



REQUEST FOR BOARD ACTION

ITEM NO. 12

DATE OF MEETING: November 15, 2010

REQUESTED BY: Glenda Pridgen, Administrative Assistant

SHORT TITLE: Resolution to Consider Appointments to the Pender County Fire Commission and the Pender County Board of Health

BACKGROUND: The County Manager/County Clerk advertises vacancies on boards, commissions, committees, task forces, etc. The County Manager/County Clerk serves only clearinghouse functions with respect to the appointment process; no influence is exerted in this role. Commissioners are welcome to recruit applicants, or citizens may apply of their own free will.

SPECIFIC ACTION REQUESTED: The Board is requested to consider appointments to the Pender County Fire Commission and the Pender County Board of Health.

MANAGER'S RECOMMENDATION:

All appointment authority rests with the Board of Commissioners.

RESOLUTION

NOW THEREFORE BE IT RESOLVED by the Pender County Board of Commissioners that the following appointments are made:

BOARD/COMMITTEE/ COMMISSION	NAME	TERM ENDING	NEW TERM EXPIRATION	DISTRICT/ POSITION
Fire Commission	Lynn Lanier	N/A	6/30/2013	Hampstead Fire Dept.
Health Board	Sean Gray	N/A	1/31/2012	Pharmacist
	Shelby Chadwick	N/A	1/31/2014	Public Member
	Kimberly Collins	N/A	"	" "
	Don Hall	N/A	"	" "

Notes:

1. Chief Lanier will be replacing Jerry McCaskill, who voluntarily stepped down from the Fire Commission.
2. The Pharmacist position on the Health Board is to serve the remainder of a term that would expire on January 31, 2012.
3. Only one position is open for a replacement for the Public Member position on the Health Board. Mr. Hall currently serves on the ABC Board. Ms. Collins had originally applied for the Nurse's position. This position is being treated as a new position because it would have expired in January, 2011.
4. All positions have been advertised.

AMENDMENTS:

MOVED _____ **SECONDED** _____

APPROVED _____ **DENIED** _____ **UNANIMOUS**

YEA VOTES: Tate ___ Blanchard ___ Brown ___ Rivenbark ___ Williams ___

Jimmy T. Tate, Chairman 11/15/10
Date

ATTEST 11/15/10
Date

PENDER COUNTY
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES

NAME Lynn Lanier BOARD INTEREST(S) Firemans asse.

ADDRESS 1266 Hwy 210 W TOWNSHIP Hampstead

TELEPHONE: HOME 367-2688 WORK 270-3322

HOW LONG HAVE YOU BEEN A RESIDENT OF PENDER COUNTY? 43 years

NAME AND LOCATION OF HIGH SCHOOL ATTENDED Topsail
DATE OF GRADUATION 2006

NAME AND LOCATION OF COLLEGE/UNIVERSITY ATTENDED _____
DATE OF GRADUATION _____

TYPE OF COURSE(S)/DEGREE _____

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK DATES OF SERVICES AND
TYPE OF DISCHARGE(OPTIONAL) _____

PRESENTLY EMPLOYED BY Hampstead vol. Fire Rescue

JOB TITLE Chief DUTIES PERFORMED Operations

PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD Capt.
Administrator

HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY
BOARD/ COMMISSION/COMMITTEE? NO IF YES, EXPLAIN _____
HOW LONG? _____

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/
COMMISSION/COMMITTEE? IF YES, EXPLAIN NO

STATE REASONS WHY YOU FEEL QUALIFIED FOR THIS APPOINTMENT(S) 26 years
as a fireman in Hampstead

NOTE: This information will be used by the Pender County Board of Commissioners in making
appointments to Boards/Commissions/Committees and in the event you are appointed, it may be used as a
news release to identify to the community.

Lynn Lanier
Signature

9-14-10
Date

RECEIVED OCT 21 2010

PENDER COUNTY
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES

NAME SEAN P GRAY BOARD INTEREST(S) PHARMACIST

ADDRESS 137 CANDLEWOOD DR.
HAMPSTEAD, NC 28443 TOWNSHIP _____

TELEPHONE: HOME (910) 270-3074 WORK (910) 371-6363

HOW LONG HAVE YOU BEEN A RESIDENT OF PENDER COUNTY? 3 years

NAME AND LOCATION OF HIGH SCHOOL ATTENDED CAMPBELL HIGH SCHOOL
CAMPBELL, OHIO DATE OF GRADUATION 1996

NAME AND LOCATION OF COLLEGE/UNIVERSITY ATTENDED THE OHIO STATE UNIVERSITY 2001 (UNDERGRAD)
UNC-CHAPEL HILL (PHARM-D) 2007 DATE OF GRADUATION _____

TYPE OF COURSE(S)/DEGREE DOCTORATE OF PHARMACY EXERCISE PHYSIOLOGY

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK DATES OF SERVICES AND
TYPE OF DISCHARGE(OPTIONAL) _____

PRESENTLY EMPLOYED BY CVS PHARMACY

JOB TITLE STAFF PHARMACEUT DUTIES PERFORMED FILLING RX'S,
COUNSELING PATIENT, IMMUNIZING

PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD _____
OHIO STATE UNIV. ALUMNI MEMBER

HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY
BOARD/ COMMISSION/COMMITTEE? NO IF YES, EXPLAIN _____
HOW LONG? _____

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/
COMMISSION/COMMITTEE? IF YES, EXPLAIN NO

STATE REASONS WHY YOU FEEL QUALIFIED FOR THIS APPOINTMENT(S) _____
REFER TO COVER LETTER

NOTE: This information will be used by the Pender County Board of Commissioners in making
appointments to Boards/Commissions/Committees and in the event you are appointed, it may be used as a
news release to identify to the community

Signature Sean P Gray Date 10-16-10

October 16, 2010

Sean P. Gray

137 Candlewood Drive
Hampstead, NC 28443
(910) 270-3074

Pender County Board of Health

As a husband, father, and resident of Pender County, I truly understand the importance of "building a healthier tomorrow" through good community health practice. For this reason, I am extremely interested in the opening on the Board of Health for the pharmacist position.

As an immunizing pharmacist, I am provided with the opportunity to work toward the prevention of epidemics and disease in our area. The retail pharmacy environment allows me to come in direct contact with endless amounts patients with growing healthcare concerns. Providing care to these patients is very fulfilling, but is not enough. I feel that I have more to offer as a pharmacist and would like an opportunity to better serve my community.

I truly look forward to meeting with you to discuss the opportunity of working with the Board of Health. Please find an enclosed a copy of my application. Thank you for considering me for this opportunity to make a difference.

Sincerely,



Sean P. Gray

RECEIVED OCT 18 2010

PENDER COUNTY
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES

NAME Dr. Shelby Chadwick BOARD INTEREST(S) Public Member

ADDRESS 306 Old Blakes Bridge Road, Burgaw, NC 28425
TOWNSHIP Holly

TELEPHONE: HOME 910-259-2737 WORK 910-938-6207

HOW LONG HAVE YOU BEEN A RESIDENT OF PENDER COUNTY? 43 years

NAME AND LOCATION OF HIGH SCHOOL ATTENDED Graduated James Kenan High - Warsaw, N.C.
attended Pender High 2 years DATE OF GRADUATION 1968

NAME AND LOCATION OF COLLEGE/UNIVERSITY ATTENDED
North Carolina State University - BS in Ed., Trinity Theological Seminary DATE OF GRADUATION 1996, 1998, 2007

TYPE OF COURSE(S)/DEGREE BS, MEd, Health Occupations Teacher Ed., Higher Ed Administration (ABD) Ed.D
Trinity Theological Seminary - Doctorate in Religious Studies & Biblical Counseling

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK DATES OF SERVICES AND TYPE OF DISCHARGE (OPTIONAL) None

PRESENTLY EMPLOYED BY Coastal Carolina Community College - Jacksonville, NC

JOB TITLE Dental Faculty DUTIES PERFORMED Teaching, Supervising,
Dept Head duties, Counseling

PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD Certified Dental Assistant
Volunteer - Lower Cape Fear Hospice, Matthew 25 Prison Ministry, Red Cross United Way, Samaritan's Purse
Educator of Year - Coastal - 1999 & 2010

HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY BOARD/COMMISSION/COMMITTEE? No IF YES, EXPLAIN _____
HOW LONG? _____

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/COMMISSION/COMMITTEE? IF YES, EXPLAIN No

STATE REASONS WHY YOU FEEL QUALIFIED FOR THIS APPOINTMENT(S)
1. Lived Pender County 43 years 3. Knowledgeable about Health Board 5. Stand up for what is right!
2. Employed in Pender County 30 years 4. Knowledgeable about County Politics

NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Boards/Commissions/Committees and in the event you are appointed, it may be used as a news release to identify to the community.

Shelby Chadwick
Signature

9-20-10
Date

RECEIVED SEP 24 2010

**PENDER COUNTY
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES**

NAME **Kimberly M. Collins** BOARD INTEREST(S) **Health Board**
ADDRESS 329 Lafayette St. Wilmington, NC 28411 TOWNSHIP Scott's Hill

TELEPHONE: HOME 910-228-8759

WORK 910-270-2755 (District 1)

HOW LONG HAVE YOU BEEN A RESIDENT OF PENDER COUNTY? 21 years

NAME AND LOCATION OF HIGH SCHOOL ATTENDED East Carteret High School, Beaufort, NC
DATE OF GRADUATION June 1976

NAME AND LOCATION OF COLLEGE/UNIVERSITY East Carolina University, Greenville, NC
DATE OF GRADUATION May 1981

TYPE OF COURSE(S)/DEGREE

Bachelor of Science in Nursing, Nationally Certified School Nurse

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK DATES OF SERVICES AND TYPE OF DISCHARGE(OPTIONAL N/A

PRESENTLY EMPLOYED Pender County Schools

JOB TITLE School Health Nurse, THS Lead School Health Nurse, PCS's

DUTIES PERFORMED

I address system-wide health service issues that affect the entire school population. I coordinate the planning and development along with supporting the implementation of all Pender County Schools (PCS's) School Health Services. I continually evaluate and update all components of the School Health Program in accordance with laws and regulations of Public Schools of North Carolina. I serve as PCS's liaison in the community between the LEA, Health Department, Department of Social Services and other related health agencies and community partners.

PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD

National Association of School Nurses, School Nurse Association of NC, Pender Resource Network, Pender County Head Start Board, Pender County Child Fatality Prevention Team, Society of Pediatric Nurses

HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY BOARD/ COMMISSION/COMMITTEE? Pender County Disaster Preparedness Team

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/ COMMISSION/COMMITTEE? No

RECEIVED APR 13 2010

PENDER COUNTY
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES

NAME Don Hall BOARD INTEREST(S) Health
ADDRESS 4615 Hwy 133 TOWNSHIP Rochy Point, NC 28457
TELEPHONE: HOME 200-2217 WORK 200-2217
HOW LONG HAVE YOU BEEN A RESIDENT OF PENDER COUNTY? 29 years
NAME AND LOCATION OF HIGH SCHOOL ATTENDED Pender High School
Burgaw, NC DATE OF GRADUATION May 1999
NAME AND LOCATION OF COLLEGE/UNIVERSITY ATTENDED UNCW
Wilmington, NC DATE OF GRADUATION December 2005
TYPE OF COURSE(S)/DEGREE History + Political Science
DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK DATES OF SERVICES AND
TYPE OF DISCHARGE(OPTIONAL) None
PRESENTLY EMPLOYED BY Ponderosa Chicken Farm
JOB TITLE Owner DUTIES PERFORMED _____
PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD Azalea Coast Amateur Radio Club - Vice - President
HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY
BOARD/ COMMISSION/COMMITTEE? Yes IF YES, EXPLAIN ABC Board
2007 - Present HOW LONG? 3 1/2 years
DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/
COMMISSION/COMMITTEE? IF YES, EXPLAIN No
STATE REASONS WHY YOU FEEL QUALIFIED FOR THIS APPOINTMENT(S) Previous experience
with ABC Board, and running a business and dealing with
employees.

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G. A. Am

Signature

10-11-10

Date

RECEIVED OCT 11 2010