



REQUEST FOR BOARD ACTION

ITEM NO. 24

DATE OF MEETING: July 11, 2011

REQUESTED BY: Glenda Pridgen, Administrative Assistant

SHORT TITLE: Resolution to Consider Approving Reappointment to the Pender Memorial Hospital Board

BACKGROUND: The County Manager/County Clerk advertises vacancies on boards, commissions, committees, task forces, etc. The County Manager/County Clerk serves only clearinghouse functions with respect to the appointment process; no influence is exerted in this role. Commissioners are welcome to recruit applicants, or citizens may apply of their own free will.

SPECIFIC ACTION REQUESTED: The Board is requested to consider a resolution approving reappointment to the Pender Memorial Hospital Board.

MANAGER'S RECOMMENDATION:

All appointment authority rests with the Board of Commissioners.

RESOLUTION

NOW THEREFORE BE IT RESOLVED by the Pender County Board of Commissioners that the following reappointments is made:

BOARD/COMMITTEE/ COMMISSION	NAME	TERM ENDING	NEW TERM EXPIRATION	DISTRICT/ POSITION
Hospital Board	Al Owens	2 nd	7/25//2014	District 5

The position has been advertised.

AMENDMENTS:

MOVED _____ SECONDED _____

APPROVED _____ DENIED _____ UNANIMOUS

YEA VOTES: Brown ___ Tate ___ Rivenbark ___ Ward ___ Williams ___

George R. Brown, Chairman 7/11/11
Date

ATTEST 7/11/11
Date

PENDER COUNTY
APPLICATION FOR BOARDS/COMMISSIONS/COMMITTEES

NAME AL OWENS BOARD INTEREST(S) HOSPITAL

ADDRESS 5490 HORSE BRANCH RD.
WATHA, N.C. 28478 TOWNSHIP LOWER UNION

TELEPHONE: HOME 259-7984 WORK _____

HOW LONG HAVE YOU BEEN A RESIDENT OF PENDER COUNTY? From 1934-1952
1997 TO PRESENT.

NAME AND LOCATION OF HIGH SCHOOL ATTENDED PENDERLEA
DATE OF GRADUATION MAY 1952

NAME AND LOCATION OF COLLEGE/UNIVERSITY ATTENDED NEWPORT NEWS SHIPBUILDING
APPRENTICE SCHOOL DATE OF GRADUATION AUGUST 1956

TYPE OF COURSE(S)/DEGREE _____

DATES OF MILITARY SERVICE, BRANCH OF SERVICE, RANK DATES OF SERVICES AND TYPE OF DISCHARGE (OPTIONAL) _____

PRESENTLY EMPLOYED BY Retired

JOB TITLE _____ DUTIES PERFORMED _____

PAST & CURRENT MEMBERSHIP IN ORGANIZATIONS & OFFICES HELD Lions Club, member -
SPARTANBURG, S.C. Chamber of Commerce, member - PENDERLEA MUSEUM,
PRESIDENT

HAVE YOU EVER SERVED OR ARE YOU CURRENTLY A MEMBER OF ANY COUNTY BOARD/COMMISSION/COMMITTEE? NO IF YES, EXPLAIN _____ HOW LONG? _____

DO YOU ANTICIPATE A CONFLICT OF INTEREST BY SERVING AS A MEMBER OF A BOARD/COMMISSION/COMMITTEE? IF YES, EXPLAIN NO

STATE REASONS WHY YOU FEEL QUALIFIED FOR THIS APPOINTMENT(S) BECAUSE
OF A SUCCESSFUL BUSINESS CAREER OF OVER 48 YEARS
IN THE U.S., EUROPE AND ASIA

NOTE: This information will be used by the Pender County Board of Commissioners in making appointments to Boards/Commissions/Committees and in the event you are appointed, it may be used as a news release to identify the community.

Al Owens

RECEIVED NOV 20 2006

11/30/06
Date