



REQUEST FOR BOARD ACTION

ITEM NO. *13.*

DATE OF MEETING: March 21, 2011

REQUESTED BY: Glenda Pridgen, Administrative Assistant

SHORT TITLE: Resolution to Consider Approving Appointment to the Pender County Council on Community Affairs Advisory Board; and the Nursing/Adult Care Homes Advisory Board.

BACKGROUND: The County Manager/County Clerk advertises vacancies on boards, commissions, committees, task forces, etc. The County Manager/County Clerk serves only clearinghouse functions with respect to the appointment process; no influence is exerted in this role. Commissioners are welcome to recruit applicants, or citizens may apply of their own free will.

SPECIFIC ACTION REQUESTED: The Board is requested to consider a resolution approving appointment to the Pender County Council on Community Affairs Advisory Board; and the Nursing/Adult Care Homes Advisory Board.

MANAGER'S RECOMMENDATION:

All appointment authority rests with the Board of Commissioners.

RESOLUTION

NOW THEREFORE BE IT RESOLVED by the Pender County Board of Commissioners that the following appointments are made:

| BOARD/COMMITTEE/ COMMISSION | NAME | TERM ENDING | NEW TERM EXPIRATION | DISTRICT/ POSITION |
|--|--------------|------------------------|--------------------------------|-------------------------------|
| Council on Community Affairs | Rose Gates | N/A | To be Announced | Alternate |
| Nursing/Adult Care Homes | Donna Walker | N/A | 6/30/12 | Public Member |

AMENDMENTS:

MOVED _____ SECONDED _____

APPROVED _____ DENIED _____ UNANIMOUS

YEA VOTES: Brown ___ Tate ___ Rivenbark ___ Ward ___ Williams ___

George R. Brown, Chairman 3/21/11
Date

ATTEST 3/21/11
Date

PENDER COUNTY

Application for Appointment to Boards/Commissions/Committees



Appointees to Pender County Boards/Commissions/Committees must be a Pender County resident and must be at least 18 years of age. Please complete this application and return to: Pender County Manager's Office, PO Box 5, Burgaw, NC 28425.

District 3

| APPLICANT INFORMATION | | | | | | | | | |
|--|----|------------|-------------------|------------------------------|-----------------------------|------------------|-----------------------|--|--|
| Last Name <i>GATES</i> | | | First <i>ROSE</i> | | | M.I. <i>M</i> | Date <i>2/29/2011</i> | | |
| Physical Address <i>221 WHITE OAK LANE</i> | | | | | | Apartment/Unit # | | | |
| City <i>BURGAW</i> | | | State <i>N.C.</i> | | | ZIP <i>28425</i> | | | |
| Mailing Address (if different from above) | | | | | | | | | |
| City | | | | State | | | ZIP | | |
| Home Phone <i>910-259-8838</i> | | Work Phone | | | E-mail Address 1 | | | | |
| Fax Number | | | | E-mail Address 2 | | | | | |
| Board Interest(s) <i>Council of Community Affairs</i> | | | | | | | | | |
| How long have you been a resident of Pender County? <i>4 years</i> | | | | | | | | | |
| EDUCATION | | | | | | | | | |
| High School <i>HS</i> | | | | Location | | | | | |
| From | To | <i>NO</i> | Did you graduate? | YES <input type="checkbox"/> | NO <input type="checkbox"/> | | | | |
| College | | | | Location | | | | | |
| From | To | | Did you graduate? | YES <input type="checkbox"/> | NO <input type="checkbox"/> | Degree | | | |
| Other | | | | Location | | | | | |
| From | To | | Did you graduate? | YES <input type="checkbox"/> | NO <input type="checkbox"/> | Degree | | | |
| EMPLOYMENT HISTORY | | | | | | | | | |
| Current Employment | | | <i>RETIRED</i> | | | | Job Title | | |
| Responsibilities | | | | | | | | | |
| Previous Employment | | | | | | | Job Title | | |
| Previous Employment | | | | | | | Job Title | | |
| Previous Employment | | | | | | | Job Title | | |
| COMMUNITY INVOLVEMENT | | | | | | | | | |
| Please list current and past membership in civic or other organizations and offices held: <i>HAMPSTEAD WOMEN'S CLUB INC VOLUNTEERING</i> <i>PENDER ADULT SERVICES INC VOLUNTEERING</i> | | | | | | | | | |

RECEIVED FEB 28 2011

| | | |
|---|--|--|
| Have you ever served or are you currently a member of any Pender County or other local government board/commission/committee? | | |
| YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> | If yes, explain (Including length of service). |

State reasons why you feel qualified for this appointment(s):

| MILITARY SERVICE | | | |
|-------------------|------------------------------|----|--|
| Branch | From | To | |
| Rank at Discharge | Type of Discharge (optional) | | |

| CONFLICTS OF INTEREST | | |
|---|-----------------------------|------------------|
| Are you aware of any legal, ethical or personal conflict of interest by serving as a member of this Pender County board/commission/committee? | | |
| YES <input type="checkbox"/> | NO <input type="checkbox"/> | If yes, explain. |

| | | |
|--|--|--|
| Is any member of your family employed by Pender County, or currently serving on a board/committee/ commission appointed by or affiliated with Pender County? | | |
| YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> | If yes, list family member name(s) and position/board or committee(s). |

Please add any additional information you would like to share supporting your interest and qualifications for this appointment.

| DISCLAIMER AND SIGNATURE | |
|---|-----------------------|
| NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Pender County Boards/Commissions/Committees. In the event you are appointed, it may be used as a news release to identify you to the community. This application is considered a public record. | |
| Signature <i>Deere M. Harte</i> | Date <i>2/28/2011</i> |



PENDER COUNTY

Application for Appointment to Boards/Commissions/Committees

Appointees to Pender County Boards/Commissions/Committees must be a Pender County resident and must be at least 18 years of age. Please complete this application and return to: Pender County Manager's Office, PO Box 5, Burgaw, NC 28425.

| APPLICANT INFORMATION | | | | | | | | | |
|---|--|-------------------|--------------------|-------------------|--|---|--|------------------------------------|--|
| Last Name DONNA WALKER | | | First | | | M.I. | | Date 1-31-11 | |
| Physical Address 101 CHRISTY CIRCLE | | | | | | Apartment/Unit # | | | |
| City WILMINGTON | | | State NC | | | ZIP 28411 | | | |
| Mailing Address (if different from above) SAME (SCOTTS HILL) | | | | | | | | | |
| City | | | State | | | ZIP | | | |
| Home Phone 910 6864532 | | | Work Phone | | | E-mail Address 1 WALKER.D@bellsouth.net | | | |
| Fax Number Cell 910 6123724 | | | E-mail Address 2 | | | | | | |
| Board Interest(s) Nursing / Adult CARE Homes | | | | | | | | | |
| How long have you been a resident of Pender County? 14yr | | | | | | | | | |
| EDUCATION | | | | | | | | | |
| High School John Adams | | | | | Location S. Bend INDIANA | | | | |
| From 1960 | | To 1964 | | Did you graduate? | | YES <input checked="" type="checkbox"/> | | NO <input type="checkbox"/> | |
| College HAMEL ACTUAL | | | | | Location Business College AKRON OHIO | | | | |
| From 1964 | | To 1965 | | Did you graduate? | | YES <input checked="" type="checkbox"/> | | NO <input type="checkbox"/> Degree | |
| Other | | | | | Location | | | | |
| From | | To | | Did you graduate? | | YES <input type="checkbox"/> | | NO <input type="checkbox"/> Degree | |
| EMPLOYMENT HISTORY | | | | | | | | | |
| Current Employment Retired! | | | | | Job Title | | | | |
| Responsibilities | | | | | | | | | |
| Previous Employment TOPSAIL Pres Church | | | | | Job Title Admin Assistant | | | | |
| Previous Employment UNCW | | | | | Job Title DEAN OF STUDENTS | | | | |
| Previous Employment | | | | | Job Title Admin Sec. | | | | |
| COMMUNITY INVOLVEMENT | | | | | | | | | |
| Please list current and past membership in civic or other organizations and offices held: | | | | | | | | | |

RECEIVED FEB - 7 2011

Have you ever served or are you currently a member of any Pender County or other local government board/commission/committee?

| | | |
|------------------------------|--|--|
| YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> | If yes, explain (including length of service). |
|------------------------------|--|--|

State reasons why you feel qualified for this appointment(s):
Am willing to serve to assure that the elderly are provided with a good quality of life.

MILITARY SERVICE

| | | | | | |
|-------------------|--------------|------------------------------|------------|----|-----------|
| Branch | <i>USCGR</i> | From | <i>72</i> | To | <i>75</i> |
| Rank at Discharge | <i>ES</i> | Type of Discharge (optional) | <i>hon</i> | | |

CONFLICTS OF INTEREST

Are you aware of any legal, ethical or personal conflict of interest by serving as a member of this Pender County board/commission/committee?

| | | |
|------------------------------|--|------------------|
| YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> | If yes, explain. |
|------------------------------|--|------------------|

Is any member of your family employed by Pender County, or currently serving on a board/committee/commission appointed by or affiliated with Pender County?

| | | |
|------------------------------|--|--|
| YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> | If yes, list family member name(s) and position/board or committee(s). |
|------------------------------|--|--|

Please add any additional information you would like to share supporting your interest and qualifications for this appointment.

Prior Hospice Volunteer

DISCLAIMER AND SIGNATURE

NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Pender County Boards/Commissions/Committees. In the event you are appointed, it may be used as a news release to identify you to the community. This application is considered a public record.

| | | | |
|-----------|----------------------|------|----------------|
| Signature | <i>Donald Walker</i> | Date | <i>1-21-11</i> |
|-----------|----------------------|------|----------------|