REQUEST FOR BOARD ACTION

ITEM NO. 14.

DATE OF MEETING: February 21, 2011

REQUESTED BY: Glenda Pridgen, Administrative Assistant

SHORT TITLE: Resolution to Consider Approving Appointment to the Pender County Council on Community Affairs Advisory Board; and the Nursing/Adult Care Homes Advisory Board.

BACKGROUND: The County Manager/County Clerk advertises vacancies on boards, commissions, committees, task forces, etc. The County Manager/County Clerk serves only clearinghouse functions with respect to the appointment process; no influence is exerted in this role. Commissioners are welcome to recruit applicants, or citizens may apply of their own free will.

SPECIFIC ACTION REQUESTED: The Board is requested to consider a resolution approving appointment to the Pender County Council on Community Affairs Advisory Board; and the Nursing/Adult Care Homes Advisory Board.

MANAGER'S RECOMMENDATION:

All appointment authority rests with the Board of Commissioners.

RESOLUTION

NOW THEREFORE BE IT RESOLVED by the Pender County Board of Commissioners that the following appointments are made:

BOARD/COMMITTEE/ COMMISSION	NAME	TERM ENDING	NEW TERM EXPIRATION	DISTRICT/ POSITION
Council on Community Affairs	Bruce Novak	N/A	To be Announced	District 5
Nursing/Adult Care Homes	Donna Walker	N/A	6/30/12	Public Member

AMENDMENTS:

MOVED _____ SECONDED _____

APPROVED _____ DENIED_____ UNANIMOUS

YEA VOTES: Brown ___ Tate ___ Rivenbark ___ Ward ___Williams ___

_____ 2/21/11
George R. Brown, Chairman Date

_____ 2/21/11
ATTEST Date

PENDER COUNTY

Application for Appointment to Boards/Commissions/Committees

Appointees to Pender County Boards/Commissions/Committees must be a Pender County resident and must be at least 18 years of age. Please complete this application and return to: Pender County Manager's Office, PO Box 5, Burgaw, NC 28425.

APPLICANT INFORMATION

Last Name: Novak	First: Bruce	M.I.: P.	Date: 02/03/11
Physical Address: 117 E Henry St		Apartment/Unit #:	
City: Atkinson	State: N.C.	ZIP: 28421	
Mailing Address (if different from above):			
City:	State:	ZIP:	
Home Phone: 910 463 4006	Work Phone:	E-mail Address 1: skohary@Bellsouth.net	
Fax Number:		E-mail Address 2: Skohary@Gmail.com	
Board Interest(s):			
How long have you been a resident of Pender County? 6 years			

EDUCATION

High School: Middleburgh Central				Location: Middleburgh NY	
From:	To: '66	Did you graduate?	YES ☒	NO ☐	
College: Albany State				Location: Albany NY	
From:	To:	Did you graduate?	YES ☒	NO ☐	Degree: BA in English
Other: U. of Md. & Loyola				Location: College Park MD, Baltimore MD	
From: '72	To: '88	Did you graduate?	~~YES~~ Yes ☒	NO ☐	Degree: MA in Lit / MA in Psychology

EMPLOYMENT HISTORY

Current Employment	Retired	Job Title	
Responsibilities			
Previous Employment	U.S. Coast Guard	Job Title	Regulations Specialist
Previous Employment		Job Title	
Previous Employment		Job Title	

COMMUNITY INVOLVEMENT

Please list current and past membership in civic or other organizations and offices held:

Mayor Pro-tem Atkinson
President, Home Owners Association Crofton, MD.
Member Ordinance Development Committee Fayetteville, WV.

Have you ever served or are you currently a member of any Pender County or other local government board/commission/committee?

YES ☒	NO ☐	If yes, explain (including length of service). Alderman, Atkinson NC 4 years

State reasons why you feel qualified for this appointment(s):

I've been involved in local government for 30 years in three states and a Federal Employee in rulemaking positions for 27 years. I currently volunteer on town government and am responsible for the Atkinson Library which has significant outreach initiatives to the underserved population in the western end of the County.

MILITARY SERVICE

Branch	US Coast Guard	From	1970	To	1974
Rank at Discharge	LT CDR	Type of Discharge (optional)	Honorable		

CONFLICTS OF INTEREST

Are you aware of any legal, ethical or personal conflict of interest by serving as a member of this Pender County board/commission/committee?

YES ☐	NO ☒	If yes, explain.

Is any member of your family employed by Pender County, or currently serving on a board/committee/commission appointed by or affiliated with Pender County?

YES ☐	NO ☒	If yes, list family member name(s) and position/board or committee(s).

Please add any additional information you would like to share supporting your interest and qualifications for this appointment.

DISCLAIMER AND SIGNATURE

NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Pender County Boards/Commissions/Committees. In the event you are appointed, it may be used as a news release to identify you to the community. This application is considered a public record.

Signature	Bruce P. Novak	Date	Feb 4, 2011

PENDER COUNTY

Application for Appointment to Boards/Commissions/Committees

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APPLICANT INFORMATION

Last Name: DONNA WACKER	First	M.I.	Date: 1-31-11
Physical Address: 101 Christy Circle		Apartment/Unit #	
City: Wilmington	State: NC	ZIP: 28411	
Mailing Address (if different from above): SAME (Scotts Hill)			
City	State	ZIP	
Home Phone: 910 6864532	Work Phone	E-mail Address 1: WACKER.D@bellsouth.net	
Fax Number: Cell 9106123724		E-mail Address 2	
Board Interest(s): Nursing / Adult Care Homes			
How long have you been a resident of Pender County? 14yr			

EDUCATION

High School: John Adams				Location: S. Bend Indiana		
From: 1960	To: 1964	Did you graduate?		YES ☑	NO ☐	
College: Hamel Actual				Location: Business College Akron Ohio		
From: 1964	To: 1965	Did you graduate?		YES ☑	NO ☐	Degree
Other				Location		
From	To	Did you graduate?		YES ☐	NO ☐	Degree

EMPLOYMENT HISTORY

Current Employment	Retired!	Job Title	
Responsibilities			
Previous Employment	Topsail Pres Church	Job Title	Admin Assistant
Previous Employment	UNCW	Job Title	Dean of Students
Previous Employment		Job Title	Admin Sec.

COMMUNITY INVOLVEMENT

Please list current and past membership in civic or other organizations and offices held:

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Have you ever served or are you currently a member of any Pender County or other local government board/commission/committee?

YES ☐	NO ☑	If yes, explain (including length of service).

State reasons why you feel qualified for this appointment(s):
Am willing to serve to assure that the elderly are provided with a good quality of life.

MILITARY SERVICE

Branch USCGR	From 72	To 75
Rank at Discharge E5	Type of Discharge (optional) Hon.	

CONFLICTS OF INTEREST

Are you aware of any legal, ethical or personal conflict of interest by serving as a member of this Pender County board/commission/committee?

YES ☐	NO ☑	If yes, explain.

Is any member of your family employed by Pender County, or currently serving on a board/committee/commission appointed by or affiliated with Pender County?

YES ☐	NO ☑	If yes, list family member name(s) and position/board or committee(s).

Please add any additional information you would like to share supporting your interest and qualifications for this appointment.
Prior Hospice Volunteer

DISCLAIMER AND SIGNATURE

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Signature Donna Walker	Date 7-21-11