigh Family Center (Raleigh, NC)
- 1210 Trinity Office Center (Cary, NC)
- Port City Community Church (Wilmington, NC)
- TidalWalk Residential Community (New Hanover Co.)
- Palmetto Creek Residential Community (Brunswick Co.)
- Mill Creek Residential Community (Brunswick Co.)
- Mario Residence (Figure Eight Island)
- Chris Mario Residence (Princeton NJ)
- Jeremy Mario Residence (Orange Co. NC)

EDUCATION and REGISTRATION

1974 North Carolina State University
B.S. Recreation Resource Administration
School of Forest Resources

1979 American Society of Landscape Architects

1982 Landscape Architect (NC#390)

Continuing Education

- Park Management School – Ogelby Park, WVa.
- NC Erosion and Sedimentation Control Workshop
- Elements of Stormwater Design Workshop – Malcom
- Regional Land Use and Transportation Conference
- Advance AutoCad Training
- NCDENR Environmental Conference
- Residential Land Development Practices – ASCE
- Detention Ponds & Urban Hydrology Workshop
- Stormwater BMP Academy – NCSU
- NC Stream Restoration Institute River Courses

PENDER COUNTY
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES

District 1

NAME Sonya B. Edens BOARD INTEREST(S) Planning Board

ADDRESS 257 Howards Lane Hampstead, NC 28443
TOWNSHIP _____

TELEPHONE: HOME 910-270-9599 WORK 910-619-1737

HOW LONG HAVE YOU BEEN A RESIDENT OF PENDER COUNTY? 12 years

NAME AND LOCATION OF HIGH SCHOOL ATTENDED Garner Senior High School
DATE OF GRADUATION 1992

NAME AND LOCATION OF COLLEGE/UNIVERSITY ATTENDED NC State University
DATE OF GRADUATION 1996

TYPE OF COURSE(S)/DEGREE BS in Industrial Engineering

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK DATES OF SERVICES AND
TYPE OF DISCHARGE(OPTIONAL) _____

PRESENTLY EMPLOYED BY RSC Engineering, PLLC

JOB TITLE Engineer DUTIES PERFORMED Design of
subdivisions, storm water, erosion control, waste water systems

PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD _____

HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY
BOARD/ COMMISSION/COMMITTEE? No IF YES, EXPLAIN _____
HOW LONG? _____

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/
COMMISSION/COMMITTEE? IF YES, EXPLAIN On occasion, projects from my business
may come through for approval.

STATE REASONS WHY YOU FEEL QUALIFIED FOR THIS APPOINTMENT(S) Upstanding,
respected member of the community, live and work in the community,
after a professional/business owner perspective, interested in future county growth

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appointments to Boards/Commissions/Committees and in the event you are appointed, it may be used as a
news release to identify to the community.

Sonya B. Edens
Signature

1/29/09
Date

PENDER COUNTY
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES

District I

NAME Donald Ellison BOARD INTEREST(S) Planning Board

ADDRESS 107 Mill Dam Rd, Hampstead, NC 28443
TOWNSHIP Topsail

TELEPHONE: HOME 270-3839 WORK N/A

HOW LONG HAVE YOU BEEN A RESIDENT OF PENDER COUNTY? 7 years

NAME AND LOCATION OF HIGH SCHOOL ATTENDED University High School,
Bloomington, IN DATE OF GRADUATION 1957

NAME AND LOCATION OF COLLEGE/UNIVERSITY ATTENDED Miami Univ., Oxford, OH;
Indiana Univ. Bloomington, IN; Univ. of Michigan, DATE OF GRADUATION 1962, 1969
Ann Arbor, MI

TYPE OF COURSE(S)/DEGREE Economics, BA, 1962; Political Science, MA, 1969

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK DATES OF SERVICES AND
TYPE OF DISCHARGE(OPTIONAL) N/A

PRESENTLY EMPLOYED BY Retired

JOB TITLE _____ DUTIES PERFORMED _____

PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD Pender Watch &
Conservancy, president 2003-2009; secretary 2009-

HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY
BOARD/ COMMISSION/COMMITTEE? Yes IF YES, EXPLAIN Current member
of Comprehensive Plans & Policies Committee HOW LONG? 4 mos.
WMPD Connector Road advisory committee, member 2006-2007

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/
COMMISSION/COMMITTEE? IF YES, EXPLAIN No. Will resign from committee

STATE REASONS WHY YOU FEEL QUALIFIED FOR THIS APPOINTMENT(S) Professional
experience as Regional (6-state) Disaster Response Planner with Am. Red Cross,
experience with Planning Board & Dept. as leader of Pender Watch

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appointments to Boards/Commissions/Committees and in the event you are appointed, it may be used as a
news release to identify to the community.

Donald C. Gill
Signature

1/28/09
Date

RECEIVED JAN 30 2009

PENDER COUNTY
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES

District 1

NAME SUE LoRusso BOARD INTEREST(S) PLANNING BOARD

ADDRESS 1973 NC HWY 210 WEST
HAMPSTEAD, NC 28443 TOWNSHIP TOPSAIL

TELEPHONE: HOME 270-4395 WORK 297-5813

HOW LONG HAVE YOU BEEN A RESIDENT OF PENDER COUNTY? 18 1/2 YEARS

NAME AND LOCATION OF HIGH SCHOOL ATTENDED WALT WHITMAN HS
HUNTINGTON, NY DATE OF GRADUATION 1976

NAME AND LOCATION OF COLLEGE/UNIVERSITY ATTENDED _____
DATE OF GRADUATION _____

TYPE OF COURSE(S)/DEGREE _____

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK DATES OF SERVICES AND
TYPE OF DISCHARGE(OPTIONAL) _____

PRESENTLY EMPLOYED BY SELF EMPLOYED / HAMPSTEAD LANDSCAPING, INC.

JOB TITLE PRESIDENT / OWNER DUTIES PERFORMED DESIGN & INSTALLATION
FOREMAN - NC LANDSCAPE CONTRACTOR REGISTRATION # 1148

SPRAY TECHNICIAN - NCDA LICENSE # 8304
PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD _____

PLEASE SEE ATTACHED LETTER

HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY
BOARD/ COMMISSION/COMMITTEE? YES IF YES, EXPLAIN CURRENTLY
SERVING ON DEVELOPMENT REGULATIONS AND REVIEW COMMITTEE HOW LONG? 3 MONTHS

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/
COMMISSION/COMMITTEE? IF YES, EXPLAIN NO - AS A MEMBER OF THE
PLANNING BOARD I WOULD ALSO ATTEND DRRC + CPPC MEETINGS

STATE REASONS WHY YOU FEEL QUALIFIED FOR THIS APPOINTMENT(S) ABILITY TO READ
SITE PLANS + SPECIFICATIONS / ALREADY INVOLVED IN STUDY OF EXISTING
ZONING ORDINANCE + FUTURE UDO / GOOD WORKING KNOWLEDGE OF GIS

WILLINGNESS TO SERVE ALL PENDER COUNTY CITIZENS WITH HONESTY +
NOTE: This information will be used by the Pender County Board of Commissioners in making
appointments to Boards/Commissions/Committees and in the event you are appointed, it may be used as a
news release to identify to the community. INTEGRITY

Susan D LoRusso
Signature

1/29/09
Date

RECEIVED JAN 29 2009

January 29, 2009

Dear Commissioners,

Thank you for considering my application for service on the Pender County Planning Board.

I have been a Pender County citizen and business owner for over 18 years and have personally witnessed the rapid growth in the county. I am currently serving on the Development Regulations and Review Committee as I am very interesting in helping Pender County plan for smart future growth.

I have been a registered Landscape Contractor since 1996, an NCAN Certified Plantsman and a licensed pesticide applicator since 1992. My field of expertise includes site plan and landscape design, installation of plant material, soil amendment, grading and drainage, low water usage irrigation, koi pond and water feature design and installation and low voltage lighting systems for both commercial and residential properties.

The following is a list of my past and current membership in organizations as well as community service projects;

- Founder and Assistant Commissioner of Topsail Ball Club 1990-1992
- Assistant Coach and Score Keeper Topsail Ball Club 1991-1993
- Topsail Middle School Advisory Council 1992-1994
- Founder and President of Topsail Middle School Athletic Boosters 1992-1994
- 4-H Entertains Judge 4-H Youth District Activity Day 1992-1993
- Pender County Cooperative Extension Service Advisory Council 1992-1994
- Assistant Instructor – Pender County Master Gardener Series 1993-1994
- Assistant Instructor – Pender County Certified Plantsman Course 1993-1994
- Assistant Scoutmaster Boy Scout Troops 235 & 236 1992-2000
- Initiated Flood Victim Supplies & Fund Raising Drive Hurricane Floyd 1999

In addition to my professional credentials and past community service, I have a good working knowledge of the Pender County GIS and the ability to read site plans and specifications. I have been regularly attending county commission and planning board meetings in order to learn more about county problems and procedures. I feel that I would bring to the Planning Board a high degree of honesty, integrity and diligence in consideration of land use, as well as an objective outlook when considering opposing viewpoints and would be honored to serve Pender County citizens in this capacity.

I would like to thank you in advance for considering me for appointment to the Pender County Planning Board.

Sincerely,

Sue LoRusso
(910) 297-5813
ldigit45@aol.com

PENDER COUNTY
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES

District 4

NAME Charles Stephens BOARD INTEREST(S) Planning Board Member

ADDRESS 2418 Horsebranch Rd Willard 28478
TOWNSHIP _____

TELEPHONE: HOME 910-259-1708 WORK ^(cell) 330-714-2425

HOW LONG HAVE YOU BEEN A RESIDENT OF PENDER COUNTY? 2 yrs

NAME AND LOCATION OF HIGH SCHOOL ATTENDED Alamance Cty Schools
DATE OF GRADUATION _____

NAME AND LOCATION OF COLLEGE/UNIVERSITY ATTENDED Kent State Wilberforce
DATE OF GRADUATION 1969 + 1970

TYPE OF COURSE(S)/DEGREE Counseling; Psychology

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK DATES OF SERVICES AND
TYPE OF DISCHARGE(OPTIONAL) _____

PRESENTLY EMPLOYED BY Retired - University of Akron

JOB TITLE Academic Advisor DUTIES PERFORMED See Attached

PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD
See Attached

HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY
BOARD/ COMMISSION/COMMITTEE? No IF YES, EXPLAIN _____
HOW LONG? _____

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/
COMMISSION/COMMITTEE? IF YES, EXPLAIN No

STATE REASONS WHY YOU FEEL QUALIFIED FOR THIS APPOINTMENT(S) I will bring
many years of experience working at the University of serving
in the community, & share ideas to help serve Pender County

NOTE: This information will be used by the Pender County Board of Commissioners in making
appointments to Boards/Commissions/Committees and in the event you are appointed, it may be used as a
news release to identify to the community.

Charles Stephens
Signature

1-30-09
Date

RECEIVED JAN 30 2009

CURRICULUM VITA

**Charles R. Stephens
2418 Horse Branch Road
Willard, North Carolina 28478
(910) 259-1708
crs@uakron.edu**

DEGREES, PROFESSIONAL TRAINING

Earned Degrees

M. Ed. Kent State University, Kent, Ohio, 1970 Counseling

B.A. Wilberforce University, Wilberforce, Ohio, 1969 Psychology

Licenses and Certifications

Licensed Professional Counselor for State of Ohio

Human Diversity Trainer for the Ohio Association for Chief of Police

Instructor for the Ohio Peace Officer Basic Training Program

ADMINISTRATIVE EXPERIENCES

University of Akron, University College 1997 – 2008 (Retired)

Academic Advisor and Coordinator of Academic Advising Services for Minority Students Emeritus.

- **Develop programs for improving academic success of minority students**
- **Provide in-service training for academic departments to increase the success rate for minority students**
- **Develop outreach programs with community base organizations and area schools and post-secondary students.**
- **Provide academic advising to University College students and assist them with their educational planning and career goals**

- **Liaison responsibilities with the Biology and Chemistry Departments and the Pre-Pharmacy graduate program**
- **Provide in service workshops/training for the academic advisement staff**

The University of Akron, Office of Minority Affairs 1986-1997
Director of Minority Student Retention

- **Designed cultural diversity programs for new student orientation**
- **Establish and supervise the Hispanic Outreach Retention Initiative**
- **Develop a minority student retention model**
- **Design a high risk minority student retention program**
- **Develop and supervise the peer counseling programs for minority students**
- **Fiscal manager for all programs**
- **Design brochures to promote the various support services provided to students and their families through the Office of Minority Affairs**
- **Produce training video for the cultural diversity component of the new student orientation program**
- **Organized campus wide professional development conferences on student retention and cultural diversity**
- **Worked with the Counseling, Testing and Career Placement Department to provide quality support services for students of color**
- **Presented papers at national conferences on our minority retention model**
- **Worked with the Office of Admissions and various academic departments to recruit students from diverse backgrounds**
- **Served as liaison on university committees to improve campus life for all students**
- **Developed and supervised the Minority New Student Orientation Program**

The University of Akron, University College 1979-1986

Academic Advisor and member of the general faculty

- **Advised students in University College on requirements for their academic programs**
- **Provided academic counseling and career planning for students**
- **Faculty Advisor to various Student organizations**
- **Participated on the retention review committees**
- **Evaluated students' progress towards their degree requirements**
- **Participated in new student orientation**

The City of Akron Workhouse, Akron, Ohio 1975-1979

Program Coordinator and Senior Counselor

Hammel Actual Business College, Akron, Ohio 1973-1975

Placement Director

Akron Urban League, Akron, Ohio 1970-1973

Assistant Supervisor for in service counseling and training

Professional Activities

Selected to participate in the Symposium on the Scholarship of Teaching, Assessment and Learning. Received the title, "SoTAL Fellow" Fall 2003-2004

**A member of North Central Association Evaluation Team, 1982, 1991.
Review and evaluated curriculum and made recommendations to improve the overall grading structure for Buchtel and Kenmore High Schools**

Teaching

University of Akron, Akron, Ohio 1993-Present

Instructor freshman 101 Orientation

Student Success Seminar

Career Planning

College Survival Skills for students on academic probation

Committees

Chair of the Inclusive Excellence Research Workgroup on Racial Climate, sponsored by the University of Akron Institute for Teaching and Learning. 2006-2007

**Student Discipline Policies and Procedures review subcommittee
2005-2006**

**The University of Akron Diversity Council
1993-Present**

**Northeastern Ohio University College of Medicine Admission
Selection Committee 1990-1998**

**President of the United Forum of Black Faculty, Administrator and Staff
1995-2007**

Awards

Dedicated Service Award from Academic Advisement Center, 1979-2008

**Dedicated Leadership and Service Award from the United Forum of Black Faculty
Administrators and Staff, 2008**

Grand Marshal for the University of Akron Graduation Program. Fall 2006

**Outstanding Achievement Award for an Administrator, presented by The
University of Akron Board of Trustees. 1988-89**

**Scholarship of Teaching, Assessment and Learning (SoTAL) Fellow
2004**

Dedicated Service Award Black United Students. 1982, 1983, 1994

**Favorite Faculty Member Award presented by Omicron Delta Kappa leadership
Honor Society and Mortar Board. 1994.**

References Available Upon Request

PENDER COUNTY
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES

District I

NAME JEREMY D. STRONG BOARD INTEREST(S) Planning Board

ADDRESS 408 RAEFORD RD. Hampstead, N.C. 28443
TOWNSHIP TOPSAIL

TELEPHONE: HOME 910 270 9500 WORK 910-270 9500

HOW LONG HAVE YOU BEEN A RESIDENT OF PENDER COUNTY? Since 1993 / 15+ years

NAME AND LOCATION OF HIGH SCHOOL ATTENDED Salisbury School
Salisbury Coun DATE OF GRADUATION 6/1969

NAME AND LOCATION OF COLLEGE/UNIVERSITY ATTENDED UNC - Chapel Hill
BS BA DATE OF GRADUATION 1980

TYPE OF COURSE(S)/DEGREE Business Administration

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK DATES OF SERVICES AND
TYPE OF DISCHARGE(OPTIONAL) NA

PRESENTLY EMPLOYED BY The Appraisal Company

JOB TITLE Owner DUTIES PERFORMED Real Estate
Appraiser of Single Family Home "and in Pender Co

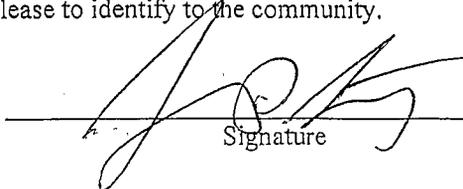
PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD Vice
Chairman of Pender County Adjustment Board

HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY
BOARD/ COMMISSION/COMMITTEE? Yes IF YES, EXPLAIN See above
HOW LONG? 3 years

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/
COMMISSION/COMMITTEE? IF YES, EXPLAIN NO

STATE REASONS WHY YOU FEEL QUALIFIED FOR THIS APPOINTMENT(S) I have
am very familiar with all aspects of
Pender County and feel my experience
would be an asset to the board. Thank you.

NOTE: This information will be used by the Pender County Board of Commissioners in making
appointments to Boards/Commissions/Committees and in the event you are appointed, it may be used as a
news release to identify to the community.


Signature

02-06-09
Date