

## County of Pender

**Board of Commissioners**  
Jimmy T. Tate, Chairman  
George R. Brown, Jr., Vice-Chairman  
Norwood Blanchard  
F.D. Rivenbark  
J. David Williams, Jr.

Rick Benton, County Manager



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### MEMORANDUM

**TO:** Chairman and Members of the Board  
County Attorney

**FROM:** County Manager *RB*

**DATE:** February 8, 2010

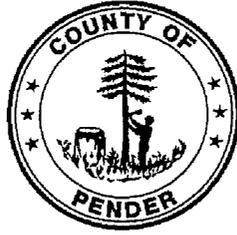
**SUBJECT:** Supplemental Board Agenda Request for February 15, 2010 BOCC Meeting

The Juvenile Justice and Delinquency Prevention Council has been awarded a \$50,000 grant to fund gang violence prevention programming. The BOCC needs to take action to accept the grant, but the request was submitted after the deadline for the February 15 agenda.

Dee Turner, on behalf of the Council, has requested the BOCC consider adding this item to the February 15, 2010 agenda for consideration. The item may appropriately be added to the consent agenda.

A unanimous vote of the members is required to add an item to the agenda.

Thank you.



## REQUEST FOR BOARD ACTION

ITEM NO. \_\_\_\_\_

**DATE OF MEETING:** February 15, 2010

**REQUESTED BY:** Dee Turner, Chairperson of Pender County Juvenile Crime Prevention Council

**SHORT TITLE:** Resolution to accept the Community-Based Youth Gang Violence Prevention Grant; \$50,000

**BACKGROUND:** The North Carolina Governor's Crime Commission (GCC) was the state recipient of \$5 million Federal Byrne/JAG funds supplied through the American Recovery and Reinvestment Act. These funds were awarded to the Department of Juvenile Justice and Delinquency Prevention (DJJDP) to fund gang violence prevention programming statewide through local Juvenile Crime Prevention Councils (JCPC). The goal of this funding is to prevent and reduce high-risk behavior and gang involvement statewide.

Pender County JCPC applied for and was awarded a \$50,000 grant. These grant funds will provide financial assistance to conduct an assessment of the local gang problem (or developing problem) and to implement an evidence-based middle school after school program which will address gang involvement.

**SPECIFIC ACTION REQUESTED:** To consider a resolution accepting the Community-Based Youth Gang Violence Prevention Grant in the amount of \$50,000.

**COUNTY MANAGER'S RECOMMENDATION**

Respectfully recommend approval.

JB  
Initial

**RESOLUTION**

**NOW, THEREFORE BE IT RESOLVED** by the Pender County Board of Commissioners that

the Community-Based Youth Gang Violence Grant in the amount of \$50,000 is accepted. The County Manager is authorized to execute any/all agreements necessary to implement this resolution.

**AMENDMENTS:**

MOVED \_\_\_\_\_ SECONDED \_\_\_\_\_

APPROVED \_\_\_\_\_ DENIED \_\_\_\_\_ UNANIMOUS

YEA VOTES: Tate \_\_\_ Blanchard \_\_\_ Brown \_\_\_ Rivenbark \_\_\_ Williams \_\_\_

\_\_\_\_\_  
Jimmy T. Tate, Chairman      02/15/10  
Date

\_\_\_\_\_  
ATTEST      2/15/10  
Date

**BUDGET ORDINANCE AMENDMENT TITLE:** Juvenile Crime and Prevention Council - Gang Awareness Grants

Introduced by: Rick Benton, County Manager

Date: 2010-02-02 Item #: \_\_\_\_\_

Fund: General

Department: JCPC

Division: \_\_\_\_\_



**PENDER COUNTY, NORTH CAROLINA**

FY 2009-2010  
Appropriations

Budget Amendment # \_\_\_\_\_ Date Approved: \_\_\_\_\_

REVENUES		EXPENDITURES	
Increase: <input checked="" type="checkbox"/>	Decrease: <input type="checkbox"/>	Increase: <input checked="" type="checkbox"/>	Decrease: <input type="checkbox"/>
Account # and Title	Amount	Account # and Title	Amount (leave off \$ sign)
10-348010 JCPC-CIS After School	\$25,666.00	684-419109 JCPC-CIS After School	\$25,666.00
10-348035 JCPC Gang Assessment	\$24,334.00	684-419110 JCPC-Gang Assessment	\$24,334.00
Total:		Total:	
\$50,000.00		\$50,000.00	

Reason and Justification for Request:  
Grant money received from the Department of Juvenile Justice and Delinquency Prevention for Gang Awareness and Prevention

Dept Mgr. Approval: Dee Turner	Date: 2010-02-02	Finance Officer Approval: David McCole	Date: 2010-02-02	Budget Officer Approval: _____	Date: _____
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Board Approval (When Applicable)      Item # \_\_\_\_\_      Date of Minutes \_\_\_\_\_

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Revision 8.4 (8/13/08)

Print Department - Copy