



## REQUEST FOR BOARD ACTION

ITEM NO. 13f.

**DATE OF MEETING:** July 12, 2010

**REQUESTED BY:** Jack Griffith, Ph.D., Director, Pender County Health Department

**SHORT TITLE:** Resolution to Approve Purchase Orders for Health Department Specialized Laboratory Testing For Fiscal Year 2010-2011: \$58,000

**BACKGROUND:** Specialized laboratory human tissue analyses, e.g., organ or disease panels, hematology, alkaline, Phosphates, BUN, Creatinine, Hemoglobin A1C, etc., cannot be processed in-house and are no longer provided by the North Carolina Laboratory. The North Carolina State Laboratory provides certain lab analyses at a reduced rate while Pender County Health Department contracts with LABCORP to provide patient required lab analyses.

**SPECIFIC ACTION REQUESTED:** The Board is requested to authorize purchase orders for specialized laboratory testing in the amount of \$58,000 for Fiscal Year 2010-2011.

**COUNTY MANAGER'S RECOMMENDATION**

Respectfully recommend approval.

MB  
Initial

**RESOLUTION**

**NOW, THEREFORE BE IT RESOLVED** by the Pender County Board of Commissioners that

a purchase order is authorized to the North Carolina State Laboratory in the amount of \$12,000 and LABCORP in the amount of \$46,000 for specialized laboratory testing for FY 10-11 is approved. The County Manager is authorized to execute any/all documents necessary to implement this resolution.

900051 404500	Contract Services (NC State Laboratory)	5,000
900061 404500	Contract Services (NC State Laboratory)	3,500
900076 404500	Contract Services (NC State Laboratory)	3,500
	TOTAL NC State Laboratory	\$12,000
900051 404500	Contract Services (LABCORP)	8,000
900061 404500	Contract Services (LABCORP)	15,000
900074 404500	Contract Services (LABCORP)	3,000
900075 404500	Contract Services (LABCORP)	15,000
900076 404500	Contract Services (LABCORP)	5,000
	TOTAL LABCORP	\$ 46,000
	<b>TOTAL \$ 58,000</b>	

**AMENDMENTS:**

MOVED \_\_\_\_\_ SECONDED \_\_\_\_\_

APPROVED \_\_\_\_\_ DENIED \_\_\_\_\_ UNANIMOUS

YEA VOTES: Tate \_\_\_ Blanchard \_\_\_ Brown \_\_\_ Rivenbark \_\_\_ Williams \_\_\_

\_\_\_\_\_  
Jimmy T. Tate, Chairman      7/12/10  
Date

\_\_\_\_\_  
ATTEST      7/12/10  
Date