



## REQUEST FOR BOARD ACTION

ITEM NO. 14

**DATE OF MEETING:** August 17, 2009

**REQUESTED BY:** Glenda Pridgen, Administrative Assistant to the County Manager

**SHORT TITLE:** Resolution to Consider Appointment & Re-appointment to the Pender County Fire Commission, & Possibly the 2010 Census Complete Count Committee.

**BACKGROUND:** The County Manager/County Clerk advertises vacancies on boards, commissions, committees, task forces, etc. The County Manager/County Clerk serves only clearinghouse functions with respect to the appointment process; no influence is exerted in this role. Commissioners are welcome to recruit applicants, or citizens may apply of their own free will.

At the last Board meeting, The Chairman asked each member to bring two names to consider for appointment for the 2010 Census Complete Count Committee (except Districts 3 and 4 need only one appointment, because one member for each had been already been appointed.)

**SPECIFIC ACTION REQUESTED:** The Board is requested to consider appointment and re-appointment to the Fire Commission, and possibly appointments to the 2010 Census Complete Count Committee.

**MANAGER'S RECOMMENDATION:**

All appointment authority rests with the Board of Commissioners.

**RESOLUTION**

**NOW THEREFORE BE IT RESOLVED** by the Pender County Board of Commissioners that

the following appointments/re-appointments are made:

<b>BOARD/COMMITTEE/ COMMISSION</b>	<b>NAME</b>	<b>TERM ENDING</b>	<b>NEW TERM EXPIRATION</b>	<b>DISTRICT/ POSITION</b>
Fire Commission	Demetrice Keith	New	6/30/2012	At-Large
” ”	Bill George	N/A	6/30/2012	Burgaw

**AMENDMENTS:**

MOVED \_\_\_\_\_ SECONDED \_\_\_\_\_

APPROVED \_\_\_\_\_ DENIED \_\_\_\_\_ UNANIMOUS

YEA VOTES: Tate \_\_\_ Brown \_\_\_ Blanchard \_\_\_ Rivenbark \_\_\_ Williams \_\_\_

\_\_\_\_\_  
Jimmy T. Tate, Chairman 8/17/09  
Date

\_\_\_\_\_  
ATTEST 8/17/09  
Date

PENDER COUNTY  
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES

NAME Demetrice A. Keith BOARD INTEREST(S) Fire Commission

ADDRESS 15925 US Hwy 421  
Burgaw, North Carolina TOWNSHIP \_\_\_\_\_

TELEPHONE: HOME 910-283-9442 WORK 910-285-7501

HOW LONG HAVE YOU BEEN A RESIDENT OF PENDER COUNTY? 48 years

NAME AND LOCATION OF HIGH SCHOOL ATTENDED Pender High School  
DATE OF GRADUATION June 1979

NAME AND LOCATION OF COLLEGE/UNIVERSITY ATTENDED UNC-Wilmington  
DATE OF GRADUATION December 1987

TYPE OF COURSE(S)/DEGREE Bachelor Degree - Criminal Justice/Sociology

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK DATES OF SERVICES AND  
TYPE OF DISCHARGE(OPTIONAL) NA

PRESENTLY EMPLOYED BY Duplin County Schools

JOB TITLE School Social Worker DUTIES PERFORMED Coordinate Twilight  
School for At-risk students at Wallace Rose-Hill High School.

PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD Southeastern  
Mental Health Board Member - Pender County 3 years - presently

HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY  
BOARD/ COMMISSION/COMMITTEE? \_\_\_\_\_ IF YES, EXPLAIN \_\_\_\_\_  
HOW LONG? \_\_\_\_\_

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/  
COMMISSION/COMMITTEE? IF YES, EXPLAIN NO

STATE REASONS WHY YOU FEEL QUALIFIED FOR THIS APPOINTMENT(S) I am a resident  
of this county and have received my education here in the county as well.  
I would like to be a member of an organization that seek progress  
and growth for this county.

NOTE: This information will be used by the Pender County Board of Commissioners in making  
appointments to Boards/Commissions/Committees and in the event you are appointed, it may be used as a  
news release to identify to the community.

Demetrice A. Keith  
Signature

August 12, 2009  
Date

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# Fire Department Fire Commission Representative

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The Members of the Burgaw Fire Department have selected the following person to represent our fire department of the Pender County Fire Commission for the term beginning July 1, 2009 through June 30, 2012.

Name: BILL GEORGE  
Address: 704 E. WILMINGTON ST.  
BURGAW, N.C. 28425  
Phone: 910-604-1983

BY: Board of Directors, Chairman:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print

RECEIVED AUG - 3 2009

PENDER COUNTY  
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES

NAME BILL GEORGE BOARD INTEREST(S) FIRE COMM.

ADDRESS 704 E. WILMINGTON ST.  
TOWNSHIP BURGAW

TELEPHONE: HOME 910-300-6115 WORK 910-663-3480

HOW LONG HAVE YOU BEEN A RESIDENT OF PENDER COUNTY? 65 YEARS

NAME AND LOCATION OF HIGH SCHOOL ATTENDED BURGAW HIGH SCHOOL  
DATE OF GRADUATION 05/1963

NAME AND LOCATION OF COLLEGE/UNIVERSITY ATTENDED MILLER-MOTTE B/C  
CINCINNATI COLLEGE OF MORTUARY SCIENCE DATE OF GRADUATION 1967

TYPE OF COURSE(S)/DEGREE BUSINESS ADMIN / FUNERAL SERVICE / LMBAC.

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK DATES OF SERVICES AND TYPE OF DISCHARGE (OPTIONAL) NONE

PRESENTLY EMPLOYED BY TOWN OF BURGAW

JOB TITLE FIRE ADMINISTRATOR DUTIES PERFORMED FIRE FIGHTING  
FIRE INVESTIGATION, FIRE INSPECTION

PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD NEPA, NCSFA  
EASTERN CAROLINA FIREMEN'S ASSOC. PCFF ASSOC/COMM.

HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY BOARD/COMMISSION/COMMITTEE? YES IF YES, EXPLAIN FIRE COMMISSION  
HOW LONG? 16 YRS.

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/COMMISSION/COMMITTEE? IF YES, EXPLAIN NO

STATE REASONS WHY YOU FEEL QUALIFIED FOR THIS APPOINTMENT(S) \_\_\_\_\_  
45 YEARS OF FIRE SERVICE MOST WAS A VOLUNTEER

NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Boards/Commissions/Committees and in the event you are appointed, it may be used as a news release to identify to the community.

Bill George  
Signature

7/16/09  
Date