



**REQUEST FOR BOARD ACTION**

**ITEM NO. 3.**

**DATE OF MEETING:** May 16, 2011

**REQUESTED BY:** Glenda Pridgen, Administrative Assistant to the County Manager

**SHORT TITLE:** Resolution Accepting Petition to Add Black Water Drive in Watha to the State Maintained System and Authorizing the County Manager to Submit the Petition to N.C. Department of Transportation

**BACKGROUND:** Per the attached, Rev. Helen and Roy Dorsey and neighbors are requesting a resolution for the addition of Black Water Drive to the State Maintained System.

As a matter of standard operating procedure, we routinely bring any petitions requesting either additions to, maintenance of, or improvements to any county roads to the Board, without evaluation, upon Board approval, to be summarily forwarded to the North Carolina Department of Transportation.

**SPECIFIC ACTION REQUESTED:** The Board of Commissioners is requested to allow the County Manager to submit the attached petition to N.C. DOT.

**COUNTY MANAGER'S RECOMMENDATION**

Respectfully recommend approval.

RB  
Initial

**RESOLUTION**

**NOW, THEREFORE BE IT RESOLVED** by the Pender County Board of Commissioners that

the petition to add Black Water Drive in Watha to the State Maintained System is approved, and the County Manager is authorized to submit the petitions to N.C. DOT.

**AMENDMENTS:**

MOVED \_\_\_\_\_ SECONDED \_\_\_\_\_

APPROVED \_\_\_\_\_ DENIED \_\_\_\_\_ UNANIMOUS

YEA VOTES: Brown \_\_\_ Tate \_\_\_ Rivenbark \_\_\_ Ward \_\_\_ Williams \_\_\_

\_\_\_\_\_  
George R. Brown, Chairman      5/2/11  
Date

\_\_\_\_\_  
ATTEST      5/2/11  
Date

NORTH CAROLINA STATE DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS PETITION

North Carolina  
County of Pender

Petition request for (check one) Addition to State System ( )  
Paving (X)  
Maintenance Improvement ( )

We the undersigned, being property owners on Black Mare estates on Blackwater Rd. (Describe or give local name or Secondary Road Number) in Pender Co. County do hereby request the Division of Highways of the Department of Transportation to Blackwater Rd. the above-described road.

We further advise that the road requested to 108 Blackwater Rd is 1/2 miles in length and at the present time there are \_\_\_\_\_ occupied homes located on the road and having entrances into the road.

Finally, we agree to dedicate to the Division of Highways a right-of-way of the necessary width to construct the road to the minimum construction standards required by the Division of Highways. This right-of-way will extend the entire length of the road that is requested to be improved and will include the necessary areas outside the right-of-way for cut and fill slopes and drainage. Also, we agree to dedicate additional right-of-way in the public road intersections for sight distance and design purposes and to execute said right-of-way agreement forms that will be submitted to us by representatives of the Division of Highways.

REMARKS

Four copies of recorded subdivision plat enclosed if applicable

PROPERTY OWNERS

NAME	MAILING ADDRESS	TELEPHONE
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The Division of Highways should contact the first petitioner listed below:

<u>Mrs Helen &amp; Roy Dorsey</u>	<u>910-285-9507</u>
<u>John &amp; Wanda Lewis</u>	<u>910-285-8835</u>
<u>Cynthia English</u>	<u>910-305-9910</u>
<u>Douglas Wilson</u>	<u>910-540-3428</u>
<u>Conelia Hines Jr</u>	<u>910-285-9467</u>
<u>Lora Rose Flowers</u>	<u>910-739-3605</u>
<u>Gonzic Kornegas</u>	<u>910-233-8272</u>
<u>Paul &amp; Deborah O'Daniel</u>	<u>910-297-3192</u>
<u>Lawrence</u>	<u>910-285-0235</u>
<u>Paul Thrift</u>	<u>910-305-4209</u>

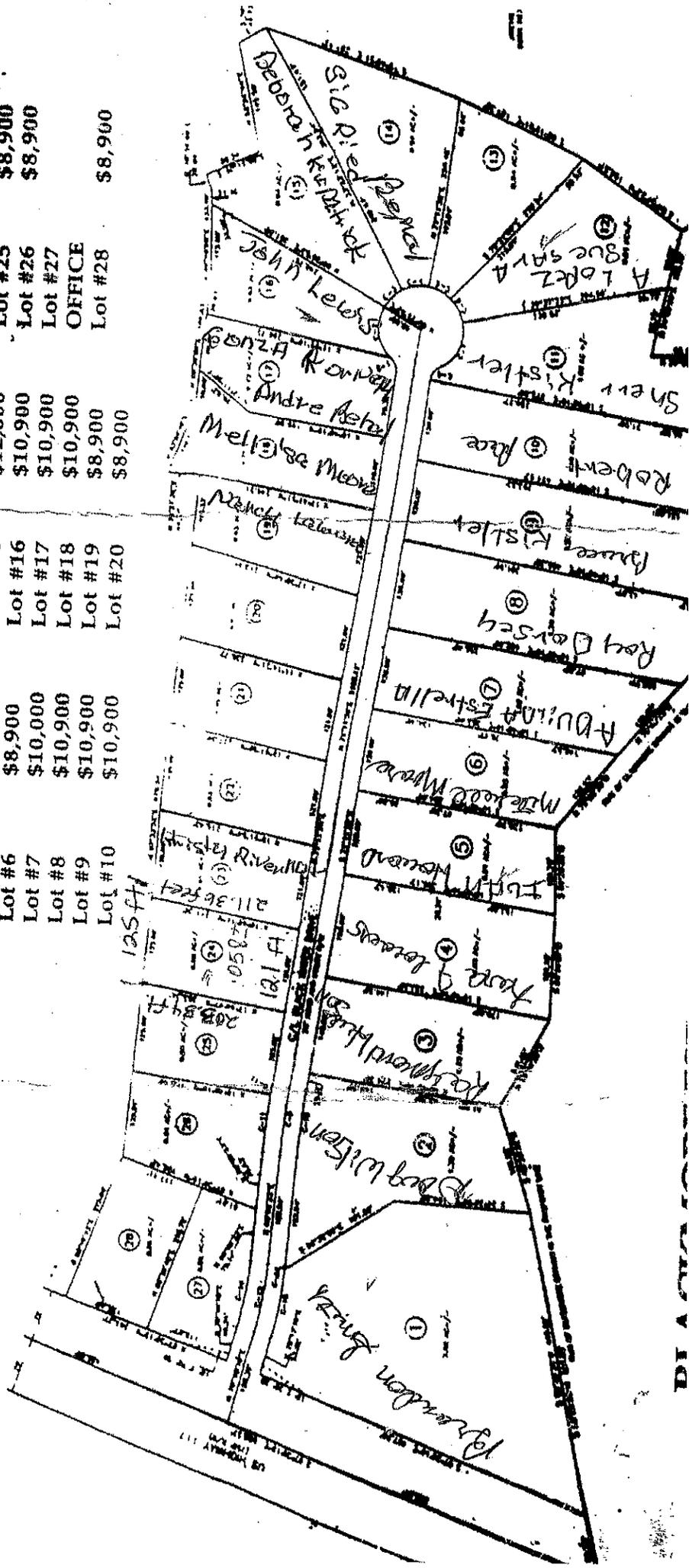
Revised Form SR-1 (5-83) All previous forms obsolete.

RECEIVED APR 20 2011

# BLACKMORE ESTATES

Prices start at \$8,900 and include the following: paved roads, street lighting, underground utilities, concrete driveway entrance to each lot, land cleared for house. There are deed restrictions for property owners protection and to ensure uniformity throughout the community. Please ask for a copy of the deed restrictions from your dealer. All homes will be under skirted on a permanent foundation. BLACKMORE ESTATES will be a double wide manufactured home community and we hope to have new residents moving in by the middle of February. We will be taking reservations on lots starting Dec. 10, 1996. Please contact Archie McGirt in Burgaw for pricing information and lot inspection. Telephone (910)285-6002 or (910)256-4169 at nite

Lot #1	\$16,000	Lot #11	\$12,000	Lot #21	\$8,900
Lot #2	\$10,000	Lot #12	\$12,000	Lot #22	\$8,900
Lot #3	\$8,900	Lot #13	\$12,000	Lot #23	\$8,900
Lot #4	\$10,000	Lot #14	\$12,000	Lot #24	\$8,900
Lot #5	\$8,900	Lot #15	\$12,000	Lot #25	\$8,900
Lot #6	\$8,900	Lot #16	\$10,900	Lot #26	\$8,900
Lot #7	\$10,000	Lot #17	\$10,900	Lot #27	\$8,900
Lot #8	\$10,900	Lot #18	\$10,900	OFFICE	
Lot #9	\$10,900	Lot #19	\$8,900	Lot #28	\$8,900
Lot #10	\$10,900	Lot #20	\$8,900		



65-959  
 2-3-99

**NOTES:**

- 1) THE PROPERTY SHOWN HEREON IS PARTIALLY LOCATED WITHIN A SPECIAL 100 YEAR FLOOD HAZARD AREA ACCORDING TO FLOOD INSURANCE RATE MAP COMMUNITY PANEL NO. 370344-0070-B DATED FEBRUARY 15, 1985.
- 2) NO N.C. GRID MONUMENTS WERE FOUND WITHIN 2000 FEET OF THIS SITE.

**LEGEND:**

- EIP = EXISTING IRON PIPE
- EIS = EXISTING IRON STAKE
- ISS = IRON STAKE SET
- AG = TOP ABOVE GROUND SURFACE
- BG = TOP BELOW GROUND SURFACE
- R/W = RIGHT-OF-WAY
- ⊕ = CENTERLINE
- ⊔ = PROPERTY LINE
- = NONMONUMENTED POINT UNLESS OTHERWISE LABELED

**REFERENCES:**

LOT 10 "BLACKMORE ESTATES"  
MAP BOOK 31, PAGE 21

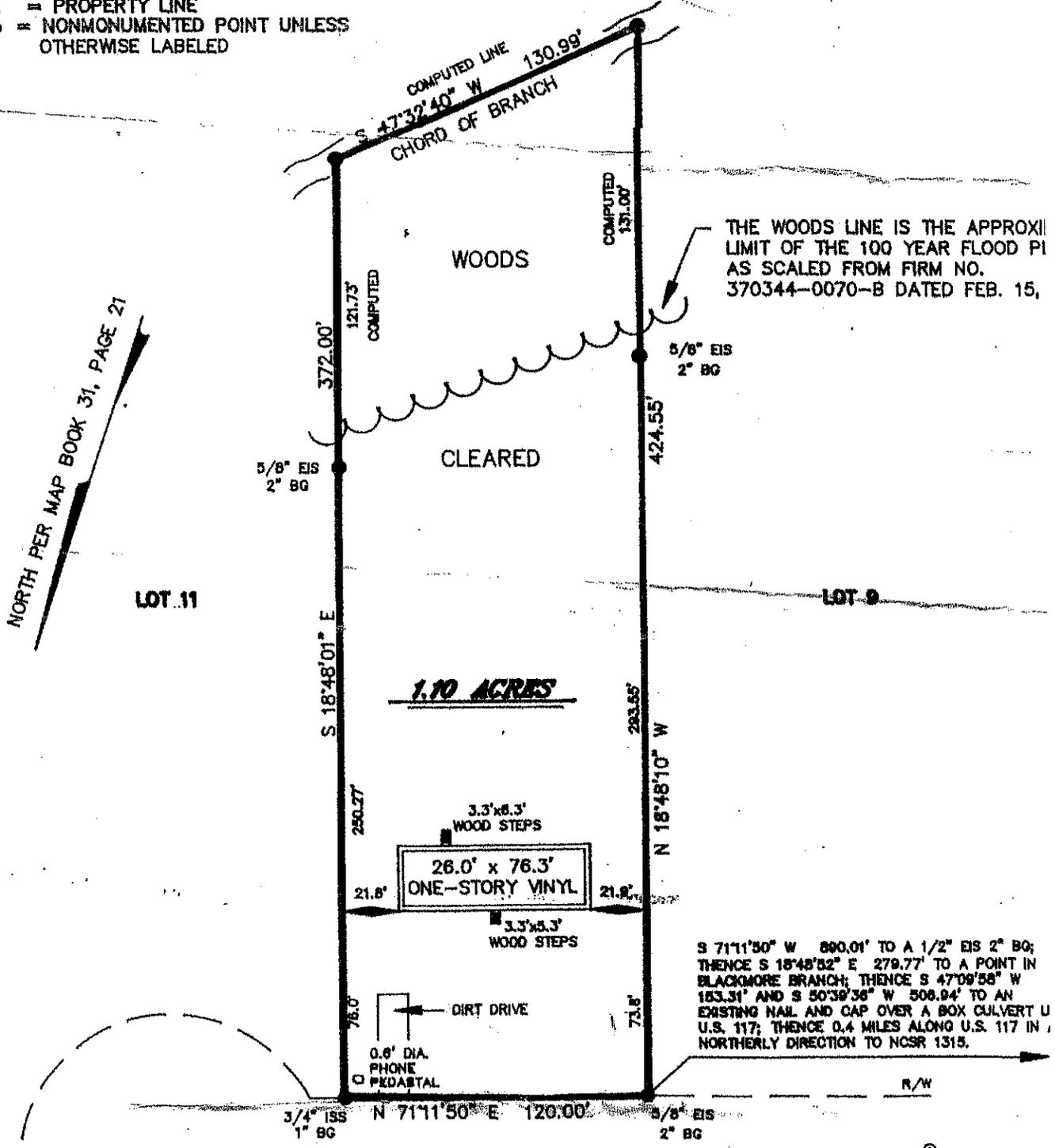
U. S. 117

WALL

**SITE**  
BLACK WATER DI

**VICINITY SKETCH**  
(NOT TO SCALE)

**BLACKMORE BRANCH**  
(RUN OF BLACKMORE BRANCH IS THE  $\ominus$ )



THE WOODS LINE IS THE APPROXIMATE LIMIT OF THE 100 YEAR FLOOD PL AS SCALED FROM FIRM NO. 370344-0070-B DATED FEB. 15,

$S 71^{\circ}11'50'' W$  890.01' TO A 1/2" EIS 2" BG; THENCE  $S 18^{\circ}48'52'' E$  279.77' TO A POINT IN BLACKMORE BRANCH; THENCE  $S 47^{\circ}09'58'' W$  153.31' AND  $S 50^{\circ}39'38'' W$  506.94' TO AN EXISTING NAIL AND CAP OVER A BOX CULVERT U.S. 117; THENCE 0.4 MILES ALONG U.S. 117 IN NORTHERLY DIRECTION TO NCSR 1315.