



REQUEST FOR BOARD ACTION

ITEM NO. 23.

DATE OF MEETING: July 12, 2010

REQUESTED BY: Glenda Pridgen, Administrative Assistant

SHORT TITLE: Resolution to Consider Appointments to the Pender County Parks & Recreation Board

BACKGROUND: The County Manager/County Clerk advertises vacancies on boards, commissions, committees, task forces, etc. The County Manager/County Clerk serves only clearinghouse functions with respect to the appointment process; no influence is exerted in this role. Commissioners are welcome to recruit applicants, or citizens may apply of their own free will.

SPECIFIC ACTION REQUESTED: The Board is requested to consider reappointments to the Pender County Parks and Recreation Board.

MANAGER'S RECOMMENDATION:

All appointment authority rests with the Board of Commissioners.

RESOLUTION

NOW THEREFORE BE IT RESOLVED by the Pender County Board of Commissioners that

the following appointments are made:

BOARD/COMMITTEE/ COMMISSION	NAME	TERM ENDING	NEW TERM EXPIRATION	DISTRICT/ POSITION
Parks & Recreation Board	Brad George	N/A (New)	6/30/2013	District 1
Parks & Recreation Board	Barbara Smith	1 st	6/30/2013	District 4
Parks & Recreation Board	Susan Bullers	N/A (New)	6/30/2013	District 5

Note: Parks & Recreation Board positions are vacant in Districts 1, 3 & 5.

Ms. Smith's first three-year term for District 4 expired on June 30th and she is re-applying for a second term.

We received an application from Mr. Bernie Wooten who resides in District 2, but there is currently no vacancy in District 2.

AMENDMENTS:

MOVED _____ **SECONDED** _____

APPROVED _____ **DENIED** _____ **UNANIMOUS**

YEA VOTES: Tate ___ Blanchard ___ Brown ___ Rivenbark ___ Williams ___

Jimmy T. Tate, Chairman 7/12/10
Date

ATTEST 7/12/10
Date

PENDER COUNTY
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES

NAME Brad George BOARD INTEREST(S) Pender Parks Adv.
ADDRESS 102 Dorcal Dr Hampstead, NC 28443 District 1
TOWNSHIP TopSail

TELEPHONE: HOME 910-270-9446 WORK 910-471-2670

HOW LONG HAVE YOU BEEN A RESIDENT OF PENDER COUNTY? 42 yrs

NAME AND LOCATION OF HIGH SCHOOL ATTENDED TopSail Jr/Sr
DATE OF GRADUATION 06-87

NAME AND LOCATION OF COLLEGE/UNIVERSITY ATTENDED _____
DATE OF GRADUATION _____

TYPE OF COURSE(S)/DEGREE _____

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK DATES OF SERVICES AND
TYPE OF DISCHARGE(OPTIONAL) U.S. Navy E-4 1987-1991

PRESENTLY EMPLOYED BY G.E. Wilmington

JOB TITLE Man-At. DUTIES PERFORMED _____

PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD Coastal Pop Warner (Boys)
TopSail Girls Softball (Commissioner) BSA leader-committee member, Kiwanis

HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY
BOARD/ COMMISSION/COMMITTEE? NO IF YES, EXPLAIN _____
HOW LONG? _____

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/
COMMISSION/COMMITTEE? IF YES, EXPLAIN NO

STATE REASONS WHY YOU FEEL QUALIFIED FOR THIS APPOINTMENT(S) Have 3
children in various sports I feel the need for more park planning
and oversight.

NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Boards/Commissions/Committees and in the event you are appointed, it may be used as a news release to identify to the community.

Brad George Signature 6-24-10 Date

RECEIVED JUN 28 2010

PENDER COUNTY
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES

District A

NAME "BOBBIE" BARBARA S. SMITH BOARD INTEREST(S) PARKS & REC. BD.

ADDRESS 4288 PENDERLEA HWY
WATHA TOWNSHIP _____

TELEPHONE: HOME 910-259-0077 WORK 910-509-0611

HOW LONG HAVE YOU BEEN A RESIDENT OF PENDER COUNTY? 9 YEARS

NAME AND LOCATION OF HIGH SCHOOL ATTENDED JOHN T. HOGGARD
WILMINGTON, NC DATE OF GRADUATION 1970

NAME AND LOCATION OF COLLEGE/UNIVERSITY ATTENDED CNC-W
DATE OF GRADUATION 1981

TYPE OF COURSE(S)/DEGREE BS - HISTORY

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK DATES OF SERVICES AND
TYPE OF DISCHARGE(OPTIONAL) NA.

PRESENTLY EMPLOYED BY BCBSNC - 22 YEARS.

JOB TITLE ACCOUNT MANAGER DUTIES PERFORMED WORK WITH
large groups service and retention.

PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD -

HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY
BOARD/ COMMISSION/COMMITTEE? NO IF YES, EXPLAIN _____
HOW LONG? _____

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/
COMMISSION/COMMITTEE? IF YES, EXPLAIN NO - BUT SEE STATEMENT
OF FULL DISCLOSURE ATTACHED.

STATE REASONS WHY YOU FEEL QUALIFIED FOR THIS APPOINTMENT(S) _____
SEE ATTACHED STATEMENT

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Barbara S. Smith
Signature

082907
Date 7/12/10

RECEIVED AUG 30 2007

PENDER COUNTY
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES

NAME Susah Bullers BOARD INTEREST(S) Parks and Recreation

ADDRESS PO Box 98, 216 Lacer's Way, Currie, NC 28435 District 5

TELEPHONE: HOME 910-283-1788 WORK 910-962-7150

HOW LONG HAVE YOU BEEN A RESIDENT OF PENDER COUNTY? 11 yrs.

NAME AND LOCATION OF HIGH SCHOOL ATTENDED East High School, Denver Co

NAME AND LOCATION OF COLLEGE/UNIVERSITY ATTENDED _____
UMASS- Boston, UCD- Denver, SUNY Buffalo DATE OF GRADUATION 1989-1994

TYPE OF COURSE(S)/DEGREE BA, MA, Ph.D. 1989-1994

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK DATES OF SERVICES AND
TYPE OF DISCHARGE(OPTIONAL) none

PRESENTLY EMPLOYED BY UNCW

JOB TITLE Professor DUTIES PERFORMED Teaching, Research, Service

PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD

**Numerous professional, Non-professional; Sierra Club, Cape Fear River Watch, offices held
West Pender Rail-Trail Alliance- founder and Chair**

HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY
BOARD/ COMMISSION/COMMITTEE? no IF YES, EXPLAIN _____
HOW LONG? _____

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/
COMMISSION/COMMITTEE? IF YES, EXPLAIN

Will recuse myself from voting on WPRTA issues

STATE REASONS WHY YOU FEEL QUALIFIED FOR THIS APPOINTMENT(S)
**Extra curricular experience with health, recreation, and environmental organizations
Professional experience with health and environmental research**

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appointments to Boards/Commissions/Committees and in the event you are appointed, it may be used as a
news release to identify to the community.



Signature

6/27/10

Date

RECEIVED JUL - 1 2010

PENDER COUNTY
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES

NAME Bernie Davis Wooten Jr BOARD INTEREST(S) Parks + Rec
ADDRESS 509 Wooten Rd Maple Hill, NC District 2
TOWNSHIP

TELEPHONE: HOME 910 228 9202 WORK 910 259 5058

HOW LONG HAVE YOU BEEN A RESIDENT OF PENDER COUNTY? 18 yr

NAME AND LOCATION OF HIGH SCHOOL ATTENDED Pender High
DATE OF GRADUATION 1994

NAME AND LOCATION OF COLLEGE/UNIVERSITY ATTENDED N/A
DATE OF GRADUATION

TYPE OF COURSE(S)/DEGREE N/A

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK DATES OF SERVICES AND
TYPE OF DISCHARGE(OPTIONAL) N/A

PRESENTLY EMPLOYED BY Food Lion

JOB TITLE Manager DUTIES PERFORMED produce dept

PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD Trask high
School football coach

HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY
BOARD/ COMMISSION/COMMITTEE? No IF YES, EXPLAIN
HOW LONG?

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/
COMMISSION/COMMITTEE? IF YES, EXPLAIN No

STATE REASONS WHY YOU FEEL QUALIFIED FOR THIS APPOINTMENT(S) I'm a
positive voice in the community and I want to impact
kids life in a positive way.

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appointments to Boards/Commissions/Committees and in the event you are appointed, it may be used as a
news release to identify to the community.

Bernie Davis Wooten Jr
Signature

6/17/10
Date

RECEIVED JUN 17 2010