



REQUEST FOR BOARD ACTION

ITEM NO. 16

DATE OF MEETING: August 3, 2009

REQUESTED BY: Glenda Pridgen, Administrative Assistant to the County Manager

SHORT TITLE: Resolution Approving Re-appointments to the Fire Commission, and Appointments to the 2010 Census Complete Count Committee

BACKGROUND: The County Manager/County Clerk advertises vacancies on boards, commissions, committees, task forces, etc. The County Manager/County Clerk serves only clearinghouse functions with respect to the appointment process; no influence is exerted in this role. Commissioners are welcome to recruit applicants, or citizens may apply of their own free will.

SPECIFIC ACTION REQUESTED: The Board is requested to consider re-appointments to the Fire Commission, and Appointments to the 2010 Census Complete Count Committee.

MANAGER'S RECOMMENDATION:

All appointment authority rests with the Board of Commissioners.

RESOLUTION

NOW THEREFORE BE IT RESOLVED by the Pender County Board of Commissioners that

the following appointments are made:

BOARD/COMMITTEE/ COMMISSION	NAME	TERM ENDING	NEW TERM EXPIRATION	DISTRICT/ POSITION
Fire Commission " "	Robert Chace Eddie Thomas	N/A N/A	6/30/2012 6/30/2012	Town of Surf City Long Creek
Census Committee " "	Patricia Matzke Kathryn Wright	New New	N/A N/A	District 3 District 4

AMENDMENTS:

MOVED _____ SECONDED _____

APPROVED _____ DENIED _____ UNANIMOUS

YEA VOTES: Tate ___ Brown ___ Blanchard ___ Rivenbark ___ Williams ___

Jimmy T. Tate, Chairman 8/3/09
Date

ATTEST 8/3/09
Date

Fire Department Fire Commission Representative

The Members of the Town of Surf City Fire Department have selected the following person to represent our fire department of the Pender County Fire Commission for the term beginning July 1, 2009 through June 30, 2012.

Name: Robert (Bob) Chace

Address: 104 Jordan Lane

Hampstead, N.C. 28473

Phone: _____

BY: Board of Directors, Chairman:

Joseph K. Riverback
Signature

7-6-09
Date

Joseph K. Riverback
Print

RECEIVED JUL 24 2009

PENDER COUNTY
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES

NAME Robert Chace BOARD INTEREST(S) Fire Commission

ADDRESS 106 Jordan Ln. TOWNSHIP Hampstead

TELEPHONE: HOME 910 329 4357 WORK _____

HOW LONG HAVE YOU BEEN A RESIDENT OF PENDER COUNTY? 11 yrs

NAME AND LOCATION OF HIGH SCHOOL ATTENDED West Genesee Hi Sh
Onondaga County N.Y. DATE OF GRADUATION 6/64

NAME AND LOCATION OF COLLEGE/UNIVERSITY ATTENDED Onondaga Community
College N.Y. DATE OF GRADUATION 12/79

TYPE OF COURSE(S)/DEGREE Fire Science Technology

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK DATES OF SERVICES AND TYPE OF DISCHARGE (OPTIONAL) _____

PRESENTLY EMPLOYED BY Retired

JOB TITLE _____ DUTIES PERFORMED _____

PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD
Town of Saratoga City Fire Dept - Assistant Chief

HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY BOARD/COMMISSION/COMMITTEE? YES IF YES, EXPLAIN Pender County
Emergency Planning Commity HOW LONG? 4 yrs

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/COMMISSION/COMMITTEE? IF YES, EXPLAIN NO

STATE REASONS WHY YOU FEEL QUALIFIED FOR THIS APPOINTMENT(S)
37 years of Experience in Fire Service

NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Boards/Commissions/Committees and in the event you are appointed, it may be used as a news release to identify to the community.

Robert Chace
Signature

7-8-09
Date

Fire Department
Fire Commission Representative

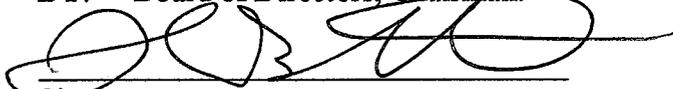
The Members of the Long Creek Fire Department have selected the following person to represent our fire department of the Pender County Fire Commission for the term beginning July 1, 2009 through June 30, 2012.

Name: Eddie Thomas

Address: 687 Clarks Landing Rd
Rocky Point, NC 28457

Phone: 910-540-2104

BY: Board of Directors, Chairman:


Signature

7/1/2009
Date

Shannon G. Bennett
Print

RECEIVED JUL 24 2009

PENDER COUNTY
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES

NAME Ernest Edward Thomas Jr. BOARD INTEREST(S) Pender County Fire Commission

ADDRESS 687 Clarks Landing Rd. Rocky Point NC 28457
TOWNSHIP Long Creek Grady

TELEPHONE: HOME (910) 540-2104 WORK _____

HOW LONG HAVE YOU BEEN A RESIDENT OF PENDER COUNTY? _____

NAME AND LOCATION OF HIGH SCHOOL ATTENDED Pender High School
Burgaw NC 28425 DATE OF GRADUATION May 1982

NAME AND LOCATION OF COLLEGE/UNIVERSITY ATTENDED _____
DATE OF GRADUATION _____

TYPE OF COURSE(S)/DEGREE _____

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK DATES OF SERVICES AND
TYPE OF DISCHARGE(OPTIONAL) _____

PRESENTLY EMPLOYED BY Pender Emergency Medical Services & Rescue

JOB TITLE Rescue Tech and EMT DUTIES PERFORMED Motor Vehicle
accidents and assist EMS.

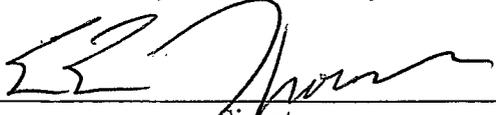
PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD Long Creek Grady
VED - 30 yrs; Chief of Long Creek Grady VED - 5 yrs.

HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY
BOARD/ COMMISSION/COMMITTEE? yes IF YES, EXPLAIN Pender County
Firefighting Commission & Association HOW LONG? 5 yrs

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/
COMMISSION/COMMITTEE? IF YES, EXPLAIN NO

STATE REASONS WHY YOU FEEL QUALIFIED FOR THIS APPOINTMENT(S) My involvement
with the fire and medical services in the county, and my
interest in my community.

NOTE: This information will be used by the Pender County Board of Commissioners in making
appointments to Boards/Commissions/Committees and in the event you are appointed, it may be used as a
news release to identify to the community.



Signature

7/15/09

Date

PENDER COUNTY
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES

NAME PATRICIA MATZKE BOARD INTEREST(S) Census

ADDRESS 182 BRANDON LANE ROCKY POINT, NC 28457
TOWNSHIP _____

TELEPHONE: HOME 259-2510 ^{CELL} ~~WORK~~ 910-409-1590

HOW LONG HAVE YOU BEEN A RESIDENT OF PENDER COUNTY? 4 YRS.

NAME AND LOCATION OF HIGH SCHOOL ATTENDED CAMPBELL HIGH SCHOOL
CAMPBELL, CA 95008 DATE OF GRADUATION 1968

NAME AND LOCATION OF COLLEGE/UNIVERSITY ATTENDED _____
MASTERS INST. OF DRAFTING DATE OF GRADUATION 1994

TYPE OF COURSE(S)/DEGREE COMPUTER AIDED DRAFTING

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK DATES OF SERVICES AND
TYPE OF DISCHARGE(OPTIONAL) _____

PRESENTLY EMPLOYED BY N/A TEMPORARY LAYOFF

JOB TITLE CAD DRAFTER DUTIES PERFORMED _____
PLAT & PLOT PLANS

PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD N/A

HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY
BOARD/ COMMISSION/COMMITTEE? NO IF YES, EXPLAIN _____
HOW LONG? _____

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/
COMMISSION/COMMITTEE? IF YES, EXPLAIN NO

STATE REASONS WHY YOU FEEL QUALIFIED FOR THIS APPOINTMENT(S) _____
COMPUTER QUALIFIED

NOTE: This information will be used by the Pender County Board of Commissioners in making
appointments to Boards/Commissions/Committees and in the event you are appointed, it may be used as a
news release to identify to the community.

Patricia Matzke
Signature

5-19-09
Date

PENDER COUNTY
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES

NAME Kathryn H. Wright BOARD INTEREST(S) Census Complete County Committee

ADDRESS 205 Larchmont Court BURGAW NC 28425
TOWNSHIP BURGAW

TELEPHONE: HOME 910-524-1357 WORK 910-202-1588

HOW LONG HAVE YOU BEEN A RESIDENT OF PENDER COUNTY? 3 years

NAME AND LOCATION OF HIGH SCHOOL ATTENDED John T. Hoggard
Wilmington NC DATE OF GRADUATION 1991

NAME AND LOCATION OF COLLEGE/UNIVERSITY ATTENDED UNCW / UOP (MBA)
Wilmington NC / Wilmington NC DATE OF GRADUATION 2005 / current

TYPE OF COURSE(S)/DEGREE UNCW - BA in Biology; UOP - MBA

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK DATES OF SERVICES AND
TYPE OF DISCHARGE(OPTIONAL) USN, E-4, Honorable discharge 2002

PRESENTLY EMPLOYED BY Wilmington Regional Association of REALTORS®

JOB TITLE Assistant to CEO DUTIES PERFORMED Manage and assist with Executive Roundtable Committee, Recruiting/Certifying Committee and Leadership Academy.

PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD _____

HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY BOARD/ COMMISSION/COMMITTEE? NO IF YES, EXPLAIN _____
HOW LONG? _____

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/ COMMISSION/COMMITTEE? IF YES, EXPLAIN NO

STATE REASONS WHY YOU FEEL QUALIFIED FOR THIS APPOINTMENT(S) I have a strong desire to get involved in my community. I have experience working with committees and optimizing teams to achieve the goals set.

NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Boards/Commissions/Committees and in the event you are appointed, it may be used as a news release to identify to the community.

Kathryn Wright
Signature

June 26, 2009
Date

RECEIVED JUN 26 2009