



## REQUEST FOR BOARD ACTION

ITEM NO. 15.

**DATE OF REQUEST:** June 21, 2010

**REQUESTED BY:** Patrick T. Davenport, Director of Planning and Community Development

**SHORT TITLE:** Public Hearing for 2010 Comprehensive Parks and Recreation Master Plan and Resolution for Adoption

**BACKGROUND:** The Parks and Recreation Advisory Board, and staff have been working on the 2010 Comprehensive Parks and Recreation Master Plan since September of 2009 and the document is ready for adoption. The Advisory Board held a meeting on May 26, 2010 and a unanimous recommendation of approval of the Plan was forwarded to the Board of Commissioners for consideration.

**SPECIFIC ACTION REQUESTED:** 1) to hold a public hearing to solicit public comment and 2) to consider a resolution to adopt the Plan with or without revisions as appropriate. The Commissioners are also requested to consider making the effective date of the Plan July 1, 2010.

Additionally, the County Manager and Board of Commissioners approved the 2010 Pender County Board of County Commissioners Priority Implementation Plan which contains several priorities affecting the delivery of parks and recreation services.

Staff has begun working on each of these projects and will be presenting items to the Parks and Recreation Advisory Board in the following months to achieve the objectives by the stated deadlines.

**COUNTY MANAGER'S RECOMMENDATION**

Respectfully recommend approval.

  
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Initial

**RESOLUTION**

**NOW, THEREFORE, BE IT RESOLVED** by the Pender County Board of Commissioners that

the 2010 Pender County Comprehensive Parks and Recreation Master Plan is hereby adopted (as recommended or amended after the public hearing) and made effective July 1, 2010. The Chairman/County Manager are authorized to execute any/all documents necessary to implement this resolution.

MOVED \_\_\_\_\_ SECONDED \_\_\_\_\_

APPROVED \_\_\_\_\_ DENIED \_\_\_\_\_ UNANIMOUS \_\_\_\_\_

YEA VOTES: Tate \_\_\_\_ Blanchard \_\_\_\_ Brown \_\_\_\_ Rivenbark \_\_\_\_ Williams \_\_\_\_

\_\_\_\_\_  
Jimmy T. Tate, Chairman

06/21/2010  
Date

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ATTEST

06/21/2010  
Date