



## REQUEST FOR BOARD ACTION

ITEM NO. 12.

**DATE OF MEETING:** May 4, 2009

**REQUESTED BY:** Dee Turner

**SHORT TITLE:** Resolution Approving The Annual Plan And Funding Recommendations Of The Juvenile Crime Prevention Council (JCPC) For FY 2009-2010.

**BACKGROUND:** The JCPC is a state mandated county board tasked with overseeing the distribution of state funds for programs serving youth who are currently in the juvenile justice system or are at-risk of entering it. The Department of Juvenile Justice and Delinquency Prevention has projected that the Pender County JCPC will receive \$119,569 in funding for fiscal year 2009-2010. To receive these funds, the JCPC must complete an Annual Plan. The major component of this plan is doing an assessment summary of the risks, needs and available resources for the youth of Pender County. As a result of these assessment summaries, funding priorities were established for needed programs and a request for proposals was advertised for programs that could meet those identified needs. Based on proposals received the Pender County JCPC recommends that the following programs receive funding:

Skills for Success	\$ 9,132
Juvenile Restitution/Community Service	\$22,938
Teen Court	\$13,633
JCPC Administration	\$15,500
Psychological Services	\$40,000
Unallocted	\$18,366

**SPECIFIC ACTION REQUESTED:** Approval of the Annual Plan and Funding Recommendations of the Juvenile Crime Prevention Council for FY 2009-2010.

**COUNTY MANAGER'S RECOMMENDATION**

Respectively recommend approval

    JTB      
Initial

**RESOLUTION**

**NOW, THEREFORE BE IT RESOLVED** by the Pender County Board of Commissioners that: approval of the Annual Plan and funding recommendations to stated programs for FY 2009-2010 as recommended by the Pender County JCPC based on the projected amount of \$119,569 to be received by the County from the North Carolina Department of Juvenile Justice and Delinquency Prevention. The Chairman and/or County Manager is authorized to execute any/all agreements necessary to implement the resolution.

**AMENDMENTS:**

MOVED \_\_\_\_\_ SECONDED \_\_\_\_\_

APPROVED \_\_\_\_\_ DENIED \_\_\_\_\_ UNANIMOUS

YEA VOTES: Tate \_\_\_ Brown \_\_\_ Blanchard \_\_\_ Rivenbark \_\_\_ Williams \_\_\_

\_\_\_\_\_ 5/4/09  
Jimmy T. Tate, Chairman      Date

\_\_\_\_\_ 5/4/09  
ATTEST      Date