



REQUEST FOR BOARD ACTION

ITEM NO. 18.

DATE OF MEETING: September 8, 2009

REQUESTED BY: Carson Smith, Pender County Sheriff

SHORT TITLE: Resolution Authorizing a Purchase Order to Motorola Inc. for Purchase of Mobile and Portable Radios for use on the VIPER System: \$159,445

BACKGROUND: All emergency service agencies in Pender County are working toward the completion of the VIPER (Voice Interoperability Plan for Emergency Responders) radio system. The sheriff's office, police departments and the EMS system have switched over to VIPER and the fire service has been acquiring radios but are still unable to make the switch. During this years budgeting process, funding was located that will allow us to complete the system by purchasing the radios required to put the fire service (including Forestry) onto the VIPER network. That funding is located in the original 911 Fund that the state did away with last year. The funds that remained in that line are budgeted in FY 09/10 for emergency communications in the amount of \$262,256. This is one of the expenditures from those funds.

SPECIFIC ACTION REQUESTED: The Board of Commissioners is requested to authorize a purchase order to Motorola Inc. in the amount of \$159,445 for the purchase of 57 mobile, 800 MHz radios and 25 portable, 800 MHz radios to be used to complete the VIPER system in Pender County. The mobile radios will be installed in county fire apparatus and the additional portables will be used by law enforcement, EMS, and the 911 Center.

COUNTY MANAGER'S RECOMMENDATION

Respectfully recommend approval.

JB
Initial

RESOLUTION

NOW, THEREFORE BE IT RESOLVED by the Pender County Board of Commissioners that:

a purchase order is authorized to be executed by the County Manager to Motorola, Inc. in the amount of \$159,445 for the purchase of 57 mobile, 800 MHz radios and 25 portable, 800 MHz radios.

Account #: 510-407400

AMENDMENTS:

MOVED _____ SECONDED _____

APPROVED _____ DENIED _____ UNANIMOUS

YEA VOTES: Tate ___ Brown ___ Blanchard ___ Rivenbark ___ Williams ___

Jimmy T. Tate, Chairman 09/08/2009
Date

ATTEST 09/08/2009
Date