



REQUEST FOR BOARD ACTION

ITEM NO. 16.

DATE OF MEETING: December 6, 2010

REQUESTED BY: Glenda Pridgen, Administrative Assistant

SHORT TITLE: Resolution Approving Re-appointments/Appointment to the Pender County Board of Adjustment; Appointment to the Pender County Council on Community Affairs; the Hampstead Kiwanis Park Board; the Pender County Parks and Recreation Board; and the Pender County Tourism Development Authority.

BACKGROUND: The County Manager/County Clerk advertises vacancies on boards, commissions, committees, task forces, etc. The County Manager/County Clerk serves only clearinghouse functions with respect to the appointment process; no influence is exerted in this role. Commissioners are welcome to recruit applicants, or citizens may apply of their own free will.

SPECIFIC ACTION REQUESTED: The Board is requested to consider a resolution approving reappointments/appointment to the Pender County Board of Adjustment, appointment to the Council on Community Affairs and appointment to the Hampstead Kiwanis Park Board.

MANAGER'S RECOMMENDATION:

All appointment authority rests with the Board of Commissioners.

RESOLUTION

NOW THEREFORE BE IT RESOLVED by the Pender County Board of Commissioners that the following re-appointments/appointment are made:

BOARD/COMMITTEE/ COMMISSION	NAME	TERM ENDING	NEW TERM EXPIRATION	DISTRICT/ POSITION
Board of Adjustment	Ed Pullen	First	1/4/2014	District 2
	Horace Thompson	Second	"	District 4
	Jacqueline Newton	N/A (New)	N/A	District 5
Council on Community Affairs	Cleveland Simpson	N/A	To be Announced	District 3
Hampstead Kiwanis	Brad George	N/A	N/A	Public Member
Parks & Recreation	Jay Kapilco	N/A (New)	6/30/2013	At-Large
Tourism Development Authority	John Toler	N/A (New)	8/31/2013	Collector

Notes:

1. Mr. Pullen has served one three-year term; Mr. Thompson has served two three-year terms.
2. Ms. Newton is a new applicant and is applying for the BOA vacancy in District 5.
3. Mr. Simpson is a new applicant applying for the District 3 position on the Council on Community Affairs.
4. Mr. George would be replacing Scott Lawson, who is now overseas.
5. Mr. Kapilco is a new applicant applying for the At-Large position which is vacant on the Parks & Recreation Advisory Board.
6. Mr. Toler is a new applicant applying for a Collector's position on the TDA.
7. All positions have been advertised.

AMENDMENTS:

MOVED _____ SECONDED _____

APPROVED _____ DENIED _____ UNANIMOUS

YEA VOTES: Brown ___ Rivenbark ___ Tate ___ Ward ___ Williams ___

_____ 12/6/10

Chairman

Date

12/6/10

Date

ATTEST

PENDER COUNTY
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES

NAME Ed Pullen BOARD INTEREST(S) ADJUSTMENT

ADDRESS 366 OLDE POINT LOOP
HAMPSTEAD NC TOWNSHIP TOPSAIL

TELEPHONE: HOME 270-2386 WORK 619-3687

HOW LONG HAVE YOU BEEN A RESIDENT OF PENDER COUNTY? 37 YEARS

NAME AND LOCATION OF HIGH SCHOOL ATTENDED ROCKY MOUNT SENIOR HIGH
DATE OF GRADUATION 1962

NAME AND LOCATION OF COLLEGE/UNIVERSITY ATTENDED EAST CAROLINA COLLEGE (2 YEARS)
DATE OF GRADUATION _____

TYPE OF COURSE(S)/DEGREE _____

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK, DATES OF SERVICES AND TYPE OF DISCHARGE (OPTIONAL) FEB 1966 - FEB 1972
US ARMY ENLISTED RELEAVE HONORABLE

PRESENTLY EMPLOYED BY COLDWELL BANKER SEACOAST REALTY

JOB TITLE SALESMAN DUTIES PERFORMED
INDEPENDANT CONTRACTOR REAL ESTATE SALES

PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD 4 C'S FOOD PANTRY (PRESIDENT 19 YEARS), CHURCH CHOIR

HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY BOARD/COMMISSION/COMMITTEE? YES IF YES, EXPLAIN BD. OF ADJUSTMENT HOW LONG? 1 YEAR

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/COMMISSION/COMMITTEE? IF YES, EXPLAIN N/D

STATE REASONS WHY YOU FEEL QUALIFIED FOR THIS APPOINTMENT(S) I HAVE KNOWLEDGE OF REAL ESTATE LAW AND HOW IT RELATES TO COUNTY LAW. I LOVE WHERE I LIVE.

NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Boards/Commissions/Committees and in the event you are appointed, it may be used as a news release to identify to the community.

E. J. Pullen
Signature

12/6/10
Date

12/6/10

PENDER COUNTY
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES

NAME DANIEL HORACE THOMPSON BOARD INTEREST(S) Bd. of Adjustment

ADDRESS P.O. Box 741 (209 S. WALKER ST.) BURGAW, N.C. 28425
TOWNSHIP BURGAW

TELEPHONE: HOME 910-259-3427 WORK 910-259-2954

HOW LONG HAVE YOU BEEN A RESIDENT OF PENDER COUNTY? 29 YEARS

NAME AND LOCATION OF HIGH SCHOOL ATTENDED HALLS BORO HIGH SCHOOL
HALLS BORO, N.C. DATE OF GRADUATION 1961

NAME AND LOCATION OF COLLEGE/UNIVERSITY ATTENDED WILMINGTON COLLEGE
1962-1966 DATE OF GRADUATION 1966

TYPE OF COURSE(S)/DEGREE MATH & PHYSICS

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK DATES OF SERVICES AND TYPE OF DISCHARGE (OPTIONAL) N.A.

PRESENTLY EMPLOYED BY SEMI-RETIRED

JOB TITLE _____ DUTIES PERFORMED _____

PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD former member
PENDER COUNTY PLANNING BOARD

HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY BOARD/COMMISSION/COMMITTEE? YES IF YES, EXPLAIN I SERVED 6 YEARS ON
PENDER COUNTY PLANNING BOARD HOW LONG? 6 YEARS

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/COMMISSION/COMMITTEE? IF YES, EXPLAIN IF I EVER DO, I WILL EXCUSE
MYSELF AS SHOULD BE DONE

STATE REASONS WHY YOU FEEL QUALIFIED FOR THIS APPOINTMENT(S) _____
I HAVE A GOOD WORKING KNOWLEDGE OF PENDER COUNTY.

NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Boards/Commissions/Committees and in the event you are appointed, it may be used as a news release to identify to the community.

Daniel H. Thompson
Signature

12-16-04
Date
12-6-10

**PENDER COUNTY
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES**

NAME Jacqueline A. Newton BOARD INTEREST(S) Board of Adjustments District 5

ADDRESS 4304 Shiloh Road, Watha, NC 28478
TOWNSHIP Columbia

TELEPHONE: HOME (910) 619-4692 WORK (910) 300-6391

HOW LONG HAVE YOU BEEN A RESIDENT OF PENDER COUNTY? 5 years since return.

NAME AND LOCATION OF HIGH SCHOOL ATTENDED Penderlea School
DATE OF GRADUATION Did not graduate, started college one year early.

NAME AND LOCATION OF COLLEGE/UNIVERSITY ATTENDED Western Carolina University/Campbell Law DATE OF GRADUATION _____

TYPE OF COURE(S)/DEGREE B.S.B.A. Marketing/J.D.

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK DATES OF SERVICES AND TYPE OF DISCHARGE (OPTIONAL) n/a

PRESENTLY EMPLOYED BY Jacqueline A. Newton, Attorney at Law, P.C.

JOB TITLE Attorney DUTIES PERFORMED Legal Services

PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD
Board Member of N.C. Association of Defense Attorneys

HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY BOARD/COMMISSION/COMMITTEE? No IF YES, EXPLAIN HOW LONG _____

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/COMMISSION/COMMITTEE? IF YES, EXPLAIN No

STATE REASONS WHY YOU FEEL QUALIFIED FOR THIS APPOINTMENT(S)
I have an interest in community government, and growth potential of Pender County.

NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Boards/Commissions/Committees and in the event you are appointed, it may be used as a news release to identify to the community.

Jacqueline A. Newton
Signature

11/11/10
Date

RECEIVED NOV 15 2010

JACQUELINE A. NEWTON
ATTORNEY AT LAW

Jacqueline A. Newton *

* Certified Superior Court Mediator

111A S. Wright Street
Burgaw, North Carolina 28425
Telephone: (910) 300-6391
Facsimile: (910) 300-6393
Email: jnewton@jnewtonlaw.com

Mailing Address:
Post Office Box 1580
Burgaw, NC 28425

November 11, 2010

Ms. Glenda Pridgen
Deputy Clerk to the Pender County Board of Commissioners
PO Box 5
Burgaw, NC 28425

Re: Application for Consideration for District 5 Representative to the Board of Adjustment

Dear Ms. Pridgen:

Enclosed please find my application to be considered for the Board of Adjustment as a District 5 representative which I respectfully request be considered to the Board of Commissioners for their consideration.

I thank you in advance for your assistance in this matter. Please call if there is anything further required to be submitted for the Board of Commissioners for their consideration of my application.

With best wishes, I am

Sincerely,

Jacqueline Newton

Jacqueline A. Newton

JAN/mdl

GPridgen Board of Adjustment 111110

PENDER COUNTY
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES

NAME CLEVELAND SIMPSON BOARD INTEREST(S) COMMUNITY COUNCIL

ADDRESS P.O. BOX 708, ROCKY POINT, NC 28457
TOWNSHIP ROCKY POINT

TELEPHONE: HOME 910-675-9836 WORK (RETIRED)

HOW LONG HAVE YOU BEEN A RESIDENT OF PENDER COUNTY? 70 YEARS

NAME AND LOCATION OF HIGH SCHOOL ATTENDED PENDER COUNTY TRAINING & SCHOOL - ROCKY POINT, NC DATE OF GRADUATION MAY 1958

NAME AND LOCATION OF COLLEGE/UNIVERSITY ATTENDED NC A&T STATE UNIVERSITY; UNIVERSITY OF SOUTHERN CALIFORNIA DATE OF GRADUATION 1958; 1968

TYPE OF COURSE(S)/DEGREE BS, MECH. ENGR; MS, SYSTEMS MANAGEMENT

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK DATES OF SERVICES AND TYPE OF DISCHARGE(OPTIONAL) 1962-1988, USAF, COLONEL, HONORABLE

PRESENTLY EMPLOYED BY RETIRED

JOB TITLE _____ DUTIES PERFORMED _____

PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD NC RURAL ECONOMIC DEVELOPMENT CENTER BOARD OF DIRECTORS

HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY BOARD/ COMMISSION/COMMITTEE? YES IF YES, EXPLAIN PENDER COUNTY BOARD OF COMMISSIONERS FOR 1 1/2 TERMS HOW LONG? 6 YEARS

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/ COMMISSION/COMMITTEE? IF YES, EXPLAIN NO

STATE REASONS WHY YOU FEEL QUALIFIED FOR THIS APPOINTMENT(S) AS LIFE-LONG RESIDENT, I'M THOROUGHLY FAMILIAR WITH THE COUNTY/COUNTY ISSUES & I SERVED AS ASSISTANT SECRETARY FOR COMMUNITY DEVELOPMENT, NC DEPT OF COMMERCE FOR NINE YEARS (2000-2009).

NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Boards/Commissions/Committees and in the event you are appointed, it may be used as a news release to identify to the community.

Cleveland Simpson
Signature

11/15/2010
Date

RECEIVED NOV 15, 2010

PENDER COUNTY
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES

NAME Braed George BOARD INTEREST(S) HKP

ADDRESS 102 Dorol Dr TOWNSHIP _____

TELEPHONE: HOME 910-471-2670 WORK 910-471-2670

HOW LONG HAVE YOU BEEN A RESIDENT OF PENDER COUNTY? 37 yrs

NAME AND LOCATION OF HIGH SCHOOL ATTENDED Topsoil High School
DATE OF GRADUATION 06-1987

NAME AND LOCATION OF COLLEGE/UNIVERSITY ATTENDED C.F.C.C.
DATE OF GRADUATION 05-99

TYPE OF COURSE(S)/DEGREE Machinist

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK DATES OF SERVICES AND
TYPE OF DISCHARGE(OPTIONAL) 06-87 - 07-91, U.S. Navy, E-4, Honorable

PRESENTLY EMPLOYED BY General Electric

JOB TITLE Maintenance DUTIES PERFORMED Troubleshoot, and
Repair Industrial equipment

PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD BSC 235 - Leader
EPCWA Board member, Pender Park Advisory Board member, TCSO - Comm.

HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY
BOARD/ COMMISSION/COMMITTEE? yes IF YES, EXPLAIN Pender Parks
HOW LONG? 6 mos

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/
COMMISSION/COMMITTEE? IF YES, EXPLAIN no

STATE REASONS WHY YOU FEEL QUALIFIED FOR THIS APPOINTMENT(S) As a Resident
of Hampstead and a user of HKP. I feel I have a knowledge of
programs and services needed.

NOTE: This information will be used by the Pender County Board of Commissioners in making
appointments to Boards/Commissions/Committees and in the event you are appointed, it may be used as a
news release to identify to the community.

Braed George
Signature

11-4-2010
Date

RECEIVED NOV 12 2010

PENDER COUNTY
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES

NAME Jay Kapico BOARD INTEREST(S) Parks / Rec Advisory AT-Large
ADDRESS 118 Friendly Lane Hampstead NC 28443
TOWNSHIP _____

TELEPHONE: HOME 910 2704198 WORK 547-4011

HOW LONG HAVE YOU BEEN A RESIDENT OF PENDER COUNTY? 15 yrs

NAME AND LOCATION OF HIGH SCHOOL ATTENDED Southern Durham Durham N.C.
DATE OF GRADUATION 6-89

NAME AND LOCATION OF COLLEGE/UNIVERSITY ATTENDED UNC - Wilmington
DATE OF GRADUATION 5-99

TYPE OF COURSE(S)/DEGREE B.A. Education / History

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK DATES OF SERVICES AND TYPE OF DISCHARGE(OPTIONAL) _____

PRESENTLY EMPLOYED BY Onslow County Schools Dixon H.S.

JOB TITLE Teacher / Coach DUTIES PERFORMED
Teach 10-12 students U.S. History + Civics Coach Cross Country / Golf + Basketball

PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD
Topsail Jr. Parks Board Member 2 yrs Newly elected President

HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY BOARD/ COMMISSION/COMMITTEE? No IF YES, EXPLAIN _____ HOW LONG? _____

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/ COMMISSION/COMMITTEE? IF YES, EXPLAIN No

STATE REASONS WHY YOU FEEL QUALIFIED FOR THIS APPOINTMENT(S)
I am very active in my community + have an understanding of local government. I am very civic minded and would like to help the growing population of Pender County

NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Boards/Commissions/Committees and in the event you are appointed, it may be used as a news release to identify to the community.

J. Kapico
Signature

11-16-10
Date

RECEIVED NOV 18 2010

PENDER COUNTY
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES

NAME John Toler BOARD INTEREST(S) Tourism Development Authority

ADDRESS 1104 N. Topsail Dr.
Sunf City NC 28445 TOWNSHIP _____

TELEPHONE: HOME 910-328-5592 WORK 910-389-6117 (cell)

HOW LONG HAVE YOU BEEN A RESIDENT OF PENDER COUNTY? 8 years

NAME AND LOCATION OF HIGH SCHOOL ATTENDED Princeton School
Princeton NC. DATE OF GRADUATION 1967

NAME AND LOCATION OF COLLEGE/UNIVERSITY ATTENDED _____
East Carolina University DATE OF GRADUATION 1972

TYPE OF COURSE(S)/DEGREE Political Science / Geography

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK DATES OF SERVICES AND
TYPE OF DISCHARGE(OPTIONAL) N/A

PRESENTLY EMPLOYED BY Ward Realty Corp / Sunf City

JOB TITLE Agent / Broker DUTIES PERFORMED Real Estate
Sales, Topsail Island + Surrounding areas

PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD Topsail Is. Assoc. of Realtors
3d. of Directors 2006-2009, President 2010

HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY
BOARD/ COMMISSION/COMMITTEE? NO IF YES, EXPLAIN _____
HOW LONG? _____

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/
COMMISSION/COMMITTEE? IF YES, EXPLAIN NO

STATE REASONS WHY YOU FEEL QUALIFIED FOR THIS APPOINTMENT(S) I work for a company
that collects tourism taxes, and work with buyers + sellers of vacation
rental properties.

NOTE: This information will be used by the Pender County Board of Commissioners in making
appointments to Boards/Commissions/Committees and in the event you are appointed, it may be used as a
news release to identify to the community.

John Toler
Signature

11-19-10
Date