



## REQUEST FOR BOARD ACTION

ITEM NO. 3.

**DATE OF REQUEST:** September 20, 2010

**REQUESTED BY:** Kyle Breuer, Director, Department of Planning and Community Development

**SHORT TITLE:** Resolution Supporting the Preparation of a County Bicycle and Pedestrian Plan

**BACKGROUND:** On June 21, 2010, the Board of Commissioners unanimously adopted the 2010 Pender County Comprehensive Parks and Recreation Master Plan (Plan), which included several recommended bicycle and pedestrian facilities and improvements within the County. The Plan also recommended the development of a bicycle and pedestrian plan to further evaluate the needs for bicycle and pedestrian improvements within Pender County, and make recommendations for such improvements.

The Cape Fear Rural Planning Organization (RPO) has offered to collaboratively prepare a bicycle and pedestrian plan with Department of Planning and Community Development Staff and under the guidance of the Parks and Recreation Advisory Board. The plan will be prepared at no cost to the County, and will take approximately eight months to prepare.

**SPECIFIC ACTION REQUESTED:** To consider a resolution supporting the preparation of a Bicycle and Pedestrian Plan for Pender County in collaboration with the Cape Fear RPO.

**COUNTY MANAGER'S RECOMMENDATION**

Respectfully recommend approval.

  JB    
Initial

**RESOLUTION**

**NOW, THEREFORE BE IT RESOLVED** by the Pender County Board of Commissioners that:

the Board hereby supports the preparation of a Bicycle and Pedestrian Plan through a collaborative effort between the Cape Fear Rural Planning Organization and Department of Planning and Community Development Staff, under the guidance of the Parks and Recreation Advisory Board. The Chairman/County Manager is authorized to execute any/all documents necessary to implement this resolution.

**AMENDMENTS:**

MOVED \_\_\_\_\_ SECONDED \_\_\_\_\_

APPROVED \_\_\_\_\_ DENIED \_\_\_\_\_ UNANIMOUS

YEA VOTES: Tate \_\_\_ Blanchard \_\_\_ Brown \_\_\_ Williams \_\_\_ Rivenbark \_\_\_

\_\_\_\_\_  
Jimmy T. Tate, Chairman                      Date

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ATTEST                                      Date