



REQUEST FOR BOARD ACTION

ITEM NO. 24.

DATE OF MEETING: January 4, 2011

REQUESTED BY: Glenda Pridgen, Administrative Assistant

SHORT TITLE: Resolution to Consider Approving Appointments to the Pender County Council on Community Affairs Advisory Board; the Pender County Emergency Medical Services (EMS) Advisory Board; the Pender County Health Board; and the Pender County Planning Board.

BACKGROUND: The County Manager/County Clerk advertises vacancies on boards, commissions, committees, task forces, etc. The County Manager/County Clerk serves only clearinghouse functions with respect to the appointment process; no influence is exerted in this role. Commissioners are welcome to recruit applicants, or citizens may apply of their own free will.

SPECIFIC ACTION REQUESTED: The Board is requested to consider a resolution approving appointments to the Pender County Council on Community Affairs Advisory Board; the Pender County Emergency Medical Services (EMS) Advisory Board; the Pender County Health Board; and the Pender County Planning Board.

MANAGER'S RECOMMENDATION:

All appointment authority rests with the Board of Commissioners.

RESOLUTION

NOW THEREFORE BE IT RESOLVED by the Pender County Board of Commissioners that the following appointments are made:

BOARD/COMMITTEE/ COMMISSION	NAME	TERM ENDING	NEW TERM EXPIRATION	DISTRICT/ POSITION
Council on Community Affairs	Nathan Coleman	N/A	To be Announced	District 2
EMS Advisory Board	Paul R. Woodin	N/A	To be Announced	District 3
Health Board	Kimberly Collins	N/A	1/31/2014	Public Member
	Frederick Lewis	N/A	" "	" "
Planning Board	Kevin Reynolds	Second	1/31/2014	Business

Notes:

1. The position open on the EMS Advisory Board is for District 3; Mr. Woodin resides in District 1.
2. There is only one position open on the Health Board for the public member position.
3. Kevin Reynolds is re-applying for his position on the Planning Board.
4. All positions have been advertised.

AMENDMENTS:

MOVED _____ **SECONDED** _____

APPROVED _____ **DENIED** _____ **UNANIMOUS**

YEA VOTES: Brown ___ Tate ___ Rivenbark ___ Ward ___ Williams ___

George R. Brown, Chairman 01/04/11
Date

ATTEST 01/04/11
Date

PENDER COUNTY
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES

NAME Nathan Coleman BOARD INTEREST(S) Community Affairs

ADDRESS 87 Bottle Branch Dr.
Burgaw, NC 28425 TOWNSHIP District 2

TELEPHONE: HOME 300-6055 WORK 681-0711

HOW LONG HAVE YOU BEEN A RESIDENT OF PENDER COUNTY? 2 1/2 years

NAME AND LOCATION OF HIGH SCHOOL ATTENDED Scotland High School
Laurelburg, NC DATE OF GRADUATION 2000

NAME AND LOCATION OF COLLEGE/UNIVERSITY ATTENDED UNC - Chapel Hill
Campbell University - Brier Creek DATE OF GRADUATION 2008

TYPE OF COURSE(S)/DEGREE B.A. Biology, minor Marine Science (UNC); J.D. (Campbell)

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK DATES OF SERVICES AND
TYPE OF DISCHARGE(OPTIONAL) _____

PRESENTLY EMPLOYED BY Ennis Coleman, LLP Attorneys at Law

JOB TITLE Partner DUTIES PERFORMED Managing all
aspects of the firm, attorney case load, etc.

PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD NCBA, ABA
Pender County Bar Association, 5th District Bar

HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY
BOARD/ COMMISSION/COMMITTEE? no IF YES, EXPLAIN _____
HOW LONG? _____

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/
COMMISSION/COMMITTEE? IF YES, EXPLAIN no

STATE REASONS WHY YOU FEEL QUALIFIED FOR THIS APPOINTMENT(S) I am
an effective communicator with a desire to better
the community through direct involvement.

NOTE: This information will be used by the Pender County Board of Commissioners in making
appointments to Boards/Commissions/Committees and in the event you are appointed, it may be used as a
news release to identify to the community.



Signature

12/6/2010

Date

RECEIVED DEC - 9 2010

**PENDER COUNTY
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES**

NAME PAUL R Woodin BOARD INTEREST(S) EMS ADVISORY Board

ADDRESS 15 N. Burning Tree DR
HAMPSTEAD TOWNSHIP TOPSAIL

TELEPHONE: HOME 910 3293411 WORK CELL 910 431-3313

HOW LONG HAVE YOU BEEN A RESIDENT OF PENDER COUNTY? 5 years FULL TIME
2 years PART TIME

NAME AND LOCATION OF HIGH SCHOOL ATTENDED Bethlehem Central
Delmar, NY 12054 DATE OF GRADUATION 1959

NAME AND LOCATION OF COLLEGE/UNIVERSITY ATTENDED N/A
DATE OF GRADUATION _____

TYPE OF COURSE(S)/DEGREE _____

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK DATES OF SERVICES AND
TYPE OF DISCHARGE(OPTIONAL) USAR 1/1960 - 7/1960, 10/1961 - 11/1961
USA Reserve 11/1961 - 1/1968 SPA (E-4)

PRESENTLY EMPLOYED BY Retired

JOB TITLE _____ DUTIES PERFORMED _____

PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD See Attached

HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY
BOARD/COMMISSION/COMMITTEE? YES IF YES, EXPLAIN Board of Directors
Suff City VFD HOW LONG? 3 years

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/
COMMISSION/COMMITTEE? IF YES, EXPLAIN No

STATE REASONS WHY YOU FEEL QUALIFIED FOR THIS APPOINTMENT(S) 50 years +
Volunteer Fire & Rescue
See Attached

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Paul R Woodin
Signature

11-18-10
Date

RECEIVED NOV 30 2010

**PAUL R. WOODIN
15 N. BURNING TREE DRIVE
HAMPSTEAD, NC 28443**

QUALIFICATIONS

**1/1960 - 10/2005 Active member of Delmar Fire and Rescue [volunteer]
FIRE**

**Holding many officerships over 45 years such as fire Lt. fire, fire capt,
training officer.**

**2nd assistant chief which was in charge of EMS operations that handled at
the time approximately 1500 calls a year. 1st Assistant district chief ,
District chief.**

Delmar Fire Dept President and also Vice President

EMS

**1st responder/ ambulance driver from 1/1960 until 1978. A Certified NYS
EMT /driver 1978 to 1985, a Certified NYS Paramedic 4 from 1985 to 1991,
driver/1st responder from 1991 to 2005**

**I estimate I have responded to at least 6,000 calls of Emt or above levels
and approximately 4,000 as a 1st responder.**

**I feel this fire command experience and responsibility and the 45 years of
experiencing just about every kind of EMS call imaginable provides me
with a wide overview of the EMS service.**

POLICE

1961- 1968 Police patrolman , Town Of Bethlehem Police Dept

**I am currently NC certified Heartsaver First Aid and NC certified
emergency vehicle operator and have since 10/2005 as a member of surf
city VFD, have responded to several calls to assist Pender EMS and
volunteer ambulance driver .**

**I feel that my 50 + years of experience in the EMS field would prove
invaluable to the Pender EMS advisory board.**

Thank you



Paul R . Woodin

PENDER COUNTY
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES

NAME **Kimberly M. Collins** BOARD INTEREST(S) **Health Board**
ADDRESS **329 Lafayette St. Wilmington, NC 28411** TOWNSHIP **Scott's Hill**
TELEPHONE: HOME **910-228-8759** WORK **910-270-2755 (District I)**

HOW LONG HAVE YOU BEEN A RESIDENT OF PENDER COUNTY? **21 years**

NAME AND LOCATION OF HIGH SCHOOL ATTENDED **East Carteret High School, Beaufort, NC**
DATE OF GRADUATION **June 1976**

NAME AND LOCATION OF COLLEGE/UNIVERSITY **East Carolina University, Greenville, NC**
DATE OF GRADUATION **May 1981**

TYPE OF COURSE(S)/DEGREE
Bachelor of Science in Nursing, Nationally Certified School Nurse

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK DATES OF SERVICES AND TYPE OF DISCHARGE(OPTIONAL **N/A**)

PRESENTLY EMPLOYED **Pender County Schools**

JOB TITLE **School Health Nurse, THS Lead School Health Nurse, PCS's**

DUTIES PERFORMED

I address system-wide health service issues that affect the entire school population. I coordinate the planning and development along with supporting the implementation of all Pender County Schools (PCS's) School Health Services. I continually evaluate and update all components of the School Health Program in accordance with laws and regulations of Public Schools of North Carolina. I serve as PCS's liaison in the community between the LEA, Health Department, Department of Social Services and other related health agencies and community partners.

PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD

National Association of School Nurses, School Nurse Association of NC, Pender Resource Network, Pender County Head Start Board, Pender County Child Fatality Prevention Team, Society of Pediatric Nurses

HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY BOARD/ COMMISSION/COMMITTEE? **Pender County Disaster Preparedness Team**

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/ COMMISSION/COMMITTEE? **No**

RECEIVED APR 13 2010

PENDER COUNTY
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES

NAME Frederick B. Lewis BOARD INTEREST(S) Public Member

ADDRESS 400 W. Ashe St. Burgaw NC
TOWNSHIP Burgaw

TELEPHONE: HOME 910-259-2544 WORK 910-431-4434

HOW LONG HAVE YOU BEEN A RESIDENT OF PENDER COUNTY? 30 yrs

NAME AND LOCATION OF HIGH SCHOOL ATTENDED Amy Bradley
Wilmington NC DATE OF GRADUATION 1998

NAME AND LOCATION OF COLLEGE/UNIVERSITY ATTENDED currently enrolled
at Fayetteville Technical College DATE OF GRADUATION l

TYPE OF COURSE(S)/DEGREE Business / Mortuary Science

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK DATES OF SERVICES AND TYPE OF DISCHARGE (OPTIONAL) N/A

PRESENTLY EMPLOYED BY self-employed at Nixon-Lewis Funeral Home

JOB TITLE Staff Manager DUTIES PERFORMED Day to day management
of business operations

PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD Legal Aid of North Carolina

HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY BOARD/ COMMISSION/COMMITTEE? NO IF YES, EXPLAIN _____ HOW LONG? _____

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/ COMMISSION/COMMITTEE? IF YES, EXPLAIN NO

STATE REASONS WHY YOU FEEL QUALIFIED FOR THIS APPOINTMENT(S) I believe the interests that I have in assuring consistent and strong basic health care services to all Pender County residents qualifies and compells me to serve as a Board Director of the PCHD.

NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Boards/Commissions/Committees and in the event you are appointed, it may be used as a news release to identify to the community.

Frederick Lewis
Signature

12/2/10
Date

RECEIVED DEC - 2 2010

FENDER COUNTY
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES

NAME KEVIN Reynolds BOARD INTEREST(S) PLANNING

ADDRESS 286 Gooseneck Rd.
TOWNSHIP Rocky Point, N.C.

TELEPHONE: HOME (910) 675-9028 WORK 279-6340

HOW LONG HAVE YOU BEEN A RESIDENT OF FENDER COUNTY? 13 YRS.

NAME AND LOCATION OF HIGH SCHOOL ATTENDED CAPE FEAR Academy
Wilmington, N.C. DATE OF GRADUATION 1982

NAME AND LOCATION OF COLLEGE/UNIVERSITY ATTENDED UNCW
Wilmington, N.C. DATE OF GRADUATION _____

TYPE OF COURSE(S)/DEGREE BUSINESS MAJOR (FINISHED JR. YEAR)

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK DATES OF SERVICES AND TYPE OF DISCHARGE (OPTIONAL) _____

PRESENTLY EMPLOYED BY SWANN ENTERPRISES, INC.

JOB TITLE VICE PRESIDENT DUTIES PERFORMED
IN CHARGE OF ALL PHASES OF RESIDENTIAL CONSTRUCTION
AND LAND DEVELOPMENT

PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD NONE

HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY BOARD/COMMISSION/COMMITTEE? No IF YES, EXPLAIN _____ HOW LONG? _____

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/COMMISSION/COMMITTEE? IF YES, EXPLAIN No

STATE REASONS WHY YOU FEEL QUALIFIED FOR THIS APPOINTMENT(S) I feel I have a practical knowledge of land development and construction through my 20 years working in our family business. I am also a licensed N.C. Real Estate Salesman.

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Kevin Reynolds
Signature

6/3/04
Date

105
1-9-08

1/4/11

RECEIVED JUN - 4 2004