



## REQUEST FOR BOARD ACTION

ITEM NO. 22.

**DATE OF MEETING:** August 16, 2010

**REQUESTED BY:** Glenda Pridgen, Administrative Assistant

**SHORT TITLE:** Resolution to Consider Appointment to the Pender County Library Board and the Pender County Parks & Recreation Board

**BACKGROUND:** The County Manager/County Clerk advertises vacancies on boards, commissions, committees, task forces, etc. The County Manager/County Clerk serves only clearinghouse functions with respect to the appointment process; no influence is exerted in this role. Commissioners are welcome to recruit applicants, or citizens may apply of their own free will.

**SPECIFIC ACTION REQUESTED:** The Board is requested to consider appointment to the Pender County Parks and Recreation Board.

**MANAGER'S RECOMMENDATION:**

All appointment authority rests with the Board of Commissioners.

**RESOLUTION**

**NOW THEREFORE BE IT RESOLVED** by the Pender County Board of Commissioners that  
the following appointments are made:

<b>BOARD/COMMITTEE/ COMMISSION</b>	<b>NAME</b>	<b>TERM ENDING</b>	<b>NEW TERM EXPIRATION</b>	<b>DISTRICT/ POSITION</b>
Library Board	Marguerite Culbreth	N/A (New)	1/31/2013	District 5
Parks & Recreation Board	Bernie Wooten, Jr.	N/A (New)	6/30/2013	District 2

**Note:** Ms. Amy North had reached her ten-year expiration on the Library Board so Ms. Culbreth applied for that position.

Mr. Wooten had previously applied to the Parks & Recreation Board but there was no vacancy in his District and staff was instructed to keep his application until a positions becomes open. Roy Brandenburg has officially resigned from the Parks & Recreation Board; his position was in District 2.

**AMENDMENTS:**

**MOVED** \_\_\_\_\_ **SECONDED** \_\_\_\_\_

**APPROVED** \_\_\_\_\_ **DENIED** \_\_\_\_\_ **UNANIMOUS**

**YEA VOTES:** Tate \_\_\_ Blanchard \_\_\_ Brown \_\_\_ Rivenbark \_\_\_ Williams \_\_\_

\_\_\_\_\_  
Jimmy T. Tate, Chairman      8/16/10  
Date

\_\_\_\_\_  
ATTEST      8/16/10  
Date

PENDER COUNTY  
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES

NAME MARGUERITE B. CULBRETH BOARD INTEREST(S) PENDER COUNTY PUBLIC LIBRARY

ADDRESS 3552 BEATTYS BRIDGE RD  
ATKINSON, NC. 28421 TOWNSHIP PENDER

TELEPHONE: HOME (910) 283-7613 WORK RETIRED

HOW LONG HAVE YOU BEEN A RESIDENT OF PENDER COUNTY? 10-03

NAME AND LOCATION OF HIGH SCHOOL ATTENDED ATKINSON HIGH SCHOOL  
DATE OF GRADUATION 1958

NAME AND LOCATION OF COLLEGE/UNIVERSITY ATTENDED SOUTHEASTERN  
GENERAL HOSPITAL SCHOOL OF NURSING, LUMBERTON, N.C. DATE OF GRADUATION 1961

TYPE OF COURSE(S)/DEGREE DIPLOMA (3 YEAR PROGRAM)

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK DATES OF SERVICES AND  
TYPE OF DISCHARGE(OPTIONAL) NA

PRESENTLY EMPLOYED BY RETIRED

CERTIFIED  
JOB TITLE OCCUPATIONAL HEALTH NURSE DUTIES PERFORMED CARING OF OCCUPATIONAL  
INJURIES & ILLNESSES, INSTRUCTING EMPLOYEES IN EXERCISES TO PREVENT OCCUPATIONAL  
INJURIES & IN CHARGE OF BLOOD DRIVES  
PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD AMERICAN NURSES  
ASSOC.

HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY  
BOARD/ COMMISSION/COMMITTEE? NO IF YES, EXPLAIN \_\_\_\_\_  
HOW LONG? \_\_\_\_\_

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/  
COMMISSION/COMMITTEE? IF YES, EXPLAIN NO

STATE REASONS WHY YOU FEEL QUALIFIED FOR THIS APPOINTMENT(S) SINCE RETIRING FROM  
NURSING I FEEL THAT IT IS MY DUTY TO GIVE SERVICE TO THE COMMUNITY, IN WHICH  
I LIVE, IN ANY CAPACITY THAT I CAN. I ENJOY READING AND I AM VERY IMPRESSED  
WITH THE PENDER CO. LIBRARY AND WITH ITS PERSONNEL.

NOTE: This information will be used by the Pender County Board of Commissioners in making  
appointments to Boards/Commissions/Committees and in the event you are appointed, it may be used as a  
news release to identify to the community.

Marquette Burns Culbreth  
Signature

7-24-10  
Date

RECEIVED AUG - 2 2010

PENDER COUNTY  
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES

NAME Bernie Davis Wooten Jr BOARD INTEREST(S) Parks + Rec  
ADDRESS 509 Wooten Rd Maple Hill, NC District 2  
Po Box 131 TOWNSHIP \_\_\_\_\_  
TELEPHONE: HOME 910 228 9202 WORK 910 259 5058  
HOW LONG HAVE YOU BEEN A RESIDENT OF PENDER COUNTY? 18 yr  
NAME AND LOCATION OF HIGH SCHOOL ATTENDED Pender High  
DATE OF GRADUATION 1994  
NAME AND LOCATION OF COLLEGE/UNIVERSITY ATTENDED N/A  
DATE OF GRADUATION \_\_\_\_\_  
TYPE OF COURSE(S)/DEGREE N/A

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK DATES OF SERVICES AND  
TYPE OF DISCHARGE(OPTIONAL) N/A

PRESENTLY EMPLOYED BY Food Lion  
JOB TITLE Manager DUTIES PERFORMED produce dept

PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD Trask high  
School football coach

HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY  
BOARD/ COMMISSION/COMMITTEE? No IF YES, EXPLAIN \_\_\_\_\_  
HOW LONG? \_\_\_\_\_

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/  
COMMISSION/COMMITTEE? IF YES, EXPLAIN No

STATE REASONS WHY YOU FEEL QUALIFIED FOR THIS APPOINTMENT(S) I'm a  
positive voice in the community and I want to impact  
kids life in a positive way.

NOTE: This information will be used by the Pender County Board of Commissioners in making  
appointments to Boards/Commissions/Committees and in the event you are appointed, it may be used as a  
news release to identify to the community.

Bernie Wooten  
Signature

6/17/10  
Date

RECEIVED JUN 17 2010